

2936



SCANNED

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

POSTED

C-2 Rev. 5/11

OCT 20 AM 7:46

Section I

Name of Candidate or Political Committee and Chairperson Gary E. Collins, Office Sought (if candidate) Representative, District (if any) 13-B, Mailing Address 2019 east Massachusetts ave, City and Zip Nampa 83686, Home Phone 208-466-5460, Work Phone, Name of Political Treasurer Ann J. Collins, Mailing Address 2019 east Massachusetts ave, City and Zip Nampa 83686, Home Phone 208-466-5460, Work Phone

Change of address for: Candidate or Political Committee [X] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [X] Original [] Amendment, This report is for the period from 10 / 01 / 2014 through 10 / 19 / 2014.

- [] 7 Day Pre-Primary Report, [] 30 Day Post-Primary Report, [] October 10 Pre-General Report, [X] 7 Day Pre-General Report, [] 30 Day Post-General Report, [] Annual Report, [] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [] Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[X] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt to Date.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Ann J. Collins, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Ann J. Collins, Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee:

GARY E COLLINS

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$ 0
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 1425.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 1425.00

Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures _____	+ \$ 0
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 2950.00
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 0
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 2950.00

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ 0
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$ 0

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: GARY E. COLLINS

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<u>10/7/14</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. <u>Idaho Association of Realtors P.A.C.</u> <u>10116 W. Overland Rd</u> <u>Boise, Idaho 83709</u>	\$ <u>500.00</u> \$ _____ Calendar Year-To-Date
<u>10/8/14</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. <u>Idaho Truck P.A.C. Inc.</u> <u>3405 E. Overland Rd Suite 175</u> <u>Meridian, Idaho 83642</u>	\$ <u>300.00</u> \$ _____ Calendar Year-To-Date
<u>10/15/14</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. <u>Idaho Beer & Wine Distributors Association</u> <u>P.O. Box 863</u> <u>Boise, Idaho 83701</u>	\$ <u>250.00</u> \$ _____ Calendar Year-To-Date
<u>10/16/14</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. <u>Idaho Optometric Physicians</u> <u>3313 West Cherry Lane # 433</u> <u>Meridian, Idaho 83642</u>	\$ <u>250.00</u> \$ _____ Calendar Year-To-Date
<u>10/18/14</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. <u>UP Railroad Co.</u> <u>90 Mike Brassery</u> <u>P.O. Box 2110</u> <u>Boise, Idaho 83701</u>	\$ <u>125.00</u> \$ _____ Calendar Year-To-Date
<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ <u>1425.00</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B
ITEMIZED EXPENDITURES

Page	of
1	1

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee:

GARY E. COLLINS

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>10/1/14</u>	1. Central Elementary School 1415 5th Street South Nampa, Idaho 83651	D	\$ 500.00
<u>10/7/14</u>	2. Jenny For Idaho P.O. Box 7 Fruitland, Idaho 83619	C	\$ 250.00
<u>10/7/14</u>	3. Cindy Agidius For Representative 1155 Crumrine Loop Rd. Moscow, Idaho 83843	C	\$ 300.00
<u>10/7/14</u>	4. Brent Crane For Representative P.O. Box Nampa, Idaho 83653	C	\$ 250.00
<u>10/7/14</u>	5. Brandon Hixon For Idaho 215 So. Kimball Ave. Caldwell, Idaho 83605	C	\$ 400.00
<u>10/7/14</u>	6. Greg Chaney For Representative 11968 Colonial Drive Caldwell, Idaho 83605	C	\$ 400.00
<u>10/13/14</u>	7. Otter For Idaho P.O. Box 1408 Boise, Idaho 83701	C	\$ 250.00
<u>10/13/14</u>	8. Rep. Lynn Luker 514 So. El Blanco Drive Boise, Idaho 83709	C	\$ 300.00
<u>10/13/14</u>	9. Rep. Janet Trujillo 3144 Disney Drive Idaho Falls, Idaho 83404	C	\$ 300.00
<u>1/1</u>	10.		\$
Total This Page:			\$ 2950.00

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.