

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)

C-2 Rev. 5/11

14 MAY 13 AM 8: 32

ection I			DEURHTARY OF STATE			
Name of Candidate or Political Committee and Chairperson			fice Sought (if Saild!	dated	E District (if any)	
Michael R. Crabtree			District Judge		5th Jud. Dist.	
Mailing Address	City and Zip		ome Phone 08-219-9078		Work Phone	
2782 Fairmont Name of Political Treasurer	Burley, ID 83318		06-219-9076			
Michael R. Crabtree						
Mailing Address	City and Zip	Н	ome Phone		Work Phone	
2782 Fairmont	Burley, ID 83318	2	08-219-9078			
Change of address for: Candidate or Political Committee	ee 🗆 Politica	al Treasurer				
Section II	TYPE OF REPOR	RT				
This filing is an:						
This report is for the period from 01 /01 /2014 thro	ough 05 / 13 /	2014				
■ 7 Day Pre-Primary Report □ 30	Day Post-Primary Re	eport	October 10 Pre-General Report			
7 Day Pre-General Report 30 Day Post-General Report			☐ Annua	l Repor	t	
☐ Semi-Annual Report (Statewide Candidates Only)						
Is this a Termination Report: Yes No		:				
Section III STATEMENT OF	NO CONTRIBUTION	S OR EXPEND	OITURES			
Directions: If you had no contributions or expenditures during	ng this reporting perio	d, check the b	ox next to the sta			
Be sure to carry forward the appro	priate "Calendar Year	to Date" figure	s in Column II, S	Section I	V.	
I hereby certify that I have received no con-	tributions and bave m	ade no ovnen	litures durina thi	ronart	ing pariod	
		ade 110 experie	interes during this	s report	mig period.	
Section JV	SUMMARY	20				
To reach your Calendar Year to Date figure: Add this report's figures to the Column II figures of your previous report (excep			COLUMN I his Period		COLUMN II Calendar Year	
inguies to the Column in inguies of your previous report (excep	The Solution in lightes of your previous report (except of mile of.		This renou		to Date	
Line 4. Cook on Hand January 4. This Colonday Vacut		r YY	XXXX	٠ (0.00	
Line 1: Cash on Hand January 1, This Calendar Year*		T		\$ _		
Line 2: Enter Beginning Cash Balance**		\$ 0.00		\$_	XXXXXX	
Line 3: Total Contributions (Enter amount from line 5, page 2)	1	\$ 0.00		\$_	0.00	
Line 4: Subtotal (Add lines 1, 2 and 3)		\$_0.00		a -	0.00	
Line 5: Total Expenditures (Enter amount from line 11, page 2	2)	\$ 0.00		\$_	0.00	
Line 6: Enter Ending Cash Balance (Subtract line 5 from line	4)	\$_0.00		\$_	0.00	
ine 7: Outstanding Debt to Date (Enter amount from line 18, page 2)		\$_0.00				
*This same figure should be entered on line 1 of all reports file	ed this calendar year.					
**This is the figure on line 6 of the last Campaign Financial Di	sclosure Report filed.	If this is your	irst report, this a	mount i	s 0.	
Note: The closing cash balance for the current reporting period	d appears on the nex	t report as the	beginning cash	on hand		
Section V						
Return This Report To:						
Ben Ysursa Secretary of State	, nereby certily that the information in this					
PO Box 83720	Name of Political Treasurer					
Boise ID 83720-0080 report is a true, complete and correct Campaign Figancial Disclosure Report as required by law.						
Phone: (208) 334-2852 Fax: (208) 334-2282	There	11/1				
- AN (200) 001 2202	- Turk	telle	of Political Treas			