

3096



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 5/11

14 MAY 13 PM 2:58
SECRETARY OF STATE
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson: Jeffrey D. Thompson
Office Sought (if candidate): Legislator
Mailing Address: 1739 Peggy's Lane
City and Zip: Idaho Falls 83402
Home Phone: 524-7367
Work Phone: 681-4310
Name of Political Treasurer: Chanin Thompson
Mailing Address: 1739 Peggy's Lane
City and Zip: Idaho Falls 83402
Home Phone: 524-7367
Work Phone: 569-4012

Change of address for: Candidate or Political Committee [ ] Political Treasurer [ ]

Section II

This filing is an: [X] Original [ ] Amendment

TYPE OF REPORT

This report is for the period from 1 / 1 / 14 through 5 / 4 / 14

- [X] 7 Day Pre-Primary Report [ ] 30 Day Post-Primary Report [ ] October 10 Pre-General Report
[ ] 7 Day Pre-General Report [ ] 30 Day Post-General Report [ ] Annual Report
[ ] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [ ] Yes [ ] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt to Date.

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Chanin Thompson, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Chanin Thompson

Signature of Political Treasurer

## DETAILED SUMMARY

|   |
|---|
| Name of Candidate or Committee: Jeffrey D. Thompson |
|---|

|                      |   | Total This Period     |
|----------------------|---|-----------------------|
| <b>Contributions</b> |   |                       |
| ①                    | Unitized Contributions (\$50 and less)                      # of Contributors _____ | + \$ 0.00             |
| ②                    | Itemized Contributions (Total of all Schedule A sheets)                             | + \$ 10,850.00        |
| ③                    | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)    | + \$ 0.00             |
| ④                    | Loans (Total of all New Loan amounts from Schedule D sheets)                        | + \$ 0.00             |
| ⑤                    | <b>Total Contributions (Transfer this figure to page 1, Section IV, Line 3)</b>     | <b>= \$ 10,850.00</b> |

|                     |   |                  |
|---------------------|---|------------------|
| <b>Expenditures</b> |   |                  |
| ⑥                   | Unitized Expenditures (Less than \$25)                      # of Expenditures _____     | + \$ 0.00        |
| ⑦                   | Itemized Expenditures (Total of all Schedule B sheets)                                  | + \$ 7,437.67    |
| ⑧                   | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + \$ 0.00        |
| ⑨                   | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + \$ 0.00        |
| ⑩                   | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$ 0.00        |
| ⑪                   | <b>Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)</b>          | <b>= \$ 0.00</b> |

|                                     |   |                  |
|-------------------------------------|---|------------------|
| <b>Loans, Credit Cards and Debt</b> |   |                  |
| ⑫                                   | Outstanding Balance from previous reporting period  | + \$ 0.00        |
| ⑬                                   | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$ 0.00        |
| ⑭                                   | New Credit Card and Debt incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)      | + \$ 0.00        |
| ⑮                                   | Subtotal  | = \$ 0.00        |
| ⑯                                   | Repayments of Loans made during this reporting period<br>(Total of all Loan Repayment amounts from Schedule D sheets)           | - \$ 0.00        |
| ⑰                                   | Repayments of Credit Card and Debt this reporting period<br>(Total of all Debt Repayment amounts from Schedule E sheets)        | - \$ 0.00        |
| ⑱                                   | <b>Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)</b>                   | <b>= \$ 0.00</b> |

|                              |  |                  |
|------------------------------|--|------------------|
| <b>Pledged Contributions</b> |  |                  |
| ⑲                            | Unitized Pledged Contributions (\$50 and less)                      # of Pledges _____ | + \$ 0.00        |
| ⑳                            | Itemized Pledged Contributions this Period (Total of all Schedule F sheets)            | + \$ 0.00        |
| ㉑                            | <b>Total Pledged Contributions this period</b>   | <b>= \$ 0.00</b> |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

