

## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

| Section I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     |                   |                        | 11: MAY 12 AM 10: 36                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------|------------------------|----------------------------------------------|
| Name of Candidate or Political Committee and Chairperson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     |                   | Office Sought (if cand | idate) District (if any)                     |
| COMMON SENSE PAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | City and Zip        |                   | Home Phone             | SIMON PRODUCTION                             |
| PO BOX 762                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | EAGLE               | 83616             |                        | STWORE POOP! IDAHO<br>(208) 375-2635         |
| Name of Political Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CAGLE               | 83616             |                        | (208) 375 - 2635                             |
| HAROLD R BUNDERSON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |                   |                        |                                              |
| Mailing Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | City and Zip        |                   | Home Phone             | Work Phone                                   |
| 582 RIVER HEIGHTS DRIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MERIDIA             | N 8364L           | (208) 888-             | 7156                                         |
| Change of address for: Candidate or Political Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     | itical Treasurer  |                        |                                              |
| Section II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TYPE OF REF         | PORT              |                        |                                              |
| This filing is an:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | . ,               |                        |                                              |
| This report is for the period from 6/ / 0/ / 14 thro                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ough <u>05/04</u>   | 14.               |                        |                                              |
| 7 Day Pre-Primary Report   30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Day Post-Primary    | Report            | ☐ Octob                | er 10 Pre-General Report                     |
| ☐ 7 Day Pre-General Report ☐ 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Day Post-Genera     | l Report          | ☐ Annua                | al Report                                    |
| ☐ Semi-Annual Report (Statewide Candidates Only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |                   |                        |                                              |
| Is this a Termination Report:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |                   |                        |                                              |
| Directions: If you had no contributions or expenditures durin  Be sure to carry forward the appropriate to the sure to carry forward the appropriate to the sure to carry forward the appropriate to the sure to carry forward the appropriate to carry forward the appr | oriate "Calendar Yo | ear to Date" figu | ures in Column II, S   | Section IV.                                  |
| Section IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SUMMAR'             | Υ                 |                        |                                              |
| To reach your Calendar Year to Date figure: Add this report's figures to the Column II figures of your previous report (exception)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |                   | COLUMN I<br>his Period | COLUMN II<br>Calendar Year<br>to Date        |
| Line 1: Cash on Hand January 1, This Calendar Year*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     | \$X               | XXXXX                  | \$                                           |
| Line 2: Enter Beginning Cash Balance**                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | \$ <del>-</del>   | 0-                     | \$ XXXXXX                                    |
| Line 3: Total Contributions (Enter amount from line 5, page 2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | •                 | 975.00                 | \$ 14,975.00                                 |
| Line 4: Subtotal (Add lines 1, 2 and 3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |                   | 975.00                 | \$ 14,975.00                                 |
| Line 5: Total Expenditures (Enter amount from line 11, page 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | )                   | \$ 12,            | 727.58                 | \$ 12.975. <b>5</b> 8<br>\$ 2,247. <b>42</b> |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4)                  | \$_2,             | 247.42                 | \$ 2,247.42                                  |
| Line 7: Outstanding Debt to Date (Enter amount from line 18,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | page 2)             | \$                | -0-                    |                                              |

## Section V

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, HARDER BUNDERSON, hereby certify that the information in this Name of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

Page 1

<sup>\*</sup>This same figure should be entered on line 1 of all reports filed this calendar year.

<sup>\*\*</sup>This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

## **DETAILED SUMMARY**

## Name of Candidate or Committee:

|                                                                                  | Total This Period |
|----------------------------------------------------------------------------------|-------------------|
| Contributions                                                                    |                   |
| 1 Unitemized Contributions (\$50 and less) # of Contributors                     | + \$              |
| 2 Itemized Contributions (Total of all Schedule A sheets)                        | + \$ 14.925.00    |
| In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$              |
| Loans (Total of all New Loan amounts from Schedule D sheets)                     | + \$              |
| Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = \$ 14,925.00    |

| E    | xpenditures                                                                             |   |              |
|------|-----------------------------------------------------------------------------------------|---|--------------|
| 6    | Unitemized Expenditures (Less than \$25) # of Expenditures                              | + | \$           |
| 7    | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$ 12,727.58 |
| 8    | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$           |
| 9    | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$           |
| 10   | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$           |
| 11 1 | otal Expenditures (Transfer this figure to page 1, Section IV, Line 5)                  | = | \$ 12,727,58 |

