

## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)

16 MAY 13 AM 7:31

C-2 Rev. 5/11

| Section I  |   |   | IMAY UN STAIL                     |  |  |
|--|---|---|-----------------------------------|--|--|
| Name of Candidate or Political Committee and Chairperson   | er of Police PAC                        | Office Sought (if canbies               | tel OF IDA District (if any)      |  |  |
| Mailing Address .  | City and Zip                            | Home Phone                              | Work Phone                        |  |  |
| 15176 n. Tuscara Hue   | Mendian 83                              | 646 208 88440                           | 41/                               |  |  |
| Name of Political Treasurer  |   |   | -1- <del>-</del> 1                |  |  |
| Massing Address  | City and Zip                            | Home Phone                              | Work Phone                        |  |  |
| 51710 N. Toscana Ave   | Mendian 8:                              | Shello 208 78440                        | 1                                 |  |  |
| Change of address for: Candidate or Politica   |   |   | / ψ                               |  |  |
| Section II   | TYPE OF REPORT                          |   |                                   |  |  |
|  | Amendment 5 4 1                         | +                                       |                                   |  |  |
| This report is for the period from/  | 19 through 3 19 1                       | <u>1</u> .                              |                                   |  |  |
| 7 Day Pre-Primary Report   | 30 Day Post-Primary Report              | t 🗀 October                             | 10 Pre-General Report             |  |  |
| 7 Day Pre-General Report   | 30 Day Post-General Repo                | rt 🔲 Annual                             | Report                            |  |  |
| Semi-Annual Report (Statewide Candida  | ites Only)                              |   |                                   |  |  |
| Is this a Termination Report:   Yes  | □ No                                    |   |                                   |  |  |
| Section III STATE  | MENT OF NO CONTRIBUTIONS O              | R EXPENDITURES                          |                                   |  |  |
| Directions: If you had no contributions or expend  | litures during this reporting period, o | heck the box next to the state          | ement below and sign this report. |  |  |
| Be sure to carry forward   | the appropriate *Calendar Year to I     | Date" figures in Column II, Se          | ection IV.                        |  |  |
|  | ved no contributions and have made      | no expenditures during this             | reporting period.                 |  |  |
| Section IV   | SUMMARY                                 |   |                                   |  |  |
| To reach your Calendar Year to Date figure: Add the figures to the Column II figures of your previous re   |   | COLUMN I<br>This Period                 | COLUMN II<br>Calendar Year        |  |  |
| inguise to the establish high-tests year provides to   | port (andopt or and o).                 | This I diloc                            | to Date                           |  |  |
| Line 1: Cash on Hand January 1, This Calendar Ye   | ear*                                    | \$_XXXXXX                               | s 4504.78                         |  |  |
| Line 2: Enter Beginning Cash Balance**   |   | s 4504.78                               | \$ XXXXXX                         |  |  |
| Line 3: Total Contributions (Enter amount from line  | 5, page 2)                              | : 254.54                                | s <u>254.54</u>                   |  |  |
| Line 4: Subtotal (Add fines 1, 2 and 3)  | •                                       | \$4759.32                               | s <u>4759.32</u>                  |  |  |
| Line 5: Total Expenditures (Enter amount from line   | 11, page 2)                             | s <u> </u>                              | \$                                |  |  |
| Line 6: Enter Ending Cash Balance (Subtract line 8   | 5 from line 4)                          | 5 <u>7 59</u> 32                        | \$ <u>47593</u> 2                 |  |  |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)   |   |   |                                   |  |  |
| *This same figure should be entered on line 1 of all reports filed this calendar year.  **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. |   |   |                                   |  |  |
| Note: The closing cash balance for the current rep   |   |   |                                   |  |  |
| Section V  |   | *************************************** |                                   |  |  |
| Return This Report To:   | , (                                     |   |                                   |  |  |
| Ben Ysursa Secretary of State  | Java turniss                            | hereby certify the                      | at the information in this        |  |  |
| PO Box 83720 Name of Political Treasurer   |   |   |                                   |  |  |
| Boise ID 83720-0080 report is a true, complete and correct Campaign Financial Disclosure Report as required by law.  Phone: (208) 334-2852   |   |   |                                   |  |  |
| Fax: (208) 334-2282  |   | Char                                    | _                                 |  |  |
| tageration of the second   | aras                                    | Signature of Political Treasu           | rer                               |  |  |
|  | Page 1                                  | <del>-</del>                            |                                   |  |  |
|  | /                                       |   |                                   |  |  |

