## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Name of Candidate or Political Committee and Chairperson			Office Sought (if	candidate	MOVetrict (if any)	
National Federation of Independent Business/Idaho Save Americas Free Enterprise Trust						AP 4: 46
Mailing Address		City and Zip		Home Phone	0110.11	Work Phone - STATE
1201 F St. NW, Suite 200		Washington, 20004			514	\doe564-9049 AHO
Name of Political Treasurer						
Suzanne Budge				to 4		
Mailing Address		City and Zip		Home Phone		Work Phone
PO Box 984		Boise, 83701		208-343-3289		208-343-3289
Change of address for:	Candidate or Political C	ommittee 🔲	Pol	itical Treasurer		
Section II		TYPE OF REPOR	₹T			•
This filing is an:	Original Amendmen	nt				
This report is for the period	from01/01/2014	through	05/04/2	014		
☑ 7 Day Pre-Primary I	•	Day Post-Primary F	Report	<u></u>	ctober 10	) Pre-General Report
7 Day Pre-General	. []50	Day Post-General f	Report	□A	nnual Re	port
Semi-Annual Repor	t (Statewide Candidates (	Only)				
Is this a Termination Report?	☐Yes ☑No					
Section III	STATEMENT OF NO	CONTRIBUTION	ONS (	OR EXPENDI	TURES	S
Directions: If you had no contr	ibutions or expenditures durin	ng the reporting period	check	the box next to the	statement	below and sign this report.
Be su	ire to carry forward the approp	priate "Calendar Year	to Date"	figures in Column	II, Section	IV.
☐I hereby certify th	nat I have received no cor	ntributions and have	made	no expenditures	during th	nis reporting period
Section IV		SUMMARY				
Ta waaah waxa Calaadaa V	and Data Course Add th	in annual Column	c	COLUMNI	C	COLUMN II
To reach your Calendar Ye figures to the Column II fig			_	his period		ndar year to Date
<b>J</b>	, ,		,-	·		
Line 1: Cash on Hand Jan	uary 1, This Calendar Yea	ar*	\$	xxxxx	\$ .	4460.26
Line 2: Enter Beginning Ca		\$	4,460.26	\$	xxxxxx	
Line 3: Total Contributions	(Enter amount from line	5, page 2)	\$	150.00	\$	150.00
Line 4: Subtotal (Add lines 1, 2 and 3)			\$	4,610.26	\$ .	4,610.26
Line 5: Total Expenditures (Enter amount from line 11, page 2)			\$	0.00	\$ .	0.00
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) \$			\$	4,610.26	\$	4,610.26
Line 7: Outstanding Debt t	o Date (Enter amount from	m line 18, page 2)	s _			
*This same figure should be **This is the figure on line 6 of	entered on line 1 of all repo of the last Campaign Financ	rts filed this calendar ial Disclosure Report	year. filed. If	this is your first re	port, this	amount is 0.
Note: The closing cash balar	nce for the current reporting	period appears on the	e next	report as the begin	nning casl	n on hand.
	Section V					
Return This Report To:						
Ben Ysursa		0				
Secretary of State		Suzanne Budge Name of Political Treasure		Andrew Market and Andrews Market and Andrews	, hereby	certify that the information
PO Box 83720 Boise ID 83720-0080	in this report is a tru	ue, complete and co	rrect C	ampaign Financ	ial Disclo	sure Report as
Phone: (208) 334-2852	required by law.	Vilm.		195	1.	0
Fax: (208) 334-2282		OCKA	MN	WIXL	11/14	X

Signature of Political Treasurer

Page 1

## **DETAILED SUMMARY**

Name of Candidate or Committee : National Federation of Independent Business/Idaho Save Americas Free Enterprise

		Total This Period		
	Contributions			
1	Unitemized Contributions (\$50 and less) # of Contributors 0	+ \$	0.00	
@	Itemized Contributions (Total all Schedule A sheets)	+ \$	150.00	
3	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$	0.00	
4	Loans(Total of all New Loan amounts from Schedule D sheets)	+ \$		
3	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$	150.00	

_ [	Expenditures		
@	Unitemized Expenditures (Less than \$25) # of Expenditures 0	+	\$ 0.00
0	Itemized Expenditures (Total of all Schedule B sheets)	+	\$ 0.00
3	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+	\$ 0.00
9	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+	\$
(10)	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets	+	\$
11	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	=	\$ 0.00

	Loans, Credit Cards and Debt			
12	Outstanding Balance from previous reporting period	+	\$	
(13)	New Loans received during this reporting period	+	\$	0.00
9	(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)			
(14)	New Credit Card and Debt incurred this reporting period	+	\$	
	(Total of all New Incurred Debt amounts from Schedule E sheets)			
05	Subtotal	H	\$	0.00
(16)	Repaymants of Loans made during this reporting period			0.00
$\cup_{1}$	(Total of all Loan Repayment amounts from Schedule D sheets)	•	\$	0.00
(17)	Repayments of Credit Card and Debt this reporting period		•	
$\subseteq$	(Total of all Debt Repayment amounts from Schedule E sheets)	- \$	\$	
(18)	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$	0.00

_	Pledged Contributions		
(19)	Unitemized Pledged Contributions (\$ 50 and less) # of Pledges	+	\$
20)	Itemized Pledged Contributions this period (Total of all Schedule F sheets)	+	\$ 0.00
(21)	Total Pledged Contributions this period	=	\$ 0.00

# SCHEDULE A ITEMIZED CONTRIBUTIONS

Page of 1

of more than fifty Dollars (\$50.00) this period

Name of Candidate or Committee: National Federation of Independent Business/Idaho Save Americas Free Enterprise Trust				
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Casi	n or Check	
<u>03.</u> / <u>17. / 2014</u> ☐ Primary ☐ General	1. L & R Corrosion Services PO Box 65 Kuna, ID 83634-0065	\$ \$ Calendar`	150.00 150.00 Year To Date	