#### Ç-2 Rev. 5/11

# CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

| Section I  |  | 14 MAY 12   | PM 2: 11                              |
|--|--|---|---------------------------------------|
| Name of Candidate or Political Committee and Chairperson   |  | Office Sought (if candidate)                              | ( District in any)                    |
| Mailing Address Teanne M. Howe   | City and Zip                           | District Atten  | 18455 Intern                          |
| POBOX 2811   | Boise 83701                            | 208 8 30 6164   |                                       |
| Name of Political Treasurer  |  | 200 8 30 6164   | 208 639 4610                          |
| Susan M. Clark Mailing Address   |  |   |                                       |
|  | City and Zip                           | Home Phone  | Work Phone                            |
| PO Box 1914  | Boise 83701                            | 208 344 2809  | 208 6 1 3756                          |
| Change of address for: Candidate or Political Committ  |  |   |                                       |
| Section II This filing is an:    Original   Amendment  |  |   |                                       |
| This report is for the period from 3 / 21 / 14 thm   | ough <u>5 13 14</u> .                  |   |                                       |
| 7 Day Pre-Primary Report   | Day Post-Primary Report                | October 10 P  | e-General Report                      |
| 7 Day Pre-General Report 30  | Day Post-General Report                | ☐ Annual Repor  | t                                     |
| ☐ Semi-Annual Report (Statewide Candidates Only) Is this a Termination Report: ☐ Yes ☑ No  |  |   |                                       |
|  |  |   |                                       |
| Section III STATEMENT OF Directions: If you had no contributions or expenditures during Be sure to carry forward the approximation.  |  | box next to the statement                                 |                                       |
|  | ,                                      | •   |                                       |
| ☐ I hereby certify that I have received no cor   |  | enditures during this report                              | ing period.                           |
| Section IV   | SUMMARY                                |   |                                       |
| To reach your Calendar Year to Date figure: Add this report's figures to the Column II figures of your previous report (exception)   |  | COLUMN I<br>his Period                                    | COLUMN II<br>Calendar Year<br>to Date |
| Line 1: Cash on Hand January 1, This Calendar Year*  | \$ <u>&gt;</u>                         | XXXXX \$_   | 0.00                                  |
| Line 2: Enter Beginning Cash Balance**   | \$                                     | 0.00 \$_  | XXXXXX                                |
| Line 3: Total Contributions (Enter amount from line 5, page 2  | \$ <u></u>                             | <b>52</b> 3. 59 \$_                                       | 4523.59                               |
| Line 4: Subtotal (Add lines 1, 2 and 3)  |  | 45 2 3. 59 \$_  | 4523.59                               |
| Line 5: Total Expenditures (Enter amount from line 11, page  |  |   | 2698,22 2702.86                       |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line   | 4) 1820.73\$                           | <u>825.37</u> \$_   | 1825.37 1820.73                       |
| Line 7: Outstanding Debt to Date (Enter amount from line 18  | s, page 2) \$                          | <u> </u>  |                                       |
| *This same figure should be entered on line 1 of all reports fi<br>**This is the figure on line 6 of the last Campaign Financial I<br>Note: The closing cash balance for the current reporting per | Disclosure Report filed. It this is yo | ur first report, this amount<br>the beginning cash on han | is 0.<br>d.                           |
| Section V  |  |   |                                       |
| Return This Report To:   |  |   |                                       |
| Ben Ysursa   | Name of Political Tressurer            | , hereby certify that the                                 | information in this                   |
| DO D. COWAA  | 1100                                   |   |                                       |
| Boise ID 83720-0080 report is a true, co   | omplete and correct Campaign Fir       |   | is required by law.                   |
| Phone: (208) 334-2852<br>Fax: (208) 334-2282   | Aust an                                | MASSER  |                                       |
|  | Signati                                | ure of Political Treasurer                                |                                       |

### **DETAILED SUMMARY**

Name of Candidate or Committee: Jeanne M Howe

|     |   | Total This Period |
|-----|---|-------------------|
|     | Contributions   |                   |
| 1   | Unitemized Contributions (\$50 and less) # of Contributors                      | + \$ Ø            |
| 2   | Itemized Contributions (Total of all Schedule A sheets)                         | + \$ 2550.00      |
| 3   | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets | + \$ 817,81       |
| 4   | Loans (Total of all New Loan amounts from Schedule D sheets)                    | + \$ 1155.78      |
| (5) | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)        | = \$ 4523.59      |

|                            | Expenditures  |   |            |
|----------------------------|---|---|------------|
| 6                          | Unitermized Expenditures (Less than \$25) # of Expenditures                             | + | \$20.74    |
| $\tilde{7}$                | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$708.53   |
| (8)                        | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) 8/7,81   | + | \$ 813.17  |
| 9                          | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$ 1155,78 |
| (10)                       | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$ 5       |
| $\widetilde{\mathfrak{I}}$ | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) 2702, 86        | = | \$ 2698.22 |