|    | oans, Credit Cards and Debt                                                                                                   |   |    |
|----|-------------------------------------------------------------------------------------------------------------------------------|---|----|
| 12 | Outstanding Balance from previous reporting period                                                                            | + | \$ |
| 13 | New Loans received during this reporting period  (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$ |
| 14 | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)       | + | \$ |
| 15 | Subtotal                                                                                                                      | = | \$ |
| 16 | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)            | - | \$ |
| 17 | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)         | - | \$ |
| 18 | otal Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                         | = | \$ |

|     | Pledged Contributions                                                       |      |
|-----|-----------------------------------------------------------------------------|------|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges               | + \$ |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ |
| 21) | Total Pledged Contributions this period                                     | = \$ |

| i act Namo           | First Name(s)               | Street Address                                           | City           | State | 7in   | Date of Contribution | Date of Contribution Amount of Contribution |
|----------------------|-----------------------------|----------------------------------------------------------|----------------|-------|-------|----------------------|---------------------------------------------|
| Allred               | Keith and Christine         | and Rd                                                   | Fagle          | 5     | 83616 | 4/1/14               | \$1,000.00                                  |
|                      | Ch inting and William       |                                                          | Eagla          | 5     | 02616 | 1/2/1                |                                             |
| AVEY                 | CHRISTILE GILD AAHHGHI      | CIOZ IN STORECTEST AND                                   | Lagic          | ō     | 0000  |                      |                                             |
| Thompson             | Roger and Mary Pat          | 3790 E Suntree Pl                                        | Boise          | ō     | 83706 | 4/3/14               | \$1,000.00                                  |
| Oppenheimer          | Arthur F (Skip) and Ester B | Arthur F (Skip) and Ester B 877 W Main Street, Suite 700 | Boise          | Ð     | 83702 | 4/3/14               | \$2,000.00                                  |
| MWI Vetrinary Supply |                             | PO Box 5717                                              | Boise          | D     | 83705 | 4/4/14               | \$2,500.00                                  |
| Hansen               | Von L. and Julia A.         | 3837 N Green Valley Way                                  | Eagle          | ID    | 83616 | 4/8/14               | \$1,000.00                                  |
| Allred               | Keith and Christine         | 2480 N Edgewood Rd                                       | Eagle          | ō     | 83616 | 4/7/14               | \$25.00                                     |
| Butler               | David                       | 4588 N Echo Summit                                       | Star           | Đ     | 83669 | 4/8/14               | \$1,000.00                                  |
| Anderson             | A. Scott                    | 1 South Main St                                          | Salt Lake City | UΤ    | 84133 | 4/9/14               | \$3,000.00                                  |
| Lewis                | Roderic                     | 2308 N. Ram Ave                                          | Eagle          | D     | 83616 | 4/14/14              | \$2,000.00                                  |
| Schmoeger            | Charles                     | 616 Front St                                             | Boise          | D     | 83702 | 5/6/14               | \$250.00                                    |
| Keller               | Kim                         | 450 W Island Ct                                          | Nampa          | ם     | 83686 | 5/8/14               | \$200.00                                    |

