CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

14 MAY 12 PM 07:13

C-2 Rev. 5/11

(Please Print or Type)

SECRETARY OF STATE STATE OF IDAHO

| Section I | | | STATE | DI IDALIO |
|--|--|---|----------------------------|---|
| Name of Candidate or Political Com | mittee and Chairperson | | Office Sought (if cand | , |
| Jeff Stephenson Mailing Address | | City and Zip | St Rep, Pos A | A 16 Work Phone |
| 312 E 47th St #4 | | Garden City 83714 | 2087615079 | WOIK FIIOHE |
| Name of Political Treasurer Jeff Stephenson | | 1 2 3 2 3 | | |
| Mailing Address | | City and Zip | Home Phone | Work Phone |
| 312 E 47th St #4 | | Garden City 83714 | 2087615079 | |
| Change of address for: | Candidate or Political Committ | ee Political Tr | easurer | |
| | Original Amendmen | | | |
| This report is for the period from | om <u>01 / 01 / 2014</u> thro | ough <u>05 / 04 / 2</u> 0 | <u>014</u> | |
| 7 Day Pre-Primary F | Report 30 |) Day Post-Primary Repo | t Octo | ber 10 Pre-General Report |
| 7 Day Pre-General I | Report 30 |) Day Post-General Repo | rt Annu | al Report |
| Semi-Annual Reports this a Termination Report: | t (Statewide Candidates Only) Yes No | | | |
| | | | heck the box next to the s | tatement below and sign this repor Section IV. |
| I hereby cer | tify that I have received no con | itributions and have made | no expenditures during the | nis reporting period. |
| Section IV | | SUMMARY | | |
| | o Date figure: Add this report's s of your previous report (exce | | COLUMN I This Period | COLUMN II Calendar Year to Date |
| Line 1: Cash on Hand January | y 1, This Calendar Year* | | \$_XXXXXX | \$ 0.00 |
| Line 2: Enter Beginning Cash | Balance** | | \$_0.00 | \$ XXXXXX |
| Line 3: Total Contributions (En | nter amount from line 5, page 2 |) | \$_260.00 | \$ 260.00 |
| Line 4: Subtotal (Add lines 1, | 2 and 3) | | \$_260.00 | \$ <u>260.00</u> |
| Line 5: Total Expenditures (En | ter amount from line 11, page | 2) | \$_260.00 | \$ <u>260.00</u> |
| Line 6: Enter Ending Cash Ba | lance (Subtract line 5 from line | 4) | \$_0.00 | \$ <u>0.00</u> |
| Line 7: Outstanding Debt to D | ate (Enter amount from line 18 | , page 2) | \$ 260.00 | |
| **This is the figure on line 6 of | ntered on line 1 of all reports fi f the last Campaign Financial D te for the current reporting perion | isclosure Report filed. If t | | |
| | Section V | | | |
| Return This Report To: Ben Ysursa Secretary of State | ı,Jeff S | Stephenson Name of Political Treasurer | , hereby certify | that the information in this |
| PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852 | | | aign Financial Disclosure | Report as required by law. |
| Fax: (208) 334-2282 | | | Digital Signature | |

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Jeff Stephenson

| | | Total This Period |
|---|--|-------------------|
| | Contributions | |
| 1 | Unitemized Contributions (\$50 and less) # of Contributors O | + \$0.00 |
| 2 | Itemized Contributions (Total of all Schedule A sheets) | + \$0.00 |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$0.00 |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets) | + \$260.00 |
| 5 | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$260.00 |

| | Expenditures | | |
|------|---|---|----------|
| 6 | Unitemized Expenditures (Less than \$25) # of Expenditures O | + | \$0.00 |
| 7 | Itemized Expenditures (Total of all Schedule B sheets) | + | \$260.00 |
| 8 | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + | \$0.00 |
| 9 | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + | \$0.00 |
| 10 | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00 |
| (11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = | \$260.00 |

| | Loans, Credit Cards and Debt | | |
|-----|--|---|----------|
| 12 | Outstanding Balance from previous reporting period | + | \$0.00 |
| 13) | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$260.00 |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$0.00 |
| 15) | Subtotal | = | \$260.00 |
| 16) | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$0.00 |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$0.00 |
| 18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$260.00 |

| | Pledged Contributions | | |
|-----|---|---|--------|
| 19 | Unitemized Pledged Contributions (\$50 and less) # of Pledges O | + | \$0.00 |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$0.00 |
| 21) | Total Pledged Contributions this period | = | \$0.00 |



Schedule B Itemized Expenditures Twenty-Five Dollars(\$25.00) or more this period

| Name of Candidate or Committee: | Jeff Stephenson |
|---------------------------------|-------------------|
| Reporting Period: | 7 Day Pre-Primary |

| Date | Recipient | Amount | Code | Optional |
|------------|-----------------------|----------|------|--------------|
| 04/21/2014 | Bushong, Jim | \$260.00 | 0 | Explanation: |
| | 52231 St. Rt. 248 | | | Support: |
| | Long Bottom, OH 45743 | | | Oppose: |
| | Grand Total: | \$260.00 | | |



Schedule D - Loans

Name of Candidate or Committee:

Reporting Period:

7 Day Pre-Primary

| Lender | Previous | Date | Amount | Interest | PmtDate | Payment | Current |
|--------------------|----------|------------|----------|----------|------------|---------|----------|
| Stephenson, Jeff | \$0.00 | 04/20/2014 | \$260.00 | \$0.00 | 05/12/2014 | \$0.00 | \$260.00 |
| 312 E 47th St #4 | | | | | | | |
| Garden City, ID | | | | | | | |
| 83714 | | | | | | | |
| Grand Total | \$0.00 | | \$260.00 | \$0.00 | | \$0.00 | \$260.00 |