CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)



| | | | | 14 OCT 24 AM 9: |
|--|---|--------------------------------------|-----------------------------|------------------------------------|
| ection I lame of Candidate or Political Commi | | | Office Sought (if candid | date) District (if any) |
| <u>.</u> | refighters PAC | | | STATE OF ST |
| Aailing Address P.O. Box 2 | 211 | City and Zip Nampa, 83687 | Home Phone | 208-468-5772 110 |
| arrie of Political Treasurer Shaun M. | Laughlin | | | |
| ailing Address | | City and Zip | Home Phone | Work Phone |
| 7310 Lima | Dr. | Nampa, 83653-0211 | 208-989-8869 | 208-468-5772 |
| ange of address for: | Candidate or Political Committe | ee 🗆 Political Treas | surer 🗆 | |
| ction II | | TYPE OF REPORT | | |
| is filing is an: | riginal ☐ Amendmen | it _{ough} 10 / 19 / 2014 | 1 | |
| 7 Day Pre-Primary Re | | Day Post-Primary Report | ···• | er 10 Pre-General Report |
| | | • | <u> </u> | Report |
| 7 Day Pre-General R | _ | Day Post-General Report | LJ Aillua | RREPORT |
| • | (Statewide Candidates Only) | | | |
| this a Termination Report: | ☐ Yes ☑ No | | | |
| ection III | | NO CONTRIBUTIONS OR I | | |
| | ributions or expenditures durir ure to carry forward the appro | | | atement below and sign this report |
| De si | he to carry forward the approp | pliate Calefidal (eal to Dat | e agures ar coustair a, c | OCCUOIT IV. |
| | fy that I have received no con- | tributions and have made no | expenditures during this | s reporting period. |
| ection IV | | SUMMARY | | |
| | Date figure: Add this report's | | COLUMN I | COLUMN II |
| ures to the Column II figures | of your previous report (excep | ot on line 6). | This Period | Calendar Year |
| | | | | to Date |
| ne 1 Cash on Hand January | 1, This Calendar Year* | \$ | XXXXXX | \$ |
| ne 2 Enter Beginning Cash B | alance** | \$ | 2,653.91 | \$ XXXXXX |
| ne 3: Total Contributions (Ent | er amount from line 5, page 2) |) · · · \$ | 271.00 | \$_2,574.00 |
| ne 4: Subtotal (Add lines 1, 2 | and 3) | \$ | 2,924.91 | \$ |
| ne 5: Total Expenditures (Ent | er amount from line 11, page 2 | 2) \$ | 1,044.73 | \$ <u>2,751.15</u> |
| ne 6: Enter Ending Cash Bala | ance (Subtract line 5 from line | 4) \$ | 1,880.18 | \$1,880.18 |
| ne 7: Outstanding Debt to Da | te (Enter amount from line 18, | page 2) \$ | | |
| This is the figure on line 6 of t | tered on line 1 of all reports fil the last Campaign Financial D of for the current reporting perio | isclosure Report filed. If this | | |
| | Section V | | | |
| Return This Report To: | | | | |
| Ben Ysursa | Shaun | M. Laughlia | | |
| Secretary of State | 1, | M. Laughlin | , hereby certify t | that the information in this |
| PO Box 83720 | | lame of Political Treasurer | | |
| Baise ID 83720-0080 | report is a true, co | mplete and correct Campaig | n Financial Disclosure | seport as required by law. |
| Phone: (208) 334-2852 | | | 111 / // | |
| Fax: (208) 334-2282 | | X/11. 1 | MARAILA | • |
| ************************************** | | Si | ignature of Political Treas | surer |

DETAILED SUMMARY

| | Name of Candidate or Committee: | Nampa Firefighters PAC |
|---|---------------------------------|------------------------|
| Į | | |

| | | | | Total | This Period |
|-----|--|--------|---|-------|-------------|
| | Contributions | | | | |
| 1 | Unitemized Contributions (\$50 and less) # of Contributors | 0 | + | \$ | 0 |
| 2 | Itemized Contributions (Total of all Schedule A sheets) | - | + | \$ | 271.00 |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C she | ets) - | + | \$ | 0 |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets) | - | + | \$ | 0 |
| (5) | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | | = | \$ | 271.00 |

| | Expenditures | | |
|------|---|---|----------------|
| 6 | Unitemized Expenditures (Less than \$25) # of Expenditures0 | + | \$ 0 |
| 7 | Itemized Expenditures (Total of all Schedule B sheets) | + | \$ 1,044.73 |
| (8) | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + | \$ 0 |
| 9 | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + | \$ 0 |
| (10) | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$ 0 |
| (11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = | \$ 1,044.73 |

| | Loans, Credit Cards and Debt | | |
|-----|--|---|---------|
| 12 | Outstanding Balance from previous reporting period | + | \$ 0 |
| 13 | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$ 0 |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$ 0 |
| 15) | Subtotal | = | \$ 0 |
| 16 | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$ 0 |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$ 0 |
| 18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$ 0 |

| | Pledged Contributions | | | |
|-----|---|---|---------|--|
| 19 | Unitemized Pledged Contributions (\$50 and less) # of Pledges0 | + | \$ 0 | |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$ 0 | |
| 21) | Total Pledged Contributions this period | = | \$ 0 | |

