

SCANNED



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

C-2  
Rev. 5/11

OCT 27 AM 9:43

## Section I

|   |  |   |                                 |
|---|--|---|---------------------------------|
| Name of Candidate or Political Committee and Chairperson<br><b>ANDERSON FOR THE HOUSE</b> |  | Office Sought (if candidate)<br><b>STATE REPRESENTATIVE</b> | District (if any)<br><b>31A</b> |
| Mailing Address<br><b>71 SOUTH 700 WEST</b>   | City and Zip<br><b>BLACKFOOT 83221</b> | Home Phone<br><b>681-6345</b>                               | Work Phone<br><b>681-6345</b>   |
| Name of Political Treasurer<br><b>CHRISTIAN M. CANNON</b>                                 |  |   |                                 |
| Mailing Address<br><b>1487 PARKWAY DRIVE</b>  | City and Zip<br><b>BLACKFOOT 83221</b> | Home Phone<br><b>785-2583</b>                               | Work Phone<br><b>785-7234</b>   |

Change of address for: Candidate or Political Committee ☒ Political Treasurer ☐

## Section II

## TYPE OF REPORT

This filing is an: ☒ Original ☐ Amendment  
This report is for the period from 10/01/14 through 10/19/14.

- ☐ 7 Day Pre-Primary Report
☐ 30 Day Post-Primary Report
☐ October 10 Pre-General Report  
☒ 7 Day Pre-General Report
☐ 30 Day Post-General Report
☐ Annual Report  
☐ Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: ☐ Yes ☒ No

## Section III

## STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report.  
Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

## Section IV

## SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|  | COLUMN I<br>This Period | COLUMN II<br>Calendar Year<br>to Date |
|--|-------------------------|---------------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year*                  | \$ XXXXXX               | \$ 3,151.26                           |
| Line 2: Enter Beginning Cash Balance**                               | \$ 5,138.26             | \$ XXXXXX                             |
| Line 3: Total Contributions (Enter amount from line 5, page 2)       | \$ 1,200.00             | \$ 4,060.00                           |
| Line 4: Subtotal (Add lines 1, 2 and 3)                              | \$ 6,338.26             | \$ 7,211.26                           |
| Line 5: Total Expenditures (Enter amount from line 11, page 2)       | \$ 32.60                | \$ 905.60                             |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)      | \$ 6,305.66             | \$ 6,305.66                           |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ 8,302.25             |                                       |

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

## Section V

Return This Report To:  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
Phone: (208) 334-2852  
Fax: (208) 334-2282

I, CHRISTIAN M. CANNON, hereby certify that the information in this  
Name of Political Treasurer  
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Christian M. Cannon*

Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: ANDERSON FOR THE HOUSE

|                      |  |   | Total This Period |
|----------------------|--|---|-------------------|
| <b>Contributions</b> |  |   |                   |
| ①                    | Unitemized Contributions (\$50 and less) # of Contributors _____                 | + | \$                |
| ②                    | Itemized Contributions (Total of all Schedule A sheets)                          | + | \$1,200.00        |
| ③                    | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + | \$                |
| ④                    | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + | \$                |
| ⑤                    | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = | \$1,200.00        |

|                     |   |   |         |
|---------------------|---|---|---------|
| <b>Expenditures</b> |   |   |         |
| ⑥                   | Unitemized Expenditures (Less than \$25) # of Expenditures _____                        | + | \$      |
| ⑦                   | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$32.60 |
| ⑧                   | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$      |
| ⑨                   | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$      |
| ⑩                   | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$      |
| ⑪                   | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$32.60 |

|                                     |   |   |            |
|-------------------------------------|---|---|------------|
| <b>Loans, Credit Cards and Debt</b> |   |   |            |
| ⑫                                   | Outstanding Balance from previous reporting period  | + | \$8,302.25 |
| ⑬                                   | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$         |
| ⑭                                   | New Credit Card and Debt incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$         |
| ⑮                                   | Subtotal  | = | \$8,302.25 |
| ⑯                                   | Repayments of Loans made during this reporting period<br>(Total of all Loan Repayment amounts from Schedule D sheets)           | - | \$         |
| ⑰                                   | Repayments of Credit Card and Debt this reporting period<br>(Total of all Debt Repayment amounts from Schedule E sheets)        | - | \$         |
| ⑱                                   | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                          | = | \$8,302.25 |

|                              |   |   |    |
|------------------------------|---|---|----|
| <b>Pledged Contributions</b> |   |   |    |
| ⑲                            | Unitemized Pledged Contributions (\$50 and less) # of Pledges _____         | + | \$ |
| ⑳                            | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$ |
| ㉑                            | Total Pledged Contributions this period                                     | = | \$ |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