Candidate Bonations EXPENDITURES

|                     |                      |                           |                 | (     |       |            |           |
|---------------------|----------------------|---------------------------|-----------------|-------|-------|------------|-----------|
| Candidate Last Name | Candidate First Name | Address                   | City            | State | Zip   | Date       | Amount    |
| Bedke               | Scott                | PO Box 89                 | Oakley          | ID    | 83346 | 4/14/14    | \$ 500.00 |
| Keough              | Shawn A              | PO Box 101                | Sandpoint       | ID    | 83864 | 4/14/14    | \$ 500.00 |
| Snedden             | Stephen T            | PO Box 1972               | Sandpoint       | D     | 83864 | 4/14/14    | \$ 500.00 |
| Eskridge            | George E             | PO Box 112                | Dover           | ID    | 83825 | 4/14/14    | \$ 500.00 |
| Morse               | Ed                   | PO Box 3294               | Hayden          | ID    | 83835 | 4/14/14    | \$ 500.00 |
| Gfeller             | Greg                 | 5071 E Iverness Dr        | Post Falls      | ID    | 83854 | 4/14/14    | \$ 500.00 |
| Goedde              | John W               | 1010 Mullan Ave, Unit 203 | Coeur d'Alene   | D     | 83814 | 4/14/14    | \$ 500.00 |
| Malek               | Lucas                | 721 N 8th St              | Coeur d'Alene   | D     | 83814 | 4/14/14    | \$ 500.00 |
| Gestrin             | Terry                | PO Box 399                | Donnelly        | ID    | 83615 | 4/14/14    | \$ 500.00 |
| Kerby               | Ryan                 | 5470 Hwy 52               | New Plymouth ID | ID    | 83655 | 4/14/14    | \$ 500.00 |
| Lakey               | Todd                 | 34 S Bingham St           | Nampa           | D     | 83686 | 4/14/14    | \$ 500.00 |
| Youngblood          | Rick D.              | 12612 Smith Ave           | Nampa           | ID    | 83651 | 4/14/14    | \$ 500.00 |
| Martin              | Fred                 | 3672 N Tumbleweed Pl      | Boise           | D     | 83713 | 4/14/14    | \$ 500.00 |
| McDonald            | Patrick              | 13359 W Annabrook Dr      | Boise           | ō     | 83713 | 4/14/14    | \$ 500.00 |
| Dayley              | Thomas E. "Tom"      | 4892 S Willandra Way      | Boise           | ID    | 83709 | 4/14/14    | \$ 500.00 |
| Kauffman            | Clark                | 3791 N 2100 E             | Filer           | D     | 83328 | 4/14/14    | \$ 500.00 |
| Thompson            | Jeff                 | 1739 Peggy's Ln           | idaho Falls     | D     | 83402 | 4/14/14    | \$ 500.00 |
| 畫                   | Brent                | 1010 S 2nd E              | Rexburg         | D     | 83440 | 4/14/14    | \$ 500.00 |
| Collins             | Gary E.              | 2019 E Mass Ave           | Nampa           | D     | 83686 | 4/22/14    | \$ 500.00 |
| Packer              | Kelley               | PO Box 147                | McCammon        | D     | 83250 | 4/22/14    | \$ 500.00 |
| Trujillo            | Janet                | 3144 Disney Dr            | Idaho Falls     | ID    | 83404 | 4/22/14    | \$ 500.00 |
| Hancey              | Douglas A.           | 378 Yale Ave              | Rexburg         | D     | 83440 | 4/22/14 \$ | \$ 500.00 |
|                     |                      |                           |                 |       |       |            |           |

\$ 11,000.00

|                                    |                                 | Orner experiments    |          |       |       |            |          |
|------------------------------------|---------------------------------|----------------------|----------|-------|-------|------------|----------|
| Entity                             | Purpose                         | Address              | City     | State | Zip   | Date       | Amount   |
| Harland Clark Check Order   Checks | Checks                          | 574 West Main Street | Boise    | īD    | 83702 | 4/9/14     | \$ 38.30 |
| PayPal                             | On-line donation processing fee | 2211 N 1st St        | San Jose | CA    | 95131 | 4/7/14 \$  | \$ 1.03  |
| PayPal                             | On-line donation processing fee | 2211 N 1st St        | San Jose | CA    |       | 4/8/14     |          |
| PayPal                             | On-line donation processing fee | 2211 N 1st St        | San Jose | CA    | 95131 | 4/9/14 \$  | \$ 87.30 |
| PayPal                             | On-line donation processing fee | 2211 N 1st St        | San Jose | CA    | 95131 | 4/14/14 \$ | \$ 58.30 |
|                                    |                                 |                      |          |       |       |            |          |

| 1,727.58 | 10.                        |       |    |          |                  |                                 |                  |
|----------|----------------------------|-------|----|----------|------------------|---------------------------------|------------------|
| 1,499.70 | 83646 5/9/2014 \$ 1,499.70 | 83646 | ō  | Meridian | 4226 W Dawson Dr | Website design and hosting      | YourSolution.net |
| 6.10     | 5/8/14 \$                  | 95131 | CA | San Jose | 2211 N 1st St    | On-line donation processing fee | PayPal           |
| 7.55     | 5/6/14 \$                  | 95131 | CA | San Jose | 2211 N 1st St    | On-line donation processing fee | PayPal           |

\$ 12,727.58

Total

Balance \$2,247.42