

Section I

SUMMARY PAGE (Please Print or Type)

Name of Candidate or Political Committee and Chairperson			(if candidate) / District (if any)	
IAFF Local 4716 PAC Mailing Address	Dave Sparks		29	
10831 W. State Street	City and Zip. Star 83669	Home Phone	Work Phone /////: //208-286-7772	
Name of Political Treasurer	Otal 03009		S/207280-1112	
Adam Ward			OF IDASIA	
Mailing Address	City and Zip	Home Phone	Work Phone	
4243 W. Dover Drive	Meridian 83642	208-871-	2321 208-286-7772	
Change of address for: Candidate or	Political Committee Politica	Treasurer		
Section II	TYPE OF REPOR	Т		
This filing is an:	☐ Amendment			
This report is for the period from $10 / 0$	1 /14 through 10 /19 /	14		
7 Day Pre-Primary Report	☐ 30 Day Post-Primary Re	port	October 10 Pre-General Report	
7 Day Pre-General Report	☐ 30 Day Post-General Re	port	Annual Report	
Semi-Annual Report (Statewide (Candidates Only)			
Is this a Termination Report:	☑ No			
0 6 10				
	STATEMENT OF NO CONTRIBUTIONS			
Be sure to carry	forward the appropriate "Calendar Year	o, check the box next to to Date" floures in Colu	the statement below and sign this report.	
☐ I hereby certify that I hav	e received no contributions and have ma	ade no expenditures du	ring this reporting period.	
Section IV	SUMMARY			
To reach your Calendar Year to Date figure figures to the Column II figures of your previous to the Column II figu		COLUMN I This Period	COLUMN II Calendar Year to Date	
Line 1: Cash on Hand January 1, This Cale	endar Year*	\$_XXXXXX	\$ 611.70	
Line 2: Enter Beginning Cash Balance**		\$ 771.70	s XXXXXX	
Line 3: Total Contributions (Enter amount fr	om line 5, page 2)	\$ 20.00	\$ 180.00	
Line 4: Subtotal (Add lines 1, 2 and 3)		\$ 791.70	\$ 791.70	
Line 5: Total Expenditures (Enter amount fr	om line 11. page 2)	\$	<u> </u>	
Line 6: Enter Ending Cash Balance (Subtra	,	\$ 791.70	\$ 791.70	
Line 7: Outstanding Debt to Date (Enter an	,	\$	¥	
*This same figure should be entered on line **This is the figure on line 6 of the last Cam Note: The closing cash balance for the curr	paign Financial Disclosure Report filed.	If this is your first report t report as the beginnin	rt, this amount is 0.	
Section V				
Return This Report To:				
Ben Ysursa	Adam Ward		ale at the second	
Secretary of State	Name of Political Treasurer	, hereby	certify that the information in this	
PO Box 83720				
Boise ID 83720-0080 Phone: (208) 334-2852	report is a true, complete and correct Campaign Financial Diselosure Report as required by law.			
Fax: (208) 334-2282		_44	()	
		Signature of Politica	Treasurer	
		DIGITAL OF FOREIGN	ai ii casul çi	

10/28/2014 12:14

2082867784 From: STAR FIRE DISTRICT

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

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1	1

Name of Candid	Name of Candidate or Committee: IAFF Local 4716 PAC				
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check			
10 _02 _14 ☐ Primary ☐ General	1. Dave Sparks 3120 N. Osprey Eagle, Idaho 83616	\$ 5.00 \$ 45.00 Calendar Year-To-Date			
10 _02 _14 ☐ Primary ☐ General	2. Ernie Randolph 1881 W. Hendricks Ct. Meridian, Idaho 83642	\$ 5.00 \$ 45.00 Calendar Year-To-Date			
10 _02 _14 ☐ Primary ☑ General	3. Ryan Hood 10050 Gabica St. Middleton, Idaho 83644	\$\frac{5.00}{45.00}\$ Calendar Year-To-Date			
10 /02 /14 ☐ Primary ☑ General	4. Chris Head 1130 Triumph Dr. Middleton, Idaho 83644	\$ 5.00 \$ 45.00 \$ Calendar Year-To-Date			
☐ Primary☐ General	5.	\$			
☐ Primary☐ General	6.	\$			
/	7.	\$			
/ / / Primary ☐ General	8.	\$\$ Calendar Year-To-Date			
	9.	\$			
//	10.	\$\$ Calendar Year-To-Date			
	Total This Page:	\$20.00			