|      |    |
|------|----|
| Page | of |
|      |    |

| Name of Candidate or Committee:  |   |   |
|--|---|---|
| Date Received  | Full Name, Mailing Address and Zip Code of Contributor                        | Cash or Check                                   |
| 3 / 31 / 14<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 1. Molina Healthcare Inc<br>200 Oceangate 6th Floor<br>Long Beach, CA, 90802  | \$ 200.00<br>\$ 200.00<br>Calendar Year-To-Date |
| 4 / 1 / 14<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General  | 2. Fred L. Wood Leg Acct<br>PO Box 1207<br>Burley, ID 83318                   | \$ 500.00<br>\$ 500.00<br>Calendar Year-To-Date |
| 4 / 1 / 14<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General  | 3. Winning for Idaho<br>PO Box 328<br>Boise, ID 83701                         | \$ 500.00<br>\$ 500.00<br>Calendar Year-To-Date |
| 4 / 3 / 14<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General  | 4. Mickelsen Farms<br>PO Box 438<br>Rigby ID 83442                            | \$ 300.00<br>\$ 300.00<br>Calendar Year-To-Date |
| 4 / 3 / 14<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General  | 5. IDA Bank Pac State Fund<br>PO Box 638<br>Boise, ID 83701                   | \$ 200.00<br>\$ 200.00<br>Calendar Year-To-Date |
| 4 / 7 / 14<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General  | 6. Scott Bedke<br>PO Box 89<br>Oakley ID 83346                                | \$ 500.00<br>\$ 500.00<br>Calendar Year-To-Date |
| 4 / 7 / 14<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General  | 7. PacifiCorp Rocky Mt Power<br>825 NE Multnomah<br>Portland, OR 97232        | \$ 500.00<br>\$ 500.00<br>Calendar Year-To-Date |
| 4 / 8 / 14<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General  | 8. Sawtooth Political Action Committee<br>PO Box 65636<br>Washington DC 20035 | \$ 500.00<br>\$ 500.00<br>Calendar Year-To-Date |
| 4 / 9 / 14<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General  | 9. Christina Perry<br>8791 Elkhorn Ln<br>Nampa, ID 83686                      | \$ 250.00<br>\$ 250.00<br>Calendar Year-To-Date |
| 4 / 9 / 14<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General  | 10. Scott Anderson<br>1 South Main St<br>Salt Lake City, UT 84133             | \$ 200.00<br>\$ 200.00<br>Calendar Year-To-Date |
| <b>Total This Page:</b>  |   | <b>\$ 3,650.00</b>                              |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

|      |    |
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| Page | of |
|      |    |

| Name of Candidate or Committee: Jeffrey D. Thompson  |  |   |
|--|--|---|
| Date Received  | Full Name, Mailing Address and Zip Code of Contributor                         | Cash or Check                                   |
| 4 / 14 / 14<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 1. Blue Cross of Idaho<br>Po Box 7408<br>Boie, ID 83707                        | \$ 500.00<br>\$ 500.00<br>Calendar Year-To-Date |
| 4 / 23 / 14<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 2. Idaho Power<br>PO Box 70<br>Boise, Id 83707                                 | \$ 500.00<br>\$ 500.00<br>Calendar Year-To-Date |
| 4 / 23 / 14<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 3. Idaho Power<br>PO Box 79<br>Boise, ID 83707                                 | \$ 250.00<br>\$ 750.00<br>Calendar Year-To-Date |
| 4 / 23 / 14<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 4. Idaho AGC<br>1649 W. Shoreline Drive, STE<br>Boise, ID 83702                | \$ 250.00<br>\$ 250.00<br>Calendar Year-To-Date |
| 4 / 23 / 14<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 5. Idaho Loggers PAC<br>PO Box 671<br>Cour D'Alene, ID 83816                   | \$ 400.00<br>\$ 400.00<br>Calendar Year-To-Date |
| 4 / 23 / 14<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 6. Cambia Health Solutions<br>PO Box 1271<br>Portland, OR 97207                | \$ 500.00<br>\$ 500.00<br>Calendar Year-To-Date |
| 4 / 23 / 14<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 7. Idaho Association Of Realtors Inc<br>10116 W Overland Rd<br>Boise, Id 83709 | \$ 500.00<br>\$ 500.00<br>Calendar Year-To-Date |
| 4 / 23 / 14<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 8. Idaho Potato Industry PAC<br>PO Box 51100<br>Idaho Falls, ID 83405          | \$ 700.00<br>\$ 700.00<br>Calendar Year-To-Date |
| 4 / 28 / 14<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 9. Committee to Elect Mike Moyle<br>1239 Maple CT<br>Meridian, ID 83642        | \$ 500.00<br>\$ 500.00<br>Calendar Year-To-Date |
| 4 / 28 / 14<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 10. Simplot<br>PO Box 700003<br>Boise, ID 83707                                | \$ 500.00<br>\$ 500.00<br>Calendar Year-To-Date |
| <b>Total This Page:</b>  |  | <b>\$ 4,600.00</b>                              |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Jeffrey D. Thompson

| Date Received  | Full Name, Mailing Address and Zip Code of Contributor                    | Cash or Check                                   |
|--|---|---|
| 4 / 28 / 14<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 1. ANRI Pac<br>5685 Parapet Court<br>Boise, ID 83703                      | \$ 500.00<br>\$ 500.00<br>Calendar Year-To-Date |
| 4 / 28 / 14<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 2. IBWDA-PAC<br>PO Box 863<br>Boise, Id 83701                             | \$ 250.00<br>\$ 250.00<br>Calendar Year-To-Date |
| 4 / 30 / 14<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 3. Bart M. Davis For Idaho Senate<br>PO Box 1895<br>Idaho Falls, ID 83403 | \$ 500.00<br>\$ 500.00<br>Calendar Year-To-Date |
| 4 / 30 / 14<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 4. Richard M. Groberg<br>1605 S. Woodruff<br>Idaho Falls, ID 83404        | \$ 100.00<br>\$ 100.00<br>Calendar Year-To-Date |
| 4 / 30 / 14<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 5. AGRA-PAC<br>PO Box 4848<br>Pocatello, ID 83205                         | \$ 500.00<br>\$ 500.00<br>Calendar Year-To-Date |
| 4 / 30 / 14<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 6. Syringa Networks, LLC<br>12301 W Explorere Dr. #200<br>Boise, Id 83713 | \$ 500.00<br>\$ 500.00<br>Calendar Year-To-Date |
| 4 / 30 / 14<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 7. US Ecology Idaho, Inc<br>251 E Front Street #400<br>Boise, ID 83701    | \$ 250.00<br>\$ 250.00<br>Calendar Year-To-Date |
| / / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                  | 8.  | \$ _____<br>\$ _____<br>Calendar Year-To-Date   |
| / / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                  | 9.  | \$ _____<br>\$ _____<br>Calendar Year-To-Date   |
| / / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                  | 10.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date   |
| <b>Total This Page:</b>  |   | <b>\$ 2,600.00</b>                              |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B  
ITEMIZED EXPENDITURES**