|      |    |
|------|----|
| Page | of |
| 1    | 1  |

| Name of Candidate or Committee: <b>ANDERSON FOR THE HOUSE</b>                                   |   |   |
|---|---|---|
| Date Received   | Full Name, Mailing Address and Zip Code of Contributor  | Cash or Check                                   |
| 10 / 02 / 14<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 1. ANRI PAC<br>5685 PARAPET COURT<br>BOISE, ID 83703  | \$ 150.00<br>\$ 150.00<br>Calendar Year-To-Date |
| 10 / 07 / 14<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 2. IDAHO ASSOCIATION OF REALTORS, INC.<br>THE REALTORS POLITICAL ACTION COMM.<br>10116 W. OVERLAND RD.<br>BOISE, ID 83709 | \$ 250.00<br>\$ 250.00<br>Calendar Year-To-Date |
| 10 / 06 / 14<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 3. ALTRIA CLIENT SERVICES INC.<br>6601 WEST BROAD STREET<br>RICHMOND VA 23230   | \$ 500.00<br>\$ 500.00<br>Calendar Year-To-Date |
| 10 / 06 / 14<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 4. IDAHO SUGARBEET GROWERS PAC<br>1951 S. SATURN WAY, SUITE 100<br>BOISE, ID 83709  | \$ 300.00<br>\$ 300.00<br>Calendar Year-To-Date |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                     | 5.  | \$<br>\$<br>Calendar Year-To-Date               |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                     | 6.  | \$<br>\$<br>Calendar Year-To-Date               |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                     | 7.  | \$<br>\$<br>Calendar Year-To-Date               |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                     | 8.  | \$<br>\$<br>Calendar Year-To-Date               |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                     | 9.  | \$<br>\$<br>Calendar Year-To-Date               |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                     | 10.   | \$<br>\$<br>Calendar Year-To-Date               |
| Total This Page:  |   | \$ 1,200.00                                     |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
 Twenty-Five Dollars (\$25.00) or more this period

|      |    |
|------|----|
| Page | of |
| 1    | 1  |

Name of Candidate or Committee: **ANDERSON FOR THE HOUSE**

**Purpose Codes**

- |  |   |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses   | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| L Literature, Brochures, Printing                        | Y Petition Circulators                          |
| M Management Services                                    | Z Preparation & Production of Advertising       |

| Date Spent       | Full Name, Mailing Address and Zip Code of Recipient        | Purpose Code | Cash or Check |
|------------------|---|--------------|---------------|
| 10 / 08 / 14     | 1. CHECK SUPPLY PURCHASE<br>KEY BANK<br>BLACKFOOT, ID 83221 | G            | \$ 32.60      |
| /  /             | 2.  |              | \$            |
| /  /             | 3.  |              | \$            |
| /  /             | 4.  |              | \$            |
| /  /             | 5.  |              | \$            |
| /  /             | 6.  |              | \$            |
| /  /             | 7.  |              | \$            |
| /  /             | 8.  |              | \$            |
| /  /             | 9.  |              | \$            |
| /  /             | 10.   |              | \$            |
| Total This Page: |   |              | \$ 32.60      |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

## SCHEDULE D - LOANS

Name of Candidate or Committee: ANDERSON FOR THE HOUSE

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

| Name, Mailing Address and Zip<br>Code of Lender<br>(Candidate, Individual or Business) | Previous Balance<br>of loan at the<br>end of the last<br>reporting period | New Loan amount<br>received during this<br>reporting period | Interest accrued<br>during this<br>reporting period | Repayments of Loan<br>during this reporting<br>period | Balance<br>outstanding at<br>the end of this<br>reporting period |
|--|---|---|---|---|--|
| 1. NEIL ANDERSON<br>71 SOUTH 700 WEST<br>BLACKFOOT, ID 83221                           | 8302.25   | Date: _____<br>Amount: _____<br>\$ _____                    |   | Date: _____<br>Amount: _____<br>\$ _____              | 8302.25  |
| 2.   |   | Date: _____<br>Amount: _____<br>\$ _____                    |   | Date: _____<br>Amount: _____<br>\$ _____              |  |
| 3.   |   | Date: _____<br>Amount: _____<br>\$ _____                    |   | Date: _____<br>Amount: _____<br>\$ _____              |  |
| 4.   |   | Date: _____<br>Amount: _____<br>\$ _____                    |   | Date: _____<br>Amount: _____<br>\$ _____              |  |
| 5.   |   | Date: _____<br>Amount: _____<br>\$ _____                    |   | Date: _____<br>Amount: _____<br>\$ _____              |  |
| 6.   |   | Date: _____<br>Amount: _____<br>\$ _____                    |   | Date: _____<br>Amount: _____<br>\$ _____              |  |
| 7.   |   | Date: _____<br>Amount: _____<br>\$ _____                    |   | Date: _____<br>Amount: _____<br>\$ _____              | 8302.25  |
|  | Previous  | Received  | Interest  | Repayments  | Ending Balance   |

Previous Total: \$ 8302.25

Received Total:

(Transfer the combined total of all received loans to the  
Detailed Summary, page 2 line 4)

\$ 0.00

Interest Total: \$ 0.00

Repayments Total:

(Transfer the combined total of all loan repayments to the  
Detailed Summary, page 2 line 9 & 16)

\$ 0.00

Ending Balance Total: \$ 8302.25

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)