



**48 HOUR NOTICE  
OF CONTRIBUTIONS / LOANS RECEIVED  
of \$1,000 or more**

C-5  
Rev. 05/11

Directions: Use this form to report any contribution of one thousand dollars (\$1,000) or more, received after the sixteenth (16) day before, but more than forty-eight (48) hours before, any primary or general election. Notification must be made within forty-eight (48) hours after receipt of such contribution. (Sec. 67-6607(c), I.C.)

2014 Elections	
48 Hour Notice required for contributions:	
Primary Election	May 5, 2014 through May 17, 2014
General Election	October 20, 2014 through November 1, 2014

This requirement applies to all types of contributions, including but not limited to:

- cash contributions
- in-kind contributions
- loans
- contributions or personal loans made by the candidate

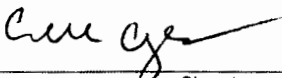
10/23/14 11:10:10  
 06-10-10-10

Name of Candidate or Committee: <b>OTTER FOR GOVERNOR</b>	District (if applicable)
Mailing Address: <b>PO BOX 7807</b>	<b>POSTED</b>
City and Zip Code: <b>BOISE 83707</b>	

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loan
10/23/14	<b>ALLIANCE OF AUTOMOBILE MANUFACTURERS 1. 803 7TH STREET NW SUITE 300 WASHINGTON, DC 20001</b>	\$ 5000.00	\$ _____	\$ _____
10/23/14	<b>KENNETH EDMUNDS 2. 961 WILDWOOD WAY TWIN FALLS, ID 83301</b>	\$ 1000.00	\$ _____	\$ _____
10/23/14	<b>VAL HOLMS 3. PO BOX 1839 HELENA, MT 59624</b>	\$ 5000.00	\$ _____	\$ _____

**RETURN THIS FORM TO:**  
 Ben Ysursa  
 Secretary of State  
 Elections Division  
 PO Box 83720  
 Boise, ID 83720-0080  
 (208) 334-2852  
 Fax: (208) 334-2282

I, CORDELL CHIGBROW, hereby certify that the information in this report is a true, complete and correct.

  
 \_\_\_\_\_  
 Signature of Political Treasurer



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OF CONTRIBUTIONS / LOANS RECEIVED  
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C-5  
Rev. 05/11

RECEIVED  
OCT 23 AM 10:16  
SECRETARY OF STATE  
STATE OF IDAHO  
OCT 20 10:10:16  
STATE OF IDAHO

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10/23/14	<b>PACIFICSOURCE 1. PO BOX 7068 SPRINGFIELD, OR 97475</b>	\$ <u>2500.00</u>	\$ _____	\$ _____
	2.	\$ _____	\$ _____	\$ _____
	3.	\$ _____	\$ _____	\$ _____

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