## 3044

## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

C-2<sub>.</sub> Rev. 12/14

15 FEB 13 AM 9: 24

| Section I  | OECKE INKY DE OF   |
|--|--|
| Name of Candidate or Political Committee and Chairperson   | Office Sought (if candidate) S [ District (if any)   D. A.             |
| Roberto Olvera   | State Representative 12 10AH   |
| Mailing Address City and Zip   | Home Phone Work Phone  |
| 13309 S. Stockbridge Way Nampa, Name of Political Treasurer  | 83686 249-2774   |
| Mikako Olvera  |  |
| Mailing Address City and Zip   | Home Phone Wark Phone  |
| 13309 S. Stockbridge Way Nampa   | ,83686 249-2775  |
| change of address for: Candidate or Political Committee D Poli   | tical Treasurer  |
| Section II TYPE OF REP<br>This filing is an: ☑ Original ☐ Amendment  | PORT   |
| his report is for the period from// through _/2  3/  | <u> 114</u> .  |
| 7 Day Pre-Primary Report 30 Day Post-Primary   | Report   |
| 7 Day Pre-General Report 30 Day Post-General   | Report Annual Report   |
| ☐ Semi-Annual Report (Statewide Candidates Only)   |  |
| s this a Termination Report: 🔲 Yes 🔟 No  |  |
| Section III STATEMENT OF NO CONTRIBUTION  Directions: If you had no contributions or expenditures during this reporting pe  Be sure to carry forward the appropriate "Calendar Ye  | eriod, check the box next to the statement below and sign this report. |
| ☐ I hereby certify that I have received no contributions and have  |  |
| •  |  |
| Section IV SUMMARY   |  |
| o reach your Calendar Year to Date figure: Add this report's Column I gures to the Column II figures of your previous report (except on line 6).   | COLUMN I COLUMN II<br>This Period Calendar Year                        |
| gates to the Costainin it rigates of your previous report (except on time o).  | to Date  |
| ine 1: Cash on Hand January 1, This Calendar Year*   | \$ XXXXXX \$ 2,566,97  |
| ine 2: Enter Beginning Cash Balance**  | \$ 2,566.97 \$ XXXXXX  |
| ine 3: Total Contributions (Enter amount from line 5, page 2)  | \$\$\$   |
| ine 4: Subtotal (Add lines 1, 2 and 3)   | \$ 2,566. <sup>97</sup> \$ 2,566. <sup>97</sup>                        |
| ine 5: Total Expenditures (Enter amount from line 11, page 2)  | \$ 0.00  |
| ine 6: Enter Ending Cash Balance (Subtract line 5 from line 4)   | \$ 2,566.97 \$ 2,566.97  |
| ine 7: Outstanding Debt to Date (Enter amount from line 18, page 2)  | \$   |
| This same figure should be entered on line 1 of all reports filed this calendar ye<br>This is the figure on line 6 of the last Campaign Financial Disclosure Report file<br>lote: The closing cash balance for the current reporting period appears on the r | ed. If this is your first report, this amount is 0.                    |
| Section V  |  |
| Return This Report To:   |  |
| Lawerence Denney Mikako O/v  | 1920. hereby certify that the information in this                      |
| Secretary of State  Name of Political Treasur  |  |
| PO Box 83/20   | Lampaign Financial Disclosure Report as required by law.               |
| Phone: (208) 334-2852  | A A A  |
| Fax: (208) 334-2282  | Ala (////  |
|  | Signature of Political Treasurer                                       |