## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

14 OCT 28 AM 09:25

C-2 Rev. 5/11



### SECRETARY OF STATE STATE OF IDAHO

| Section I  |  |                             | STATE OF IDA             | √HO          |                   |
|--|--|-----------------------------|--------------------------|--------------|-------------------|
| Name of Candidate or Political Committee   | and Chairperson  |                             | ce Sought (if candidate) |              | District (if any) |
| John Gannon  |  |                             | Rep, Pos A               |              | 17                |
| Mailing Address  | City and Zip   |                             | ne Phone                 | Work Pho     |                   |
| 2104 S Pond St   | Boise 837  | 705   208                   | 83431608                 | 20843        | 30609             |
| Name of Political Treasurer Dawn Marie King  |  |                             |                          |              |                   |
| Mailing Address  | City and Zip   | Hom                         | ne Phone                 | Work Pho     | one               |
| 4106 Albion  | Boise 83   | 705 208                     | 83364004                 | 20885        | 45580             |
| Change of address for: Can   | didate or Political Committee  | Political Treasurer [       | ]                        |              |                   |
| Section II   |  | F REPORT                    |                          |              |                   |
| This filing is an:  If it is for the period from   |  | / 19 / 2014                 |                          |              |                   |
| 7 Day Pre-Primary Repo   |  |                             | October 10               | Pre-Genera   | al Report         |
| 7 Day Pre-General Repo   |  | ,                           | Annual Rep               |              | ·                 |
|  |  | eneral Nepolt               |                          |              |                   |
| Semi-Annual Report (Sta  | atewide Candidates Only)   |                             |                          |              |                   |
| Is this a Termination Report:  | 」 Yes     ✓ No   |                             |                          |              |                   |
| Section III  | STATEMENT OF NO CONTR  | IRLITIONS OD EYDENDI        | TLIDES                   |              |                   |
|  | utions or expenditures during this repor   |                             |                          | nt below ar  | nd sian this rep  |
|  | to carry forward the appropriate "Caler  |                             |                          |              |                   |
| П.,  |  |                             |                          |              |                   |
|  | hat I have received no contributions an  | <u> </u>                    | ures during this repo    | rting period | 1.                |
| Section IV   | SUM  | MMARY                       |                          |              |                   |
|  | ate figure: Add this report's Column I   | COLU                        |                          | COLUI        |                   |
| igures to the Column II figures of   | your previous report (except on line 6).   | This F                      | Period                   | Calenda      |                   |
|  |  |                             |                          | to Da        |                   |
| ine 1: Cash on Hand January 1, 1   | Γhis Calendar Year*  | \$XXX                       | <u>XXX</u> \$            | 7,636.4      | 14                |
| _ine 2: Enter Beginning Cash Bala  | ınce**   | \$_2,913                    | .17 \$                   | XXX>         | XXX               |
| Line 3: Total Contributions (Enter a   | amount from line 5, page 2)  | \$ <u>2,050</u>             | .00 \$                   | 11,925       | .00               |
| Line 4: Subtotal (Add lines 1, 2 and   | d 3)   | \$_4,963                    | .17 \$                   | 19,561       | .44               |
| Line 5: Total Expenditures (Enter a  | imount from line 11, page 2)   | \$_766.9                    | 8\$                      | 15,365       | .25               |
| Line 6: Enter Ending Cash Balanco  | e (Subtract line 5 from line 4)  | \$_4,196                    | .19 \$                   | 4,196.1      | 19                |
| Line 7: Outstanding Debt to Date (   | Enter amount from line 18, page 2)   | \$ <u>0.00</u>              |                          |              |                   |
|  | ed on line 1 of all reports filed this caler                                       |                             |                          |              |                   |
|  | last Campaign Financial Disclosure Re<br>r the current reporting period appears of |                             |                          |              |                   |
| <b>_</b>   |  | in the next report as the b | eginning cash on na      | <u>na.</u>   |                   |
|  | tion V   |                             |                          |              |                   |
| Return This Report To:   |  |                             |                          |              |                   |
| Ben Ysursa   | ı, Dawn Marie ł  | Kina                        | hereby certify that th   | e informatio | on in this        |
| Secretary of State PO Box 83720  I, Dawn Marie King Name of Political Treasurer  Name of Political Treasurer |  |                             |                          |              |                   |
| Boise ID 83720-0080  | report is a true, complete and c   | correct Campaign Financia   | al Disclosure Report     | as required  | d by law.         |
| Phone: (208) 334-2852  | , ,  | F - U                       |                          | - 4          | •                 |
| Fax: (208) 334-2282  |  | Digital S                   | ignature                 |              |                   |

