

CAMPAIGN FINANCIAL DISCLOSURE REPORT **SUMMARY PAGE** (Please Print or Type)

| Section I | | _ U M | 1 |
|---|--------------------------------------|------------------------------|---------------------------------------|
| Name of Candidate or Political Committee and Chairperson | 10 | Office Sought (if candidate) | District (if any) |
| | ity and Zip | Home Prone - IDAHQ | Work Phone |
| P. O. Box 762 | FAGLE 83616 | PIACE OF IDATIO | DE) 375-2635 |
| Name of Political Treasurer HAROLD R BUNDERS | | _ | |
| Mailing Address C | ity and Zip | Home Phone | Work Phone |
| 582 RIVER HEIGHTS DR. M | ERIDIAN 83646 | 108) 888-7156 | |
| Change of address for: Candidate or Political Committee | ☐ Political Treasurer | П | |
| Section II | TYPE OF REPORT | | |
| This filing is an: Original Amendment | a code ad | | |
| This report is for the period fromthrough | | | |
| ☑ 7 Day Pre-Primary Report ☐ 30 D | ay Post-Primary Report | ☐ October 10 P | re-General Report |
| ☐ 7 Day Pre-General Report ☐ 30 D | ay Post-General Report | ☐ Annual Repo | rt |
| ☐ Semi-Annual Report (Statewide Candidates Only) | | | |
| Is this a Termination Report: | | | |
| Directions: If you had no contributions or expenditures during Be sure to carry forward the appropri I hereby certify that I have received no contributions or expenditures during | ate "Calendar Year to Date" figu | res in Column II, Section | IV. |
| Section IV | SUMMARY | | |
| To reach your Calendar Year to Date figure: Add this report's C figures to the Column II figures of your previous report (except of | | OLUMN I his Period | COLUMN II Calendar Year to Date |
| Line 1: Cash on Hand January 1, This Calendar Year* | \$ <u> </u> | XXXXX \$_ | -0- |
| Line 2: Enter Beginning Cash Balance** | \$ | \$_ | XXXXXX |
| Line 3: Total Contributions (Enter amount from line 5, page 2) | \$ | 14,525.00 \$ | 14,525.00 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$/: | 4,535.01 \$ | 14.525.00 |
| Line 5: Total Expenditures (Enter amount from line 11, page 2) | * | \$ \$14.23 s | 4.310-77 |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) | \$ | 4,310.77 \$ | 4,310-77 |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, p. | age 2) \$ | _0- | |
| *This same figure should be entered on line 1 of all reports filed **This is the figure on line 6 of the last Campaign Financial Disc Note: The closing cash balance for the current reporting period | closure Report filed. If this is you | | |

Section V

Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

WNDERSON Nereby certify that the information in this

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

Page 1

DETAILED SUMMARY

Name of Candidate or Committee:

COMMON SENSE PAC

| | | Total This Period |
|---|--|-------------------|
| | Contributions | |
| 1 | Unitemized Contributions (\$50 and less) # of Contributors | + \$. |
| 2 | Itemized Contributions (Total of all Schedule A sheets) | + \$ 14,525.00 |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$ |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets) | + \$ |
| 5 | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$ 14,525.00 |

| | Expenditures | | | |
|-----|--|---------------------------------|------|-----------|
| 6 | Unitemized Expenditures (Less than \$25) # | of Expenditures | - \$ | 3 |
| 7 | Itemized Expenditures (Total of all Schedule B sheets) | | - \$ | 10,214.23 |
| (8) | In-Kind Expenditures (Total of all Expenditure amounts from | n Schedule C sheets) | - \$ | 3 |
| 9 | <u> </u> | | | 3 |
| 10 | Credit Card and Debt Repayments (Total of all Repayment | amounts from Schedule E sheets) | - 9 | 3 |
| 11 | Total Expenditures (Transfer this figure to page 1, Section IV, Line | : 5) | : \$ | 10,214.23 |

| | Loans, Credit Cards and Debt | | |
|------|--|---|----|
| (12) | Outstanding Balance from previous reporting period | + | \$ |
| 13 | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$ |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$ |
| 15 | Subtotal | = | \$ |
| 16 | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$ |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$ |
| 18 | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$ |

| | Pledged Contributions | | |
|----|---|---|----|
| 19 | Unitemized Pledged Contributions (\$50 and less) # of Pledges | + | \$ |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$ |
| 21 | Total Pledged Contributions this period | = | \$ |

