

SUMMARY PAGE (Please Print or Type) 14 MAY 07 AM 10:46

C-2 Rev. 5/11

SECRETARY OF STATE STATE OF IDAHO

Section I			STATE	OF IDAHO	
Name of Candidate or Political Commit Chair's Fund (The) (F		ackson Committe	Office Sought (if ca	ndidate)	District (if any)
Mailing Address	3	City and Zip	Home Phone	Work	Phone
PO Box 445		Boise 83701		208	3361815
Name of Political Treasurer Susan Eastlake					
Mailing Address		City and Zip	Home Phone	Work	Phone
333 E Brookhollow Dr	333 E Brookhollow Dr		2083442480	208	3839088
ŭ	andidate or Political Committe		reasurer		
	riginal Amendmer		2014		
This report is for the period from		ough <u>05 / 04 / 2</u>		-h 40 D O	and Danast
7 Day Pre-Primary Re	eport30	Day Post-Primary Repo		ober 10 Pre-Ger	іегаі кероп
7 Day Pre-General Re	eport 30	Day Post-General Repo	ort Ann	ual Report	
Semi-Annual Report (Is this a Termination Report:	Statewide Candidates Only) Yes No				
Section III Directions: If you had no contri Be su			check the box next to the		and sign this report.
✓ I hereby certif	y that I have received no con	tributions and have mad	e no expenditures during	this reporting pe	riod.
Section IV		SUMMARY			
To reach your Calendar Year to figures to the Column II figures of		Column I	COLUMN I This Period	Cale	LUMN II ndar Year o Date
Line 1: Cash on Hand January	1, This Calendar Year*		\$_XXXXXX	\$ <u>0.00</u>	
Line 2: Enter Beginning Cash Balance**			\$ <u>0.00</u>	Ψ	XXXX
Line 3: Total Contributions (Enter amount from line 5, page 2))	\$_0.00	\$ 0.00	
Line 4: Subtotal (Add lines 1, 2 and 3)			\$_0.00	\$ 0.00	
Line 5: Total Expenditures (Enter amount from line 11, page 2		2)	\$_0.00	\$ 0.00	
Line 6: Enter Ending Cash Balance (Subtract line 5 from line		4)	\$_0.00	\$ 0.00	
Line 7: Outstanding Debt to Dat	e (Enter amount from line 18,	, page 2)	\$_0.00		
*This same figure should be ent **This is the figure on line 6 of the Note: The closing cash balance	ne last Campaign Financial D	isclosure Report filed. If			
S	ection V				
Return This Report To:					
Ben Ysursa	l Sues	n Fastlako	harahy carti	fu that the inform	ation in this
Secretary of State					
PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852	report is a true, complete and correct Campaign Financial Disclosure Report as required by law.				
Fax: (208) 334-2282			Digital Signature		
			Signature of Political Tre	easurer	

DETAILED SUMMARY

Name of Candidate or Committee: Chair's Fund (The) (Formerly Jefferson Jackson Committee)

		Total This Period
	Contributions	
1	Unitemized Contributions (\$50 and less) # of Contributors O	+ \$0.00
2	Itemized Contributions (Total of all Schedule A sheets)	+ \$0.00
3	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$0.00
4	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$0.00
5	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$0.00

	Expenditures		
6	Unitemized Expenditures (Less than \$25) # of Expenditures O	+	\$0.00
7	Itemized Expenditures (Total of all Schedule B sheets)	+	\$0.00
8	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+	\$0.00
9	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+	\$0.00
10	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+	\$0.00
11	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	=	\$0.00

	Loans, Credit Cards and Debt		
(12)	Outstanding Balance from previous reporting period	+	\$0.00
13)	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$0.00
14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$0.00
15)	Subtotal	=	\$0.00
16)	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$0.00
17)	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$0.00
18)	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$0.00

	Pledged Contributions	
19	Unitemized Pledged Contributions (\$50 and less) # of Pledges O	+ \$0.00
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$0.00
21)	Total Pledged Contributions this period	= \$0.00