CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

15 FEB 07 PM 05:20

C-2 Rev. 5/11

SECRETARY OF STATE STATE OF IDAHO

Section i				
Name of Candidate or Political Comm	nittee and Chairperson		Office Sought (if candidat	
Paul Romrell Mailing Address		City and Zip	St Rep, Pos B	35 Work Phone
512 Park St		Saint Anthony 83445	2086244304	2086244304
Name of Political Treasurer Ellen Romrell				
Mailing Address		City and Zip	Home Phone	Work Phone
512 Park St		Saint Anthony 83445	2086244304	2086244304
Change of address for:	Candidate or Political Committe	•	rer 🗆	
Section II This filing is an:	Original Amendmen	TYPE OF REPORT t		
This report is for the period from		ugh 12 / 31 / 2014		
7 Day Pre-Primary R		Day Post-Primary Report	October	10 Pre-General Report
7 Day Pre-General F	Report 30	Day Post-General Report	Annual F	Report
Semi-Annual Report Is this a Termination Report:	(Statewide Candidates Only) Yes No			
			the box next to the state	ment below and sign this report.
I hereby cert	tify that I have received no conf	tributions and have made no e	expenditures during this r	eporting period.
Section IV		SUMMARY		
To reach your Calendar Year to figures to the Column II figures			COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January	1, This Calendar Year*	\$_	XXXXXX	\$ <u>2,272.90</u>
Line 2: Enter Beginning Cash B	Balance**	\$_2	2,507.03	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)		\$_ <u>(</u>	0.00	\$ 3,650.00
Line 4: Subtotal (Add lines 1, 2	2 and 3)	\$_2	2,507.03	\$ 5,922.90
Line 5: Total Expenditures (Ent	ter amount from line 11, page 2	\$	140.00	\$ 3,555.87
Line 6: Enter Ending Cash Bala	ance (Subtract line 5 from line	4) \$_2	2,367.03	\$ 2,367.03
Line 7: Outstanding Debt to Da	ate (Enter amount from line 18,	page 2) \$	0.00	
*This same figure should be er **This is the figure on line 6 of Note: The closing cash balance	the last Campaign Financial Di	isclosure Report filed. If this is		
	Section V			
Return This Report To:				
Lawerence Denney	ı Fllen	Romrell	hereby certify that	t the information in this
Secretary of State PO Box 83720		ame of Political Treasurer	,	and anomination in this
Boise ID 83720-0080 Phone: (208) 334-2852	report is a true, cor	mplete and correct Campaign	Financial Disclosure Rep	port as required by law.
Fax: (208) 334-2282	_		gital Signature	
	-	Sign	ature of Political Treasur	er

DETAILED SUMMARY

Name of Candidate or Committee: Paul Romrell

			Total This Period
	Contributions		
1	Unitemized Contributions (\$50 and less) # of Contributors O	+	\$0.00
2	Itemized Contributions (Total of all Schedule A sheets)	+	\$0.00
3	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+	\$0.00
4	Loans (Total of all New Loan amounts from Schedule D sheets)	+	\$0.00
(5)	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	=	\$0.00

	Expenditures		
6	Unitemized Expenditures (Less than \$25) # of Expenditures O	+	\$0.00
7	Itemized Expenditures (Total of all Schedule B sheets)	+	\$140.00
8	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+	\$0.00
9	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+	\$0.00
10	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+	\$0.00
(11)	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	=	\$140.00

	Loans, Credit Cards and Debt		
12	Outstanding Balance from previous reporting period	+	\$0.00
13)	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$0.00
14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$0.00
15)	Subtotal	=	\$0.00
16)	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$0.00
17)	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$0.00
18)	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$0.00

	Pledged Contributions		
19	Unitemized Pledged Contributions (\$50 and less) # of Pledges O	+	\$0.00
20	,		\$0.00
21)	Total Pledged Contributions this period	=	\$0.00



Schedule B Itemized Expenditures Twenty-Five Dollars(\$25.00) or more this period

Name of Candidate or Committee:	Paul Romrell
Reporting Period:	Second Annual

Date	Recipient	Amount	Code	Optional
12/09/2014	US Postmaster	\$140.00	Р	Explanation: BOX RENTAL
	140 South Center			Support:
	Rexburg, ID 83440			Oppose:
	Grand Total:	\$140.00		