## **DETAILED SUMMARY**

Name of Candidate or Committee: Idaho Frateural Order of Police

|   |   |                                |   | Total This Period |
|---|---|--------------------------------|---|-------------------|
|   | Contributions   | =                              |   |                   |
| 1 | Unitemized Contributions (\$50 and less)                  | # of Contributors              | + | \$196.84          |
| 2 | Itemized Contributions (Total of all Schedule As          | heets)                         | + | \$ 57.70          |
| 3 | In-Kind Contributions (Total of all Contribution ar       | mounts from Schedule C sheets) | + | \$                |
| 4 | Loans (Total of all New Loan amounts from School          | edule D sheets)                | + | \$                |
| 5 | Total Contributions (Transfer this figure to page 1, Sect | tion IV, Line 3)               | = | \$ 254.54         |

| E  | kpenditures  |  |   | ***** |            |
|----|--|--|---|-------|------------|
| 6  | Unitemized Expenditures (Less than \$25)                                       | # of Expenditures                        | + | \$    |            |
| 7) | Itemized Expenditures (Total of all Schedule B st                              | neets)                                   | + | \$    |            |
| 8) | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) |  | + | \$    |            |
| 9  | Loan Repayments (Total of all Loan Repayment                                   | amounts from Schedule D sheets)          | + | \$    |            |
| 0  | Credit Card and Debt Repayments (Total of all R                                | epayment amounts from Schedule E sheets) | + | \$    | Ó          |
| To | tal Expenditures (Transfer this figure to page 1, Section                      | on IV, Line 5)                           | = | \$    | $\bigcirc$ |

|    | Loans, Credit Cards and Debt  |   |    |
|----|---|---|----|
| 2  | Outstanding Balance from previous reporting period  | + | \$ |
| 3  | New Loans received during this reporting period  (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$ |
| 4) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)       | + | \$ |
| 3  | Subtotal  | = | \$ |
| 6  | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)            | - | \$ |
| D  | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)         |   | \$ |
| 8  | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                        | = | \$ |

|   | Pledged Contributions   |          |        |
|---|---|----------|--------|
| 9 | Unitemized Pledged Contributions (\$50 and less) # of Pledges               | +        | \$     |
| 0 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | +        | \$     |
| 1 | Total Pledged Contributions this period                                     | =        | \$<br> |
|   |   | <u> </u> |        |

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

| Page | Of . |
|------|------|
| 7    | 1, 5 |
|      | >    |

| Name of Candidate or Committee: Idaho Fraternal Order of Police |  |                             |  |  |
|---|--|-----------------------------|--|--|
| Date Received   | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check               |  |  |
| 1- , 27, 14 ☐ Primary ☐ General                                 | 17 Rob Callas<br>5377 Field Crest<br>Boise 10 83704    | \$                          |  |  |
| / /<br>☐ Primary  | 2.   | \$                          |  |  |
| ☐ General   |  | \$ Calendar Year-To-Date    |  |  |
| //  | 3.   | \$                          |  |  |
| ☐ General   |  | Calendar Year-To-Date       |  |  |
|   | 4.   | \$                          |  |  |
| ☐ Primary<br>☐ General  |  | \$Calendar Year-To-Date     |  |  |
|   | 5.   | \$                          |  |  |
| ☐ Primary<br>☐ General  |  | \$ Calendar Year-To-Date    |  |  |
|   | 6.   | \$                          |  |  |
| ☐ Primary<br>☐ General  |  | \$Calendar Year-To-Date     |  |  |
|   | 7.   | \$                          |  |  |
| ☐ Primary<br>☐ General  |  | \$ Calendar Year-To-Dale    |  |  |
|   | 8.   | \$                          |  |  |
| ☐ Primary☐ General  |  | \$Calendar Year-To-Date     |  |  |
|   | 9.   | \$                          |  |  |
| ☐ Primary<br>☐ General  |  | \$Calendar Year-To-Date     |  |  |
|   | 10.  | \$                          |  |  |
| ☐ Primary<br>☐ General  |  | \$<br>Galendar Year-To-Date |  |  |
|   | Total This Page:                                       | \$ 57.70                    |  |  |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.