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| Page | of |
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Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Jeffrey D. Thompson

Purpose Codes

|  |   |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses   | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| L Literature, Brochures, Printing                        | Y Petition Circulators                          |
| M Management Services                                    | Z Preparation & Production of Advertising       |

| Date Spent       | Full Name, Mailing Address and Zip Code of Recipient                     | Purpose Code | Cash or Check |
|------------------|--|--------------|---------------|
| 2 / 6 / 14       | 1. Smith's<br>400 S. Woodruff<br>Idaho Falls, ID 83401                   | E            | \$ 28.19      |
| 2 / 7 / 14       | 2. Fred Meyer<br>1155 Northgate Mile<br>Idaho Falls, ID 83401            | E            | \$ 15.86      |
| 2 / 19 / 14      | 3. Custom Printing<br>126 11th Ave North<br>Nampa, ID 83687              | L            | \$ 60.00      |
| 2 / 25 / 14      | 4. J. B. Larsen<br>3355 N. Mile Rd<br>Boise, ID 83713                    | D            | \$ 53.00      |
| 4 / 4 / 14       | 5. Genesis Print Works<br>4544 Stonebrook Lane<br>Idaho Falls, ID 83404  | Z            | \$ 22.00      |
| 4 / 7 / 14       | 6. Lamar Advertising<br>PO Box 16647<br>Boise, ID 83715                  | Z            | \$ 1,635.00   |
| 4 / 8 / 14       | 7. Walker's<br>645 N. Skyline<br>Idaho Falls, ID 83402                   | P            | \$ 49.00      |
| 4 / 10 / 14      | 8. Apple Athletic Club<br>2030 Jennie Lee Drive<br>Idaho Falls, ID 83401 | Z            | \$ 298.00     |
| 4 / 11 / 14      | 9. Costco<br>305 West Quinn Rd<br>Pocatello, ID 83202                    | G            | \$ 174.85     |
| 2 / 27 / 14      | 10. Region VII Republicans<br>3456 E 17th St.<br>Idaho Falls, ID 83404   | T            | \$ 500.00     |
| Total This Page: |  |              | \$ 2,835.90   |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
 Twenty-Five Dollars (\$25.00) or more this period

|      |    |
|------|----|
| Page | of |
|      |    |

Name of Candidate or Committee: Jeffrey D. Thompson

Purpose Codes

|  |   |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses   | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| L Literature, Brochures, Printing                        | Y Petition Circulators                          |
| M Management Services                                    | Z Preparation & Production of Advertising       |

| Date Spent       | Full Name, Mailing Address and Zip Code of Recipient                          | Purpose Code | Cash or Check |
|------------------|---|--------------|---------------|
| 4 / 11 / 14      | 1. Sam's Club<br>700 E 17th Street<br>Idaho Falls, ID 83404                   | A            | \$ 43.43      |
| 4 / 14 / 14      | 2. ARTcore Visual Studio<br>1665 Hammerstone Dr.<br>Idaho Falls, ID 83401     | M            | \$ 2,000.00   |
| 4 / 21 / 14      | 3. Idaho Falls Chamber of Commerce<br>425 N. Capital<br>Idaho Falls, ID 83401 | T            | \$ 65.00      |
| 4 / 21 / 14      | 4. Idaho Falls MPO<br>875 N Capital<br>Idaho Falls, ID 83401                  | P            | \$ 147.70     |
| 4 / 21 / 14      | 5. NPG of Idaho<br>1915 N. Yellowstone HWY<br>Idaho Falls, ID 83401           | Z            | \$ 500.00     |
| 4 / 23 / 14      | 6. Post Register<br>333 Northgate Mile<br>Idaho Falls, ID 83401               | N            | \$ 1,050.00   |
| 4 / 23 / 14      | 7. Checks in the Mail<br>PO Box 351000<br>New Braunfels, TX 78135             | G            | \$ 51.99      |
| 4 / 28 / 14      | 8. Costco<br>305 West Quinn Rd<br>Pocatello, ID 83202                         | A            | \$ 53.15      |
| 4 / 29 / 14      | 9. Eagle Rock Station<br>875 N Capital<br>Idaho Falls, ID 83401               | P            | \$ 98.00      |
| 5 / 5 / 14       | 10. Post Register<br>333 Northgate Mile<br>Idaho Falls, ID 83401              | N            | \$ 592.50     |
| Total This Page: |   |              | \$ 4,601.77   |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.