3253



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

AMS

15 MAY 15 PM 2:ROUSINI
STATE OF IDAIL

			INIT OF IDAMO
Section I		0#- 0	
Name of Candidate or Political Committee and Chairpa Idaho Housing Alliance Inc	Office Sought (if can	aldete) District (ii diry)	
Mailing Address	City and Zip	Home Phone	Work Phone
PO Box 8224	Boise 83707	208-947-8094	208-947-8094
Name of Political Treasurer			
Teri Ottens	City and Zip	Home Phone	I Work Phone
Mailing Address	Boise 83707	208-869-6832	
PO Box 8224			200-041-000-4
Change of address for: Candidate or F		cal Treasurer 🗹	
Section II	TYPE OF REPO	DRT	
	Amendment	. 2014	
his report is for the period from 01 /01	/2014 through 05 / 04	<u>/2014</u> .	
7 Day Pre-Primary Report	30 Day Post-Primary	Report 🔲 Octo	ber 10 Pre-General Report
☐ 7 Day Pre-General Report ☐ 30 Day Post-General Report		Report 🔲 Annu	al Report
Semi-Annual Report (Statewide Ca	andidates Only)		
s this a Termination Report: Yes	□ No		
		NA AD EVACNIBIENDES	
Section III Directions: If you had no contributions or e	TATEMENT OF NO CONTRIBUTIO		tatement below and sign this re
Be sure to carry for	orward the appropriate "Calendar Ye	ar to Date" figures in Column II,	Section IV.
·			
I hereby certify that I have	received no contributions and have		his reporting period.
ection IV	SUMMARY		
To reach your Calendar Year to Date figure: Add this report's Column I		COLUMNI	COLUMN II
gures to the Column II figures of your previous	ous report (except on line b).	This Period	Calendar Year to Date
ine 1: Cash on Hand January 1, This Calen	dar Year*	\$_XXXXXX	\$ 0.00
.ine 2: Enter Beginning Cash Balance**		\$	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)		\$ 0.00	\$ 0.00
Line 4: Subtotal (Add lines 1, 2 and 3)		\$ 0.00	\$ 0.00
Line 5: Total Expenditures (Enter amount from line 11, page 2)		s 0.00	\$ 0.00
		0.00	\$ 0.00
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)		P	3
		\$ 0.00	
This same figure should be entered on line	1 of all reports filed this calendar ve.	ar.	
*This is the figure on line 6 of the last Camp	aign Financial Disclosure Report file	ed. If this is your first report, this	amount is 0.
lote: The closing cash balance for the curre	nt reporting period appears on the n	ext report as the beginning cas	h on hand.
Section V			
Return This Report To:			
Ben Ysursa	Teri Ottens	harahu cartif	, that the information in this
Secretary of State	Name of Political Treasur	er nereby certify	y that the information in this
PO Box 83720 Boise (D 83720-0080 re	port is a true, complete and correct		Report as required by law
Phone: (208) 334-2852			Traport as required by law.
Fax: (208) 334-2282	10	1 Offens	