

3040



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

C-2  
Rev. 5/11

MAY 13 AM 10:36

Section I

Name of Candidate or Political Committee and Chairperson <i>Pete Nielsen</i>		Office Sought (if candidate) <i>Representative</i>	District (if any) <i>23 B STATE</i>
Mailing Address <i>4303 SW Easy St.</i>	City and Zip <i>Mountain Home 83647</i>	Home Phone <i>208-832-4382</i>	Work Phone <i>SAME</i>
Name of Political Treasurer <i>Pete Nielsen</i>		Home Phone <i>SAME</i>	Work Phone <i>SAME</i>
Mailing Address <i>Same</i>	City and Zip <i>Same</i>	Home Phone <i>Same</i>	Work Phone <i>Same</i>

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

This filing is an:

Original  Amendment

TYPE OF REPORT

This report is for the period from 1/1/14 through 5/4/14

- 7 Day Pre-Primary Report  30 Day Post-Primary Report  October 10 Pre-General Report
- 7 Day Pre-General Report  30 Day Post-General Report  Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 3562.49
Line 2: Enter Beginning Cash Balance**	\$ 3562.49	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 2850.00	\$ 2850.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 6412.49	\$ 6412.49
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 1896.93	\$ 1896.93
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 4515.56	\$ 4515.56
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ "0"	\$

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
Phone: (208) 334-2852  
Fax: (208) 334-2282

Pete Nielsen

Name of Political Treasurer

hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: *Pete Nielsen*

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>0</u>	+ \$ 00
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 00
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 00
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 2850 <sup>00</sup>

Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures <u>139</u>	+ \$ 149 <sup>00</sup>
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 1747.93
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ —
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ —
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ —
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 1896.93

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ —

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$ —

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Pete Nielsen

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
4/3/14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. Adrian Arp P.O. Box 703 Filer - Id 83328	\$ 200 <sup>00</sup> \$ _____ Calendar Year-To-Date
4/13/14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. IDA Bank PAC State Fund P.O. Box 638 Boise, Id 83701	\$ 100 <sup>00</sup> \$ _____ Calendar Year-To-Date
4/19/14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. Scott Bedke P.O. Box 89 Oakley - Id 83346	\$ 500 <sup>00</sup> \$ _____ Calendar Year-To-Date
4/14/14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. Joe Palmer Committee To Elect Joe Palmer 1524 N Meridian Road Meridian - Id. 83642	\$ 250 <sup>00</sup> \$ _____ Calendar Year-To-Date
4/14/14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. Committee to Elect Mike Moyle Assoc. 1239 Maple CT Meridian - Id. 83642	\$ 500 <sup>00</sup> \$ _____ Calendar Year-To-Date
4/18/14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. John Vanderwoode 5311 S. Ridgewood Rd Nampa - Id. 83687	\$ 250 <sup>00</sup> \$ _____ Calendar Year-To-Date
4/21/14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. Idaho Chooses Life P.O. Box 8172 Boise - Id. 83707	\$ 250 <sup>00</sup> \$ _____ Calendar Year-To-Date
4/29/14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	8. Avista Corp. P.O. Box 3727 Spokane WA. 99220	\$ 300 <sup>00</sup> \$ _____ Calendar Year-To-Date
5/1/14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	9. Idaho Chooses Life P.O. Box 8172 Boise - Id. 83707	\$ 250 <sup>00</sup> \$ 500 <sup>00</sup> Calendar Year-To-Date
5/2/14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	10. Tom Loertscher 1357 Bone Rd Idaho - ID 83427	\$ 250 <sup>00</sup> \$ _____ Calendar Year-To-Date
Total This Page:		\$ 2850.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B  
ITEMIZED EXPENDITURES

Page 112 of 112

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Pete Nielsen

Purpose Codes

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services
- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>1 12 14</u>	1. <u>USPS Mountain Home 83647</u>	<u>Post P</u>	<u>\$ 46<sup>00</sup></u>
<u>2 11 14</u>	2. <u>DOMINOS PIZZA</u> <u>5000 W State Boise 83703</u>	<u>F</u>	<u>\$ 66<sup>00</sup></u>
<u>3 11 14</u>	3. <u>Twin Falls County Republicans</u> <u>Twin Falls, Id. P.O. Box 1713 218</u> <u>83303</u>	<u>E</u>	<u>\$ 45<sup>00</sup></u>
<u>3 16 14</u>	4. <u>Secretary of State</u> <u>Boise, Id.</u>	<u>G</u>	<u>\$ 30<sup>00</sup></u>
<u>3 14 14</u>	5. <u>Elmore County GOP</u> <u>Mountain Home - Id 83647</u>	<u>E</u>	<u>\$ 70<sup>00</sup></u>
<u>3 129 14</u>	6. <u>Owyhee Aviancke</u> <u>P.O. Box 97 Hamedale - Id 83628</u>	<u>G</u>	<u>\$ 42<sup>00</sup></u>
<u>4 14 14</u>	7. <u>Grubbrothers Art</u> <u>1400 Airbase Rd Mt. Home - Id</u> <u>83647</u>	<u>O</u>	<u>\$ 636<sup>00</sup></u>
<u>4 18 14</u>	8. <u>Ideal Advertising</u> <u>4162 Canyon Creek Rd</u> <u>Mt. Home - Id 83647</u>	<u>N</u>	<u>\$ 387<sup>50</sup></u>
<u>4 129 14</u>	9. <u>Office Depot</u> <u>3545 E Fairview <del>Boise</del> Meridian</u> <u>Id 83642</u>	<u>Y</u>	<u>\$ 50<sup>00</sup></u>
<u>5 12 14</u>	10. <u>Avancke News</u> <u>P.O. Box 97 Hamedale Id 83628</u>	<u>N</u>	<u>\$ 345<sup>00</sup></u>

Total This Page: \$ 1717.93

### SCHEDULE B ITEMIZED EXPENDITURES

Page 2 of 2

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Pete Nielsen

Purpose Codes

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services
- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>1/14/14</u>	<u>1. House Lounge Fund P.O. Box 83720-0035 Boile - Ind 83720</u>	<u>F</u>	<u>\$ 30<sup>00</sup></u>
<u>   /   /   </u>	<u>2.</u>		<u>\$ _____</u>
<u>   /   /   </u>	<u>3.</u>		<u>\$ _____</u>
<u>   /   /   </u>	<u>4.</u>		<u>\$ _____</u>
<u>   /   /   </u>	<u>5.</u>		<u>\$ _____</u>
<u>   /   /   </u>	<u>6.</u>		<u>\$ _____</u>
<u>   /   /   </u>	<u>7.</u>		<u>\$ _____</u>
<u>   /   /   </u>	<u>8.</u>		<u>\$ _____</u>
<u>   /   /   </u>	<u>9.</u>		<u>\$ _____</u>
<u>   /   /   </u>	<u>10.</u>		<u>\$ _____</u>
<b>Total This Page:</b>			<b><u>\$ 30<sup>00</sup></u></b>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.