



2942

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 5/11

Section I

Name of Candidate or Political Committee and Chairperson: Thomas Dayley
Office Sought (if candidate): Legislature/House
District (if any): 21B
Mailing Address: 4892 S Willandra Way
City and Zip: Boise 83709
Home Phone: 208-562-0276
Work Phone:
Name of Political Treasurer: Wayne Mills
Mailing Address: 12739 W Levin Street
City and Zip: Boise 83709
Home Phone: 208-562-0848
Work Phone:

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [X] Original [] Amendment
This report is for the period from 10/01/14 through 10/19/14

- [] 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [] October 10 Pre-General Report
[] 7 Day Pre-General Report [] 30 Day Post-General Report [] Annual Report
[] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [] Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt to Date.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Wayne Mills, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Wayne Mills, Signature of Political Treasurer

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **Thomas Dayley**

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10 03 14 / / <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. ANRI PAC 5685 Parapet Ct Boise, Idaho 83703	\$ 150.00 \$ 650.00 Calendar Year-To-Date
10 14 14 / / <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Idaho Building Contractors 6206 N Discovery Way, Ste A Boise, Idaho 83713	\$ 100.00 \$ 100.00 Calendar Year-To-Date
10 14 14 / / <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Idaho Potato Industry PAC P.O. Box 51100 Idaho Falls, Idaho 83405	\$ 200.00 \$ 700.00 Calendar Year-To-Date
10 14 14 / / <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Idaho Wheat and Barley PAC 821 W State Street Boise, Idaho 83702	\$ 200.00 \$ 500.00 Calendar Year-To-Date
10 16 14 / / <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Avista P.O. Box 3727 Spokane, WA 99220-3727	\$ 300.00 \$ 600.00 Calendar Year-To-Date
10 16 14 / / <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. IBWDA - PAC P.O. Box 863 Boise, Idaho 83701	\$ 200.00 \$ 450.00 Calendar Year-To-Date
10 17 14 / / <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Idaho Cattle PAC P.O. Box 15397 2120 Airport Way Boise, Idaho 83715	\$ 200.00 \$ 600.00 Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 1,350.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Thomas Dayley**

Purpose Codes

- | | |
|--|---|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B Broadcast Advertising (Radio, TV & Internet)</p> <p>C Contributions to Candidates & PAC's</p> <p>D Donations & Gifts</p> <p>E Event Expenses</p> <p>F Food & Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper & Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys & Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits & Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation & Production of Advertising</p> |
|--|---|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10 03 14 / /	1. Costco 2051 S Cole Road Boise, Idaho 83709	A	43.59 \$ _____
10 03 14 / /	2. Staples 8059 W Preece Drive Boise, Idaho 83704	G	23.31 \$ _____
10 06 14 / /	3. Brandon Hixon for Idaho 910 Plateau Avenue Caldwell, Idaho 83605	C	250.00 \$ _____
10 13 14 / /	4. Cerulean Creatives 10198 W Garverdale Lane #102 Boise, Idaho 83704	M	100.00 \$ _____
10 18 14 / /	5. Garbanzos Pizza 10497 W Lake Hazel Road Boise, Idaho 83709	F	116.97 \$ _____
/ /	6.		\$ _____
/ /	7.		\$ _____
/ /	8.		\$ _____
/ /	9.		\$ _____
/ /	10.		\$ _____
Total This Page:			\$ 533.87

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.