

## 48 HOUR NOTICE OF CONTRIBUTIONS / LOANS RECEIVED of \$1,000 or more

14 MAY 19 PM 08:00

SECRETARY OF STATE STATE OF IDAHO

Directions: Use this form to report any contribution of one thousand dollars (\$1,000) or more, received after the sixteenth (16) day before, but more than forty-eight (48) hours before, any primary or general election. Notification must be made within forty-eight (48) hours after receipt of such contribution. (Sec. 67-6607(c), I.C.)

| 2014 Elections                                |                      |  |  |  |
|---|----------------------|--|--|--|
| 48 Hour Notice required for<br>contributions: |                      |  |  |  |
| Primary                                       | May 05, 2014 through |  |  |  |
| Election                                      | May 17, 2014         |  |  |  |
| General                                       | October 20, 2014     |  |  |  |
| Election                                      | through November 1,  |  |  |  |

This requirement applies to all types of contributions, including but not limited to:

- cash contributions
- in-kind contributions
- loans
- contributions or personal loans made by the candidate

| Name of Candidate or Committee:<br>Phil McGrane | District (if applicable) |  |
|---|--------------------------|--|
| Mailing Address:                                |                          |  |
| 12717 N Schicks Rd                              |                          |  |
| City and Zip Code:                              |                          |  |
| Garden City, ID 83714                           |                          |  |

| Date<br>Received | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender | Cash or<br>Check | In-Kind<br>(non-monetary) | Loan |
|------------------|--|------------------|---------------------------|------|
| 5/19/2014        | 1. Harry Bettis<br>PO Box 7<br>Emmett, ID 83617                  | \$ <u>1000</u>   | \$                        | \$   |
|                  | 2.   |                  |                           |      |
|                  | 3.   | \$               | \$                        | \$   |
|                  |  | \$               | \$                        | \$   |

| RETURN THIS FORM TO:<br>Ben Ysursa<br>Secretary of State<br>Elections Division<br>PO Box 83720 | I, <u>Angella McGrane</u><br>Name of Political Treasurer<br>report is a true, complete and correct. | , hereby certify that the information in this         |  |  |
|--|---|---|--|--|
| Boise, ID 83720-0080<br>(208) 334-2852<br>Fax: (208) 334-2282                                  |   | Digital Signature<br>Signature of Political Treasurer |  |  |