| \[\bar{1}\] | Loans, Credit Cards and Debt   |   |             |
|-------------|--|---|-------------|
| 2           | Outstanding Balance from previous reporting period   | + | \$ <i>O</i> |
| 3           | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$ 1155.78  |
| 4           | New Credit Card and Debt incurred this reporting period  (Total of all New Incurred Debt amounts from Schedule E sheets)     | + | \$ 8        |
| 5)          | Subtotal   | = | \$ &        |
| 6           | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)           |   | \$ 1155.78  |
|             | Repayments of Credit Card and Debt this reporting period  (Total of all Debt Repayment amounts from Schedule E sheets)       | - | \$ 27       |
| 18)         | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                       | = | \$ 8        |

| Pledged Contributions  |          |
|--|----------|
| # of Diedges   | + \$.8   |
| - Land Called Cohorte  | + \$ 127 |
| 20 Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | - C -/   |
| 21) Total Pledged Contributions this period                                    | = \$ 6   |

# SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

| Name of Candid                            | date or Committee: Jeanne M. Howe                                 |   |
|---|---|---|
| Date Received                             | Full Name, Mailing Address and Zip Code of Contributor            | Cash or Check                                     |
| 3   22   14<br><b>Ø</b> Primary ☐ General | Buise 10 83701  | \$ 50.50<br>\$ 50.50<br>Calendar Year-To-Date     |
| 4 j 3 j j 4<br>Ø Primary<br>□ General     | 2. Carter Winters PO Box 935 Box 10 88701                         | \$ 500.92<br>Calendar Year-To-Date                |
| 4   11   14<br>☑ Primary ☐ General        | 107 E. 31777 SE<br>10657 09100 BC, 20003                          | \$ 250.00<br>\$ 250.00<br>Calendar Year-To-Date   |
| 4   | 4. Anne Pond<br>5338 Invell Street<br>Overland Park, Kansas 66202 | \$ 250. 250. 250. 250. 250. 250. 250. 250.        |
| 4   | Galen Fields 1111 NTH St. Boise 10 83702                          | \$ 200.50<br>\$ 200.50<br>Calendar Year-To-Date   |
| 4   1   14<br><b>⊉</b> Primary ☐ General  | Nothanie! Mick<br>311 Danvine St.<br>Lancaster, Kentucky 40444    | \$ 50.00<br>\$ 50.00<br>Calendar Year-To-Date     |
| 4   28   14<br><b>Ø</b> Primary ☐ General | 7. Susan Clark POBOX 1914 Soise 10 83701                          | \$ _250,00<br>\$ _300.00<br>Calendar Year-To-Date |
| 4   | 8. Jon Howe 11751 Whitmore Ornaha, 15E 68192                      | \$ 250.00<br>\$ 250.00<br>Calendar Year-To-Date   |
| 4 / 30 / 14<br>Ø Primary ☐ General        | 9. Jon Howe. 11751 WA THORE. DANNER, NE 68192                     | \$ 250. See See See See See See See See See Se    |
| 5 <u> </u>                                | 10. Jerry House<br>1214 Murray Pt<br>Plattsmouts, NE 68048        | \$ 500. Example 500. Example 500. Example 500.    |
|   | Total This Page:  | \$ 2550.00  |

## SCHEDULE B ITEMIZED EXPENDITURES Twenty-Five Dollars (\$25.00) or more this period

| Page |      |
|------|------|
| raye | l ot |
| /    |      |

| Name o | of Candidate or Committee: Teanne                      | M | . Howe  |
|--------|--|---|---|
| Purpos | se Codes   |   |   |
| Α      | All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N | Newspaper & Other Periodical Advertising      |
| В      | Broadcast Advertising (Radio, TV & Internet)           | 0 | Other Advertising (Yard Signs, Buttons, etc.) |
| С      | Contributions to Candidates & PAC's                    | P | Postage                                       |
| D      | Donations & Gifts                                      | S | Surveys & Polls                               |
| Ε      | Event Expenses   | Т | Tickets (Events)                              |
| F      | Food & Refreshments                                    | U | Utilities                                     |
| G      | General Operational Expenses                           | W | Wages, Salaries, Benefits & Bonuses           |
| L      | Literature, Brochures, Printing                        | Υ | Petition Circulators                          |
| M      | Management Services                                    | Z | Preparation & Production of Advertising       |

| Date Spent | Full Name, Mailing Address and Zlp Code of Recipient                             | Purpose Code | Cash or Check         |
|------------|--|--------------|-----------------------|
| 519114     | 1. Office May + 500<br>2551 W Frankings.<br>Boise 10 88707                       | L            | \$ 84.69              |
| 515114     | 2. Kinko/FedEx 691 SCapitol Blud Boise D 83702                                   | L            | <b>s</b> _18.54       |
| 5,2,14     | 3. Fast Signs<br>8239 W Franklin Rd.<br>Boise ID 83709                           | 0            | \$ 352. <sup>75</sup> |
| 5,2,4      | 4. Forebook Advisoring - Facebook, Inc. Dept. 415 POB 10005, Palo Alto, CA 44303 | 3_           | \$ 252.55             |
|            | 5.   |              | \$                    |
|            | 6.   |              | \$                    |
|            | 7.   |              | \$                    |
|            | 8.   |              | \$                    |
|            | 9.   |              | \$                    |
|            | 10.  |              | \$                    |
|            | _   Tota   | This Page:   | \$ 708.53             |

