SCANNED

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

C-2 Rev. 5/11

Section

2014 OCT 27 AM 10: 25 Section Name of Candidate or Political Committee and Chairperson District (if any) Office Sought (if candidate) Idaho Soft Drink PAC, Randy Majors Work Photoe ATE OF Mailing Address City and Zip Home Phone 600 E. Overland Road E Meridian 83642 (208) 888-7420 (208) 608-6927 Name of Political Treasurer Brenden L. Fitzgerald Mailing Address City and Zip Home Phone Work Phone 8925 Birch Lane East Nampa 83687 (208) 860-7704 (208) 442-6631 Change of address for: Candidate or Political Committee Political Treasurer TYPE OF REPORT Section II Original □ Amendment This filing is an: /01 /2014 through 10 This report is for the period from 10 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report 7 Day Pre-General Report ☐ 30 Day Post-General Report □ Annual Report Semi-Annual Report (Statewide Candidates Only) Is this a Termination Report: Yes STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Section III Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV. I hereby certify that I have received no contributions and have made no expenditures during this reporting period. SUMMARY Section IV **COLUMN I** To reach your Calendar Year to Date figure: Add this report's Column I COLUMN II figures to the Column II figures of your previous report (except on line 6). This Period Calendar Year to Date 10,281.54 XXXXXX Line 1: Cash on Hand January 1, This Calendar Year* *~\O\O.37* _{\$} 3,516.37 XXXXXX Line 2: Enter Beginning Cash Balance** \$ 0.00 17,302.83 Line 3: Total Contributions (Enter amount from line 5, page 2) 3,516.37 27,584.37 4010.37 \$ Line 4: Subtotal (Add lines 1, 2 and 3) \$ 0.00 24,068.00 Line 5: Total Expenditures (Enter amount from line 11, page 2) 4010.37 \$ 3,516.37 3,516.37 Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) \$ 0.00 Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) *This same figure should be entered on line 1 of all reports filed this calendar year. **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand. Section V Return This Report To: Ben Ysursa Brenden L. Fitzgerald hereby certify that the information in this Secretary of State Name of Political Treasurer PO Box 83720 report is a true, complete and correct Campaign Financial Disclosure Report as required by law. Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

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