CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

2014 MAY	C-2 Rev. 5/11
SCALL S	6 Au

Section I		0# 0	0/27/200
Name of Candidate or Political Committee and Chair Idaho Sugarbeet Growers PAC		Office Sought (if ca	100004
Mailing Address	City and Zip	Home Phone	Work Phone
1925 S. Saturn Way, Ste 100	Boise, 83709	208-869-297	208-343-0167
lame of Political Treasurer Mark Duffin		1	
Mailing Address	City and Zip	Home Phone	Work Phone
1925 S. Saturn Way, Ste 100	Boise, 83709	208-869-297	208-343-0167
ection II his filing is an:	TYPE OF REP ☐ Amendment	ORT	
his report is for the period from $\frac{1}{1}$	<u>/ 14</u> through <u>5</u> /4	<u>/14</u> .	
7 Day Pre-Primary Report	☐ 30 Day Post-Primary	Report	ober 10 Pre-General Report
☐ 7 Day Pre-General Report	☐ 30 Day Post-General	Report	nual Report
Semi-Annual Report (Statewide C	_ **		
this a Termination Report:	☑ No		
Directions: If you had no contributions or Be sure to carry	expenditures during this reporting per forward the appropriate "Calendar Ye		
☐ I hereby certify that I have	e received no contributions and have	·	this reporting period.
ection IV	SUMMAR	/	
o reach your Calendar Year to Date figure. gures to the Column II figures of your prev		COLUMN I This Period	COLUMN II Calendar Year to Date
ne 1: Cash on Hand January 1, This Cale	ndar Year*	\$_XXXXXX	\$ 44,982.80
ne 2: Enter Beginning Cash Balance**		\$ 44,982.80	\$ XXXXXX
ne 3: Total Contributions (Enter amount fr	om line 5, page 2)	\$ 3,754.49	\$ 3,754.49
ne 4: Subtotal (Add lines 1, 2 and 3)		\$ 48,737.29	\$ 48,737.29
ne 5: Total Expenditures (Enter amount fr	om line 11, page 2)	\$ <u>2,012.50</u>	\$ 2,012.50
ne 6: Enter Ending Cash Balance (Subtra	ct line 5 from line 4)	\$ 46,724.79	\$ 46,724.79
ne 7: Outstanding Debt to Date (Enter am	ount from line 18, page 2)	\$ 0.00	
This same figure should be entered on line This is the figure on line 6 of the last Cam ote: The closing cash balance for the curr	paign Financial Disclosure Report fil	ed. If this is your first report, thi	
Section V			
Return This Report To:			
-	Marala Darffin		fy that the information in this
Ben Ysursa	Mark Duffin	, hereby certi	ly that the information in this
•	Name of Political Treasu	rer , hereby certi	iy mat me imormation in this
Ben Ysursa Secretary of State PO Box 83720		rer	
Ben Ysursa Secretary of State PO Box 83720	Name of Political Treasu eport is a true, complete and correct	rer	

DETAILED SUMMARY

Name of Candidate or Committee: Idaho Sugarbeet Growers PAC

		Total This Period
Contributions		
Unitemized Contributions (\$50 and less)	# of Contributors 12	+ \$397.99
Itemized Contributions (Total of all Schedule	A sheets)	+ \$3,356.50
In-Kind Contributions (Total of all Contributio	n amounts from Schedule C sheets)	+ \$0.00
Loans (Total of all New Loan amounts from S	Schedule D sheets)	+ \$0.00
Total Contributions (Transfer this figure to page 1, S	Section IV, Line 3)	= \$3,754.49