Schedule A: Itemized Contributions

| \$14,525.00 | | | | | | | Calendar Year to Date |
|---|----------------------|-------|-------|----------------|--|-----------------------------|-----------------------|
| | 4/14/14 | 83616 | ē | Eagle | 2308 N. Ram Ave | Roderic | Lewis |
| \$3,000.00 | 4/9/14 | 84133 | UT | Salt Lake City | 1 South Main St | A. Scott | Anderson |
| \$1,000.00 | 4/8/14 | 83669 | ID | Star | 4588 N Echo Summit | David | Butler |
| | 4/7/14 | 83616 | D | Eagle | 2480 N Edgewood Rd | Keith and Christine | Alired |
| \$1,000.00 | 4/8/14 | 83616 | ID | Eagle | 3837 N Green Valley Way | Von L. and Julia A. | Hansen |
| | 4/4/14 | 83705 | ID | Boise | PO Box 5717 | | MWI Vetrinary Supply |
| \$2,000.00 | 4/3/14 | 83702 | ID | Boise | Arthur F (Skip) and Ester B 877 W Main Street, Suite 700 Boise | Arthur F (Skip) and Ester B | Oppenheimer |
| \$1,000.00 | 4/3/14 | 83706 | ID | Boise | 3790 E Suntree Pl | Roger and Mary Pat | Thompson |
| \$1,000.00 | 4/2/14 | 83616 | D | Eagle | 2162 N Stonecrest Way | Christine and William | Avey |
| \$1,000.00 | 4/1/14 | 83616 | D | Eagle | 2480 N Edgewood Rd | Keith and Christine | Allred |
| Date of Contribution Amount of Contribution | Date of Contribution | Zip | State | City | Street Address | First Name(s) | Last Name |

Schedule\B: Itemized Expenditures

Candidate Expenditures

| | | The state of the s | | | | |
|---------------------|----------------------|--|------------------|-----------|------------|--------------|
| Candidate Last Name | Candidate First Name | Address | City | State Zip | Date A | Amount |
| Bedke | Scott | PO Box 89 | Oakley ID | 83346 | 4/14/14 \$ | \$ 500.00 |
| Keough | Shawn A | PO Box 101 | Sandpoint ID | 83864 | | \$ 500.00 |
| Snedden | Stephen T | PO Box 1972 | Sandpoint ID | 83864 | 4/14/14 | \$ 500.00 |
| Eskridge | George E | PO Box 112 | Dover ID | 83825 | 4/14/14 \$ | \$ 500.00 |
| Morse | Ed | PO Box 3294 | Hayden ID | 83835 | 4/14/14 | \$ 500.00 |
| Goedde | John W | 1010 Mullan Ave, Unit 203 | Coeur d'Alene ID | 83814 | 4/14/14 | \$ 500.00 |
| Malek | Lucas | 721 N 8th St | Coeur d'Alene ID | 83814 | | |
| Gestrin | Terry | PO Box 399 | Donnelly ID | 83615 | 4/14/14 | \$ 500.00 |
| Lakey | Todd | 34 S Bingham St | Nampa ID | 83686 | | \$ 500.00 |
| Youngblood | Rick D. | 12612 Smith Ave | Nampa ID | 83651 | 4/14/14 | \$ 500.00 |
| Martin | Fred | 3672 N Tumbleweed Pl | Boise ID | 83713 | 4/14/14 \$ | \$ 500.00 |
| McDonald | Patrick | 13359 W Annabrook Dr | Boise ID | 83713 | 4/14/14 | \$ 500.00 |
| Dayley | Thomas E. "Tom" | 4892 S Willandra Way | Boise ID | 83709 | 4/14/14 \$ | \$ 500.00 |
| Kauffman | Clark | 3791 N 2100 E | Filer | 83328 | 4/14/14 \$ | \$ 500.00 |
| Thompson | Jeff | 1739 Peggy's Ln | Idaho Falls ID | 83402 | 4/14/14 \$ | \$ 500.00 |
| H. | Brent | 1010 S 2nd E | Rexburg ID | 83440 | 4/14/14 \$ | \$ 500.00 |
| Collins | Gary E. | 2019 E Mass Ave | Nampa ID | 83686 | 4/22/14 | \$ 500.00 |
| Packer | Kelley | PO Box 147 | McCammon ID | 83250 | 4/22/14 | \$ 500.00 |
| Trujillo | Janet | 3144 Disney Dr | Idaho Falls ID | 83404 | 4/22/14 | \$ 500.00 |
| Hancey | Douglas A. | 378 Yale Ave | Rexburg ID | 83440 | 4/22/14 \$ | \$ 500.00 |
| | | | | | Total | \$ 10,000.00 |
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|------------------------------------|---------------------------------|-----------------------|----------|-------|-------|-----------|--------|
| Entity | Purpose | Address | City | State | Zip | Date | Amount |
| Harland Clark Check Order Checks | | 574 West Main Street | Boise | ō | 83702 | 4/9/14 \$ | 38.30 |
| PayPal | On-line donation processing fee | 2211 N 1st St | San Jose | CA | 95131 | 4/7/14 \$ | 1.03 |
| PayPal | On-line donation processing fee | 2211 N 1st St | San Jose | CA | 95131 | 4/8/14 \$ | 29.30 |
| PayPal | On-line donation processing fee | 2211 N 1st St | San Jose | CA | 95131 | 4/9/14 \$ | 87.30 |
| | | | | | | | |

| | PayPal | , | • |
|----------|---------------------------------|---|---|
| | On-line donation processing fee | | |
| | 2211 N 1st St | | |
| | San Jose | | |
| | CA | | |
| Tc | 95131 | | |
| Total \$ | 4/14/14 \$ | | |
| 214.23 | 58.30 | | |

Balance \$4,310.77

Grand Total \$ 10,214.23