SCANNED



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

C-2 Rev. 5/11

15 JAN -9 AM 11:07

| OLE TO V | | | | | ن | Clark Const |
|--|--|---|-----------------------------------|-----------------------------------|-------------|---------------------------------------|
| Section I | | | | | | STATE IN UP S |
| Name of Candidate or Political Comm | ittee and Chairperson | | | Office Sought (if c | andidate) | District (it any) |
| Charles H Coiner | | | | | | 127 |
| Mailing Address | | City and Zip | 14 | Home Phone | 7- | Work Phone |
| 528 Ballingrude Dr Name of Political Treasurer | | Twin Falls 8330 | <i></i> | 208-734-16 | /5 | 208-731-4015 |
| Michael Kip Wooten | | | | | | |
| Mailing Address | | City and Zip | | Home Phone | | Work Phone |
| 3879 N. 3800 E. | | Hansen 83334 | | 208-326-49 | 94 | 208-423-4015 |
| | Candidate or Political Commit | ttee 🔘 Politi | cal Treasurer | | | |
| • | andidate of Political Commit | | | u | | |
| Section II | Waisal F7 Amendma | TYPE OF REPO | ORT | | | |
| _ | Original Amendme | | .2014 | | | |
| This report is for the period from | | rough 12 /31 | | | | |
| ☐ 7 Day Pre-Primary R | eport 🔲 3 | 0 Day Post-Primary F | Report | ☐ Oc | tober 10 F | re-General Report |
| ☐ 7 Day Pre-General R | eport 🗀 3 | 0 Day Post-General i | Report | 🗎 An | nual Repo | rt |
| ☐ Semi-Annual Report | (Statewide Candidates Only) | | | | | |
| Is this a Termination Report: | ☐ Yes ☑ No | ı | | | | |
| Section III | A | NO CONTRIBUTIO | UO OF TV | | | |
| Directions: If you had no cont Be s | tributions or expenditures dur ure to carry forward the appro | ing this reporting per opriate *Calendar Yea | iod, check the ar to Date" fig | box next to the ures in Column | statemen | t below and sign this repolity. |
| ☐ I hereby certi | fy that I have received no cor | ntributions and have | made no exp | enditures during | this repor | ling period. |
| Section IV | | SUMMARY | | | | |
| To reach your Calendar Year to igures to the Column II figures | | | | COLUMN I his Period | | COLUMN II Calendar Year to Date |
| ine 1: Cash on Hand January | 1, This Calendar Year* | | \$_> | XXXXX | \$. | 6,658.77 |
| ine 2: Enter Beginning Cash B | alance** | | \$ <u>6,6</u> | 58.77 | \$. | XXXXXX |
| ine 3: Total Contributions (Ente | er amount from line 5, page 2 | 2) | \$ 0.0 | 0 | \$ | 0.00 |
| ine 4: Subtotal (Add lines 1, 2 | | | • | | \$ | |
| • | • | 0) | . 4.0 | 00.00 | • | 4,000.00 |
| ine 5: Total Expenditures (Ente | - | • | · | 58.77 | Ψ. | 2,658.77 |
| ine 6: Enter Ending Cash Bala | nce (Subtract line 5 from line | : 4) | Φ | | \$ _ | 2,000.77 |
| ine 7: Outstanding Debt to Dai | te (Enter amount from line 18 | , page 2) | \$_0.00 | J | | |
| This same figure should be ent *This is the figure on line 6 of t lote: The closing cash balance | he last Campaign Financial D | Disclosure Report file | d. If this is yo | | | |
| | Section V | or appears on the lie | ni iopoit as i | are peganing to | Ji Oi Irali | . |
| | FOURUIT V | | | | | |
| Return This Report To: Ben Ysursa | Michael Ide | Monton | | | | |
| Secretary of State hereby certify that the information in this | | | | information in this | | |
| PO Box 83720 | • | Name of Political Treasure | | • | • | |
| Boise ID 83720-0080 | report is a true, co | implete and correct C | ampaign Fina | ancial Disclosur | e Report a | s required by law. |
| Phone: (208) 334-2852 | | _ | | | | |
| Fax: (208) 334-2282 | | MILL | - 10 | 95% 7 | 1,51 | 9.00 |