	Unitemized Expenditures (Less than \$25)	# of Expenditures 4	+	\$12.50
	Itemized Expenditures (Total of all Schedule B sl	neets)	+	\$2,000.00
	In-Kind Expenditures (Total of all Expenditure an	nounts from Schedule C sheets)	+	\$0.00
	Loan Repayments (Total of all Loan Repayment	amounts from Schedule D sheets)	+	\$0.00
	Credit Card and Debt Repayments (Total of all R	epayment amounts from Schedule E sheets)	+	\$0.00
Tot	al Expenditures (Transfer this figure to page 1, Secti	on IV, Line 5)	=	\$2,012.50

	it Cards and Debt		
Outst	anding Balance from previous reporting period	+	\$0.00
New	Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$ 0.00
New	Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$ 0.00
Subto	tal	=	\$0.00
Repa	yments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$ 0.00
Repa	yments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$ 0.00
Total Outsta	nding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$0.00

	Pledged Contributions	
19	Unitemized Pledged Contributions (\$50 and less) # of Pledges 0	+ \$0.00
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$0.00
21)	Total Pledged Contributions this period	= \$0.00

(More than \$50.00)

Date	9/d	Contributor's Name	Street Address	City	State	Zip Code	Check Amount
01/13/14	Ь	BRIAN SCHUCH	550 W 75 S	PAUL	Ω	83347	\$51.75
01/13/14	Ь	DAVID W EDGAR	516 E 400 S	BURLEY	П	83318	\$55.00
01/13/14	Ь	KEVIN KOCH	1280-B W 250 LN S	HEYBURN		83336	\$67.50
01/13/14	Ь	MAX SUHR	575 N. 500W.	PAUL	TD	83347	\$80.00
01/13/14	Ь	BURUSCO FARMS	2445 W. 1700 S.	ABERDEEN	HD	8 3210	\$82.50
01/13/14	Ь	DEAN EDGAR	480 E 400 S	BURLEY	П	83318	\$86.00
01/13/14	Ь	HOWARD JOE FIELD	23608 FIELD LANE	GRANDVIEW	OI II	83624	\$100.00
01/13/14	Ь	ROBERT McKELLIP	18651 Can Ada Rd	MAMPA	4.1	63887	\$122.00
01/13/14	Ь	DUANE BLAUER	165 S 1050 E	DECLO		83323	\$126.75
01/13/14	Ь	STEVE SCHOW	241 CRESCENT RD	RUPERT		83350	\$177.25
	Ь	ALAN HARPER	2436 E 1850 S	MALTA	9	83342	\$188.25
01/13/14	Ь	ZACH PATTERSON	875 W 300 N	PAUL	П	83347	\$234.50
01/13/14	Ь	TODD MERRIGAN	1724 CEDAR	RUPERT	<u> </u>	83350	\$250.00
	Ь	BRUCE FOSTER	2084 S 2900 W	ABERDEEN	П	83210	\$258.00
01/13/14	Ь	MARC B FOSTER	3018 W 1700 S	ABERDEEN		83210	\$258.00
02/04/14	Д.	JOHN MARSHALL FARMS	151 S 600 E	JEROME		83338	\$227.50
02/21/14	Ь	LARRY STORY	28283 HWY 18	PARMA	ID	83660	\$146.00
	Ь	F. WAYNE CHANDLER	1692 E 3000 S	WENDELL	OI	83355	\$62.50
03/06/14	Ь	DANNY TURNER	PO BOX 152	DECLO	ΩI	83323	\$200.00
03/14/14	Д	KLYN CHENEY	1539 S 1750 E	GOODING	ID	83330	\$87.00
03/19/14	Ь	GRANVILLE ECKERT	4793 N 700 E	BUHL	Π	83316	\$300.00
04/10/14	Ь	STEVE SMITH	PO BOX 56	PAUL	O O	83347	\$196.00
							17.1
						7.7	1
Page 1 of 1				Page Total			\$3,356.50

Date	Code	Recipient's Name	Street Address	City	State	Zip Code	Check e Amount
01/07/14)	SENATE REPUBLICAN PAC	PO BOX 173	BOISE	U C	83701	\$250.00
03/27/14	, 0	OTTER FOR IDAHO	PO BOX 1406	BOISE	8 8	83701	\$1,500.00
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