

3230



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

C-2  
Rev. 5/11

SCANNED

14 OCT 28 PM 3:39  
SECRETARY OF STATE  
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson CenturyLink Idaho Political Action Committee		Office Sought (if candidate)	District (if any)
Mailing Address 999 Main 11th Floor	City and Zip Boise, ID 83702	Home Phone 208 342 5700	Work Phone 208 385 2563
Name of Political Treasurer Carla Fewkes			
Mailing Address 999 Main 11th Floor	City and Zip Boise, ID 83702	Home Phone 208 342 5799	Work Phone 208 385 2563

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment  
This report is for the period from 10 / 01 / 14 through 10 / 19 / 14

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 2,919.07
Line 2: Enter Beginning Cash Balance**	1969.07 \$ 1,769.07	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 10,000.00	\$ 35,000.00
Line 4: Subtotal (Add lines 1, 2 and 3)	11969.07 \$ 11,769.07	\$ 37,919.07
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 7,000.00	\$ 33,150.00
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	4969.07 \$ 4,769.07	\$ 4,769.07
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ _____	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
Phone: (208) 334-2852  
Fax: (208) 334-2282

I, Carla Fewkes, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Carla Fewkes  
Signature of Political Treasurer

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **CenturyLink Idaho Political Action Committee**

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10 / 15 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. CenturyLink Political Action Committee 5325 Zuni, Rm 728 Denver, CO 80221	\$ 10,000.00 \$ 35,000.00 Calendar Year-To-Date
/ / 13 <input type="checkbox"/> Primary <input type="checkbox"/> General	2.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
<b>Total This Page:</b>		<b>\$ 10,000.00</b>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B  
ITEMIZED EXPENDITURES**  
Twenty-Five Dollars (\$25.00) or more this period

Page  of

Name of Candidate or Committee: CenturyLink Idaho Political Action Committee

**Purpose Codes**

- |  |   |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses   | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| L Literature, Brochures, Printing                        | Y Petition Circulators                          |
| M Management Services                                    | Z Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10 / 16 / 14	1. New Horizons PAC PO Box 89 Oakley, ID 83346	C	\$ 3,000.00
10 / 16 / 14	2. Ron Lacey for Senate 13774 W Trail Creek Rd Pocatello, ID 83204	C	\$ 1,000.00
10 / 16 / 14	3. John Rusche for House 1405 27th Ave Lewiston ID 83501	C	\$ 1,000.00
10 / 16 / 14	4. Keep Boise Safe and Liveable 619 S Americana Blvd Boise, ID 83702	C	\$ 2,000.00
/ / 14	5.		\$ _____
/ / 14	6.		\$ _____
/ / 14	7.		\$ _____
/ / 14	8.		\$ _____
/ / 14	9.		\$ _____
/ / 14	10.		\$ _____
<b>Total This Page:</b>			<b>\$ 7,000.00</b>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.