| | | | | | | 20 | 14 | Na | mp | oa I | -ire | efig | hte | ers | РΑ | C | S | Sch | ed | ule | Α | | pg | . 1 | | | | | | |
|------------|-----------------|---------------------|-----------------|---------------------|-----------------------|---------------|-----------------|------------------|-------------------------|---------------------|-------------------------|--------------------------|---------------------------|----------------------------|---------------|-------------------------|---------------|-----------------|-----------------------|-------------------|-------------------------|--------------------|------------------------|------------------------|--------------|------------------|----------------|----------------------|-------------------------|----------------|
| | White | Walch | Visser | Terry | Tassos | Strom | Rosti | Phillips | Mutchie | Mitchell | McDermott | Mangun | Lindberg | Lewis | Laughlin | Swift | Joyal | Johnson | Johnson | Hunt | Hausner | Hardy | Grow | Fuhriman | Christensen | Carpenter | Atwood | Riley | Adams | Member, Last |
| | Eric | Ann | Paul | Brad | Ben | Mark | Darrel | Mike | Jeff | Jared | Ben | Shawn | John | Josh | Shaun | Adam | Philip | Ron | Rob | Robert | G.T. | Ted | Bruce | Jake | Eric | Kirk | Tim | Wayne | Nick | First |
| | 9 N. Seabiscuit | 7650 N. Matlock Ave | 908 W. Easy St. | 3323 Clearwater Ct. | 2415 W. Jefferson St. | 5832 Hill Rd. | 11621 Alamo Ln. | 12930 W. Orchard | 12994 N. Bruinswick Way | 1706 W. Meffan Ave. | 639 S. Davin Creek Loop | 988 E. Winding Creek Dr. | 1298 N. Miror Creek Place | 2403 East Indian Creek Dr. | 7310 Lima Dr. | 12276 W. Muir Ridge Dr. | P.O. Box 3177 | 3140 Tybalt Ct. | 966 W. Watersford Dr. | 2116 Columbus St. | 4121 Silver Terrace Rd. | 8198 N. Dodgin Ln. | 1166 E. Rivers End Dr. | 26729 N. Middleton Rd. | 9424 Elm Dr. | 2520 N. Tyra Ave | 7730 Richey Rd | 1409 N. Sandlin Ave. | 1314 S. Secretariat Way | Street Address |
| | Nampa | Boise | Caldwell | Nampa | Boise | Boise | Nampa | Nampa | Nampa | Nampa | Nampa | Eagle | Meridian | Meridian | Nampa | Boise | McCall | Meridian | Eagle | Boise | Meridian | Boise | Eagle | Middleton | Payette | Boise | Fruitland | Meridian | Nampa | City |
| | 83687 | 83714 | 83605 | 83686 | 83702 | 83703 | 83686 | 83651 | 83686 | 83686 | 83686 | 83616 | 83642 | 83642 | 83687 | 83709 | 83638 | 83642 | 83616 | 83705 | 83642 | 83714 | 83616 | 83644 | 93661 | 83713 | 83619 | 83642 | 83686 | Zip |
| \$271.00 | \$20.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$15.00 | \$10.00 | \$0.00 | \$5.00 | \$10.00 | \$10.00 | \$5.00 | \$20.00 | \$10.00 | \$20.00 | \$0.00 | \$5.00 | \$0.00 | \$0.00 | \$5.00 | \$20.00 | \$10.00 | \$1.00 | \$5.00 | \$10.00 | \$20.00 | \$10.00 | \$0.00 | \$20.00 | 10/2/14 |
| \$2,574.00 | \$180.00 | \$90.00 | \$90.00 | \$90.00 | \$90.00 | \$95.00 | \$90.00 | \$30.00 | \$45.00 | \$90.00 | \$90.00 | \$45.00 | \$180.00 | \$90.00 | \$180.00 | \$30.00 | \$40.00 | \$70.00 | \$40.00 | \$5.00 | \$180.00 | \$90.00 | \$9.00 | \$45.00 | \$90.00 | \$180.00 | \$90.00 | \$90.00 | \$140.00 | YTD |

SCHEDULE B ITEMIZED EXPENDITURES

| Page | of | - |
|------|----|---|
| 1 | 1 | |

Twenty-Five Dollars (\$25.00) or more this period

| Name (| of Candidate or Committee: | Nampa Firefig | ghters | s PAC | | |
|--------|--|-----------------------|---------|-----------------------------------|---------------|---------------|
| Purpos | se Codes | | | | | |
| Α | All Travel Expenses (Airfare, Fuel, Lo | odging & Mileage) | Ν | Newspaper & Other Periodical Ad | lvertising | |
| В | Broadcast Advertising (Radio, TV & I | nternet) | 0 | Other Advertising (Yard Signs, Bu | ittons, etc.) | |
| С | Contributions to Candidates & PAC's | | Ρ | Postage | • | |
| D | Donations & Gifts | | S | Surveys & Polls | | |
| E | Event Expenses | | T | Tickets (Events) | | |
| F | Food & Refreshments | | U | Utilities | | |
| G | General Operational Expenses | | W | Wages, Salaries, Benefits & Bonu | ises | |
| L | Literature, Brochures, Printing | | Υ | Petition Circulators | | |
| М | Management Services | | Z | Preparation & Production of Adve | ertising | |
| Date | Chart Full Mar | no Mailing Address or | d Zin (| Code of Posinient | Durnaga Cada | Cook or Chook |

| - | nent Services Z Preparation & Production of | | |
|------------|---|------------------|---------------|
| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
| 10 16 14 | 1. Catherine Talkington 1964 Galena Dr Twin Falls, ID 83301 | С | 1,000.00 |
| 10 16 14 | Wake Up and Live, Java Boise PO Box 1028 Hailey, ID 83333 | F | 44.73 \$ |
| | 3.4. | | \$ |
| | 5. | | \$ |
| | 6. | | \$ |
| | 7. | | \$ |
| | 8. | | \$ |
| | 9. | | \$ |
| | 10. | | \$ |
| | | | \$ |
| | | Total This Page: | \$1.#R |