| STAT SEALO | CAMPAIGN | FINANCIAL DISCLOSURE | REPORT | C-2 |
|--|----------------------------------|--|---|-----------------------------------|
| | | SUMMARY PAGE | 15 JAN 31 PM | VI 10:06 Rev. 5/11 |
| E Contraction | | (Please Print or Type) | SECRETARY | OF STATE |
| An or | | | STATE OF | |
| Section I | | | | |
| Name of Candidate or Political Comm | nittee and Chairperson | | Office Sought (if candida St Rep, Pos A | ate) District (if any) 30 |
| Jeff Thompson Mailing Address | | City and Zip | Home Phone | Work Phone |
| 1739 Peggys Ln | | Idaho Falls 83402 | | |
| Name of Political Treasurer Chanin L Thompson | | | | |
| Mailing Address | | City and Zip | Home Phone | Work Phone |
| 1739 Peggys Ln | | Idaho Falls 83402 | 2085247367 | 2085694012 |
| 5 | Candidate or Political Commit | | rer 🛛 | / |
| | Original Amendme | | | |
| This report is for the period from | m <u>11 / 15 / 2014</u> thr | ough <u>12 / 31 / 2014</u> | | |
| 7 Day Pre-Primary R | Report 30 | 0 Day Post-Primary Report | October | r 10 Pre-General Report |
| 7 Day Pre-General F | Report 30 | 0 Day Post-General Report | Annual | Report |
| | (Statewide Candidates Only) | | | |
| Is this a Termination Report: | Yes 🖌 No | | | |
| Section III | STATEMENT OF | NO CONTRIBUTIONS OR EX | PENDITURES | |
| | | | | ement below and sign this report. |
| Be s | sure to carry forward the appro | opriate "Calendar Year to Date" | figures in Column II, Se | ection IV. |
| I hereby cert | tify that I have received no cor | ntributions and have made no e | xpenditures during this | reporting period. |
| Section IV | - | SUMMARY | | |
| To reach your Calendar Year to | o Date figure: Add this report's | | COLUMN I | COLUMN II |
| figures to the Column II figures | | | This Period | Calendar Year |
| | | | | to Date |
| Line 1: Cash on Hand January | 1, This Calendar Year* | \$ | XXXXXX | \$ <u>1,697.51</u> |
| Line 2: Enter Beginning Cash I | Balance** | \$_{ | 3,232.73 | \$ XXXXXX |
| Line 3: Total Contributions (En | ter amount from line 5, page 2 | 2) \$ | 50.00 | § <u>32,495.00</u> |
| Line 4: Subtotal (Add lines 1, 2 | 2 and 3) | \$_{ | 3,282.73 | \$ <u>34,192.51</u> |
| Line 5: Total Expenditures (Ent | ter amount from line 11, page | 2) \$_(| 631.75 | _{\$} <u>26,541.53</u> |
| Line 6: Enter Ending Cash Bala | ance (Subtract line 5 from line | \$ | 7,650.98 | \$ <u>7,650.98</u> |
| Line 7: Outstanding Debt to Da | ate (Enter amount from line 18 | s, page 2) \$_(| 0.00 | |
| *This same figure should be er | | | Continuent dition | |
| | | Disclosure Report filed. If this is od appears on the next report a | | |
| | Section V | | | |
| Return This Report To: | | | | |
| Lawerence Denney | L Chai | nin L Thompson | , hereby certify th | at the information in this |
| Secretary of State PO Box 83720 | | Name of Political Treasurer | ,, oorary an | |
| Boise ID 83720-0080 | report is a true, co | omplete and correct Campaign | Financial Disclosure Re | port as required by law. |
| Phone: (208) 334-2852 | | | | |
| Fax: (208) 334-2282 | | Di | gital Signature | |

Digital Signature Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Jeff Thompson

| | | Total This Period |
|-----|--|-------------------|
| | Contributions | |
| 1 | Unitemized Contributions (\$50 and less) # of Contributors 0 | + \$0.00 |
| 2 | Itemized Contributions (Total of all Schedule A sheets) | + \$50.00 |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$0.00 |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets) | + \$0.00 |
| (5) | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$50.00 |

| | Expenditures | | |
|------|---|---|----------|
| 6 | Unitemized Expenditures (Less than \$25) # of Expenditures 0 | + | \$0.00 |
| (7) | Itemized Expenditures (Total of all Schedule B sheets) | + | \$631.75 |
| 8 | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + | \$0.00 |
| 9 | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + | \$0.00 |
| (10) | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00 |
| (11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = | \$631.75 |

| | Loans, Credit Cards and Debt | | |
|------|---|---|--------|
| (12) | Outstanding Balance from previous reporting period | + | \$0.00 |
| (13) | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| (14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$0.00 |
| (15) | Subtotal | = | \$0.00 |
| 16 | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$0.00 |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$0.00 |
| (18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$0.00 |

| | Pledged Contributions | |
|------|---|----------|
| (19) | Unitemized Pledged Contributions (\$50 and less) # of Pledges | + \$0.00 |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 21) | Total Pledged Contributions this period | = \$0.00 |



| Name of Candidate or Committee: | Jeff Thompson |
|---------------------------------|---------------|
| Reporting Period: | Second Annual |

| Date | ElectionType | Contributor | Amount | YTDAmount |
|------------|--------------|--|---------|-----------|
| 01/06/2015 | General | Pinnacle Business Group 152 S Silverwood Way Eagle, ID 83616 | \$50.00 | |
| | | Grand Total: | \$50.00 | |



| Name of Candidate or Committee: | Jeff Thompson |
|---------------------------------|---------------|
| Reporting Period: | Second Annual |

| Date | Recipient | Amount | Code | Optional |
|------------|--|----------|------|-------------------------------------|
| 12/28/2014 | ARTCORE Visual Studio 1036 Atlantic Street Idaho Falls, ID 83404 | \$131.75 | Z | Explanation: Support: Oppose: |
| 12/10/2014 | Grand Teton Council 574 4th Street Idaho Falls, ID 83401 | \$500.00 | E | Explanation: Support: Oppose: |
| | Grand Total: | \$631.75 | | |