DETAILED SUMMARY

Name of Candidate or Committee: Charles H Coiner

| The state of the s | | | | Total This Period |
|--|---|--------------------------------|--------------------|-------------------|
| | Contributions | | LAULA REPRODUCTION | |
| 1 | Unitemized Contributions (\$50 and less) | # of Contributors | + | \$ |
| 2 | Itemized Contributions (Total of all Schedule A sl | neets) | + | \$ |
| 3 | In-Kind Contributions (Total of all Contribution ar | nounts from Schedule C sheets) | + | \$ |
| 4 | Loans (Total of all New Loan amounts from Sche | edule D sheets) | + | \$ |
| 5 | Total Contributions (Transfer this figure to page 1, Section 2) | ion IV, Line 3) | - | \$ |

| 100 | Expenditures | | Andrew Control of the |
|------|---|---|--|
| 6 | Unitemized Expenditures (Less than \$25) # of Expenditures | + | \$ |
| 7 | Itemized Expenditures (Total of all Schedule B sheets) | + | \$4,000.00 |
| (8) | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + | \$ |
| 9 | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + | \$ |
| (10) | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$ |
| 11 | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = | \$4,000.00 |

| | | - | |
|------|--|--|----|
| | Loans, Credit Cards and Debt | | |
| 12 | Outstanding Balance from previous reporting period | + | \$ |
| 13 | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$ |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$ |
| (15) | Subtotal | = | \$ |
| 16) | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | The state of the s | \$ |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - The second control of the second se | \$ |
| (18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$ |

| | Pledged Contributions | 1 |
|------|---|------|
| (19) | Unitemized Pledged Contributions (\$50 and less) # of Pledges | + \$ |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ |
| 21) | Total Pledged Contributions this period | = \$ |

Jan 09 15 12:02p

SCHEDULE B ITEMIZED EXPENDITURES Twenty-Five Dollars (\$25.00) or more this period

| Page | of |
|------|----|
| | |
| | |

| Name | of Candidate or Committee: | | |
|--------|---|---|---|
| Purpos | se Codes (Enter up to 3 purpose codes per Expenditure.) | | |
| Α | All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N | Newspaper & Other Periodical Advertising |
| В | Broadcast Advertising (Radio, TV, Internet & Telephone) | 0 | Other Advertising (Yard Signs, Buttons, etc.) |
| С | Contributions to Candidates & PAC's | ₽ | Postage |
| D | Donations & Gifts | S | Surveys & Polls |
| Ε | Event Expenses | T | Tickets (Events) |
| F | Food & Refreshments | U | Utilities |
| G | General Operational Expenses | W | Wages, Salaries, Benefits & Bonuses |
| Н | Independent Expenditures | Υ | Petition Circulators |
| L | Literature, Brochures, Printing | Z | Preparation & Production of Advertising |

| Date Spent | Full Name, Marling Address and Zip Code of Recipient | Purpose Code(s) | Cash or Check |
|------------------|--|------------------|----------------|
| 05 07 14 | McGrane for Idaho 12717 Schicks Rd Boise, Idaho | С | 500.00 \$ |
| 5 26 14 | Idaho Hospital Assoc. Pol Action Committee P.O. Box 1278 Boise, Idaho 83701-1276 | С | 1,000.00 |
| 07 14 1 4 | 3. Catherine Talkington for Rep 2188 Addison Ave E. Hansen, Idaho 83301 | С | 500.00 \$ |
| 07 14 14 | 4. Woodings for Idaho P.O. Box 1531 Boise, Idaho 83701 | С | 1,000.00 \$ |
| 08 06 14 | 5. Deborah Silver for Treasurer 2188 Addison Ave. Twin Falls, Idaho 83301 | С | 1,000.00 |
| , , | 6. | | \$ |
| | 7. | | |
| | 8. | | \$ |
| | 9. | | \$ |
| | 10. | | \$ |
| | | | \$ |
| | | Total This Page: | \$ 4,000.00 |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.