# SCHEDULE C IN-KIND CONTRIBUTIONS and EXPENDITURES

| Page | of          |
|------|-------------|
| 1    | 1 .         |
| 1 /  | 1 /         |
|      | <del></del> |

| Name of Candidate or  | Committee: Jeanne M. Howe.  |                       |   |
|---|---|-----------------------|---|
| B Broadcast Adve C Contributions to D Donations & Gi E Event Expense F Food & Refrest | nses (Airfare, Fuel, Lodging & Mileage)  Prising (Radio, TV & Internet)  Candidates & PAC's  Surveys & Polls  Tickets (Events)  Utilities  Wages, Salaries, Benefits & Bethures, Printing | Buttons, etc.)        |   |
| 1.<br><u>5                                    </u>                                    | Contributor Name, Mailing Address and Zip Code  Susan M Clark  Policy 1914  Boise 15 83701  Expenditure Name, Mailing Address and Zip Code  |                       | \$ 4.64<br>\$ 4.64<br>Calender Year-To-Date<br>Purpose Code   |
| Í   | Postal Annex of Boise   | \$ 4.64               | P   |
| 2.<br><u>3   2    / 4</u><br>☑ Primary<br>☐ General                                   | Contributor Name, Mailing Address and Zip Code  Susan M. Clark  Po Box 19/4  Box 19/4  Expenditure Name, Mailing Address and Zip Code   |                       | \$ 46.50<br>\$ 50.64<br>Calendar Year-To-Date<br>Purpose Code |
|   | USPS-Boran Station  | \$ 46.00              | G   |
| 3.<br><u> </u>  | Contributor Name, Mailing Address and Zip Code  Tames Page and Tessie Buttane 6138 N. Harbor Town Pl  Buise 1D 83714  |                       | \$ 475.25<br>\$ Calendar Year-To-Date                         |
|   | Expenditure Name, Mailing Address and Zip Code  Head Shotz Photography  9445 W Farriers Ave  Boise 10 8370  | \$ 475.00             | Purpose Code  |
| 4.  3   3   1   1   4    ✓ Primary  ☐ General   | Contributor Name, Mailing Address and Zip Code Anthony Jones POBOX 1914 B1158 D 83701   |                       | \$ <u>292./7</u><br>\$ <u>292./7</u><br>Calendar Year-To-Date |
| ☐ General   | Expenditure Name, Mailing Address and Zip Code  Rocky Mountain Econometrics web design  Po Box 1914  Boise 15 83731   | \$ 292.17             | Purpose Code  |
|   | Expenditure Total:  (Transfer the combined total of all Expenditures on Schedule C pages to the Detailed Summary, page 2 line 8)  (Transfer the combined total of all Contributors)       | Contributor Total:    | \$ 817.8)   |
| 1   | ( IISIIDIEI ME compiled com at an activistic  | ummary nage 2 line 3) |   |

#### SCHEDULE D - LOANS

|                                 |        |        | <br> |
|---------------------------------|--------|--------|------|
| Name of Candidate or Committee: | Jeanne | M Howe |      |

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans—from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

| Name, Malling Address and Zip<br>Code of Lender<br>(Candidate, Individual or Business)                                  | Previous Balance<br>of loan at the<br>end of the last<br>reporting period | New Loan amount received during this reporting period | Interest accrued<br>during this<br>reporting period | Repayments of Loan<br>during this reporting<br>period  | Balance<br>outstanding at<br>the end of this<br>reporting period |
|---|---|---|---|--|--|
| 1. Susan M. Clark<br>PO Box 1914<br>Boise 10 83701  | # Ø   | Date: 4 128 14  Amount: \$ 800.00                     | * Ø   | Date: 4 130 14 Amount: \$ 500. 99                      | 桂ダ   |
| 2.<br>Candidate Jeanne Howe   | 柱Ø  | Date: 5   8   14 Amount: \$ 355,78                    | \$ Ø  | Date:<br><u>5 /   3 /   4</u><br>Amount:<br>\$ 355. 78 | \$0  |
| 3.  |   | Date:  Amount:  |   | Date://  |  |
| 4.  |   | Date:  // Amount:                                     |   | Date:  |  |
| 5.  |   | Date: // Amount: \$                                   |   | Date:  //  Amount: \$                                  |  |
| 6.  |   | Date://   |   | Date: // Amount: \$                                    |  |
| 7.  |   | Date: // Amount: \$                                   |   | Date:  Amount:  \$                                     |  |
|   | Previous  | Received  | Interest  | Repayments   | Ending Balance   |
| Previous Tota  (Transfer the combined total of all  | Received Total<br>received loans to the                                   | le \$ 1155.78   | ]   | _  |  |
| Detailed Su   | ımmary, page 2 line 4   | 4) Interest Total                                     | 1: \$ 8   |  | _  |
| (Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16)  Ending Balance Total: |   |   |   |  |  |