Signature of Political Treasurer

# **DETAILED SUMMARY**

## Name of Candidate or Committee: John Gannon

|            |  |   | Total This Period |
|------------|--|---|-------------------|
|            | Contributions  |   |                   |
| 1          | Unitemized Contributions (\$50 and less) # of Contributors O                     | + | \$0.00            |
| 2          | Itemized Contributions (Total of all Schedule A sheets)                          | + | \$2,050.00        |
| 3          | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + | \$0.00            |
| 4          | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + | \$0.00            |
| <b>(5)</b> | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = | \$2,050.00        |

|      | Expenditures  |   |          |
|------|---|---|----------|
| 6    | Unitemized Expenditures (Less than \$25) # of Expenditures _1                           | + | \$20.00  |
| 7    | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$746.98 |
| 8    | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$0.00   |
| 9    | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$0.00   |
| 10   | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00   |
| (11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$766.98 |

|      | Loans, Credit Cards and Debt  |   |        |
|------|---|---|--------|
| (12) | Outstanding Balance from previous reporting period  | + | \$0.00 |
| 13)  | New Loans received during this reporting period  (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| 14)  | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)       | + | \$0.00 |
| 15)  | Subtotal  | = | \$0.00 |
| 16)  | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)            | - | \$0.00 |
| 17)  | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)         | - | \$0.00 |
| 18)  | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                        | = | \$0.00 |

|     | Pledged Contributions   |          |
|-----|---|----------|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges O             | + \$0.00 |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 21) | Total Pledged Contributions this period                                     | = \$0.00 |



#### Schedule A Itemized Contributions of more than Fifty Dollars(\$50.00)this period

Name of Candidate or Committee:

Reporting Period:

7 Day Pre-General

| Date       | ElectionType | Contributor  | Amount            | YTDAmount |
|------------|--------------|--|-------------------|-----------|
| 10/10/2014 | General      | The Realtors Political Action<br>Comm<br>10116 W. Overland Rd<br>Boise, ID 83709                 | \$250.00 \$750.00 |           |
| 10/10/2014 | General      | FEAPAC<br>6225 N. Meeker Place Ste. 210<br>Boise, ID 83713                                       | \$250.00          | \$750.00  |
| 10/14/2014 | General      | Farm Bureau Mutual Insurance<br>Company<br>275 Tierra Vista Dr<br>Pocatello, ID 83201            | \$250.00          |           |
| 10/10/2014 | General      | Idaho Cable<br>Telecommunications Association<br>1015 W Hays St<br>Boise, ID 83702               | \$300.00          |           |
| 10/10/2014 | General      | HOME PAC<br>6206 N. DISCOVERY WAY<br>STE A<br>Boise, ID 83713                                    | \$100.00          |           |
| 10/13/2014 | General      | IBWDA-PAC<br>PO Box 863<br>Boise, ID 83701   | \$200.00          |           |
| 10/10/2014 | General      | AVISTA<br>1411 EAST MISSION AVE<br>Spokane, WA 99220   | \$300.00          |           |
| 09/24/2014 | Primary      | Idaho Truck PAC<br>3405 E Overland Rd Ste 175<br>Meridian, ID 83642                              | \$200.00          |           |
| 10/03/2014 | General      | Northwest Grocery Association<br>Pac #152<br>8565 SW Salish Lane St 100<br>Wilsonville, OR 97070 | \$200.00          |           |
|            |              | Grand Total:   | \$2,050.00        |           |



#### Schedule B Itemized Expenditures Twenty-Five Dollars(\$25.00) or more this period

| Name of Candidate or Committee: | John Gannon       |
|---------------------------------|-------------------|
| Reporting Period:               | 7 Day Pre-General |

| Date       | Recipient                                | Amount   | Code | Optional              |
|------------|--|----------|------|-----------------------|
| 10/19/2014 | Gem State Staffing<br>914 N. Curtis Road | \$181.31 | Υ    | Explanation: Support: |
|            | Boise, ID 83706                          |          |      | Oppose:               |
| 10/18/2014 | Overland Printers 1603 S. Latah Street A | \$565.67 | L    | Explanation: Support: |
|            | Boise, ID 83705  Grand Total:            | \$746.98 |      | Oppose:               |