## 2900

## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

16 DEC 15 PH 2: 54

| Section I   |                    | orbine is                 | U. SIGTE   |  |
|---|--------------------|---------------------------|--|--|
| Name of Candidate of Political Committee and Chairperson  |                    | Office Sough (if painting | Office Sough (franklidate) F H A H District (if any) |  |
| Mailing Address   | City and Zip       | Home Phone                | Work Phone   |  |
| 252 E FRONT #3/k  | Bobs E 83          | 10/208-631-5              | 20   |  |
| Name of Political Treasurer   |                    |                           |  |  |
| Mailing Address   | City and Zip       | Home Phone                | Work Phone   |  |
|   |                    |                           |  |  |
| Change of address for: Candidate or Political Committee  Political Treasurer  |                    |                           |  |  |
| Section II  TYPE OF REPORT  This filing is an:  Amendment  TYPE OF REPORT   |                    |                           |  |  |
| This report is for the period from $C_1/C_1/C_2$ through $C_1/C_2/C_2$ .  |                    |                           |  |  |
| ☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Report ☐ October 10 Pre-General Report   |                    |                           | er 10 Pre-General Report                             |  |
| 7 Day Pre-General Report 30 Day Post-General Report Annual Report   |                    | l Report                  |  |  |
| Semi-Annual Report (Statewide Candidates Only)  |                    |                           |  |  |
| Is this a Termination Report:  Yes  X   | No                 |                           |  |  |
| Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES   |                    |                           |  |  |
| Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report.   |                    |                           |  |  |
| Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.  |                    |                           |  |  |
| I hereby certify that I have received no contributions and have made no expenditures during this reporting period.  |                    |                           |  |  |
| Section IV SUMMARY  |                    |                           |  |  |
| To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).   |                    | COLUMN I<br>This Period   | COLUMN II<br>Calendar Year                           |  |
| ingules to the Column in ligures of your previous report (  | except on line oj. | riiis i cilou             | to Date  |  |
| Line 1: Cash on Hand January 1, This Calendar Year*   |                    | \$_XXXXXX                 | s <u>59.32</u>                                       |  |
| Line 2: Enter Beginning Cash Balance**  |                    | s 5932                    | \$ XXXXXX  |  |
| Line 3: Total Contributions (Enter amount from line 5, page 2)  |                    | \$                        | \$   |  |
| Line 4: Subtotal (Add lines 1, 2 and 3)   |                    | 59,32                     | 59.32  |  |
| Line 5: Total Expenditures (Enter amount from line 11, page 2)  |                    | • 0                       | \$ 0   |  |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)   |                    | 59.32                     | \$ 59,32   |  |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)  \$  |                    | s O                       |  |  |
|   |                    |                           |  |  |
| *This same figure should be entered on line 1 of all reports filed this calendar year.  **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand. |                    |                           |  |  |
| Section V   | 1                  |                           |  |  |
| Return This Report To:  |                    |                           |  |  |
| Ben Ysursa Secretary of State  I,   |                    |                           |  |  |
| PO Box 83720 Name of Political Treasurer  |                    |                           |  |  |
| Boise ID 83720-0080 report is a true, complete and correct Campaign Financial Disclosure Report as required by law.  Phone: (208) 334-2852  |                    |                           |  |  |
| Fax: (208) 334-2282   |                    |                           |  |  |
| Signature of Political Treasurer  |                    |                           |  |  |