

48 HOUR NOTICE OF CONTRIBUTIONS / LOANS RECEIVED of \$1,000 or more

C-5 Rev. 05/11

14 MAY 07 PM 09:23

SECRETARY OF STATE STATE OF IDAHO

Directions: Use this form to report any contribution of one thousand dollars (\$1,000) or more, received after the sixteenth (16) day before, but more than forty-eight (48) hours before, any primary or general election. Notification must be made within forty-eight (48) hours after receipt of such contribution. (Sec. 67-6607(c), I.C.)

2014 ^{····} Elections		
48 Hour Notice required for contributions:		
Primary Election	May 05, 2014 through May 17, 2014	
General Election	October 20, 2014 through November 1,	

This requirement applies to all types of contributions, including but not limited to:

- · cash contributions
- · in-kind contributions
- loans
- contributions or personal loans made by the candidate

Name of Candidate or Committee:	District (if applicable)
Phil McGrane	
Mailing Address:	
12717 N Schicks Rd	
City and Zip Code:	
Garden City, ID 83714	

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loan
5/5/2014	Jack Ambrosiani 1075 W Oden Bay Rd Sandpoint, ID 83864	\$ <u>1500</u>	_ \$	\$
	2.			
		\$	_ \$	\$
	3.		\$	

RETURN THIS FORM TO:

Ben Ysursa Secretary of State Elections Division PO Box 83720 Boise, ID 83720-0080 (208) 334-2852 Fax: (208) 334-2282

_{l.} Angella McGrane	, hereby certify that the information in this
Name of Political Treasurer	, ,
report is a true, complete and correct.	
Digital Signatu	re
Signature	of Political Treasurer



48 HOUR NOTICE OF CONTRIBUTIONS / LOANS RECEIVED of \$1,000 or more

Rev. 05/11

C-5

14 MAY 07 PM 09:30

SECRETARY OF STATE STATE OF IDAHO

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201 ² Elections		
48 Hour Notice required for contributions:		
Primary Election	May 05, 2014 through May 17, 2014	
General Election	October 20, 2014 through November 1,	

This requirement applies to all types of contributions, including but not limited to:

- · cash contributions
- · in-kind contributions
- loans
- contributions or personal loans made by the candidate

Name of Candidate or Committee:	District (if applicable)
Phil McGrane	
Mailing Address:	
12717 N Schicks Rd	
City and Zip Code:	
Garden City, ID 83714	

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loan
5/5/2014	1. Mary Jo Ambrosiani 1075 W Oden Bay Rd Sandpoint, ID 83864	\$ <u>1500</u>	\$	\$
	2.			
		\$	\$	\$
	3.	\$	s	\$

RETURN THIS FORM TO:

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_{l.} Angella McGrane	, hereby certify that the information in this
Name of Political Treasurer	
report is a true, complete and correct.	
Digital Signature	
Signature o	f Political Treasurer