| ALAI SEAL   | CAMPAIGN                        | FINANCIAL DISCLOSU                     | RE REPORT                  | C-2                                   |
|---|---------------------------------|--|----------------------------|---------------------------------------|
|   |                                 | SUMMARY PAGE<br>(Please Print or Type) | 14 JUN 04 F                | PM 06:47 Rev. 5/11                    |
| And   |                                 |  | SECRETARY                  | OF STATE                              |
| Section I   |                                 |  | STATE O                    | F IDAHO                               |
| Name of Candidate or Political Comm   | nittee and Chairperson          |  | Office Sought (if candid   | date) District (if any)               |
| John Boyd Radford   |                                 |  | St Rep, Pos A              | 33                                    |
| Mailing Address   |                                 | City and Zip                           | Home Phone                 | Work Phone                            |
| 220 Tautphaus Dr  |                                 | Idaho Falls 83402                      | 2085200077                 |                                       |
| Name of Political Treasurer<br>Carrie Crom  |                                 |  |                            |                                       |
| Mailing Address   |                                 | City and Zip                           | Home Phone                 | Work Phone                            |
| 784 E 13th St   |                                 | Idaho Falls 83401                      | 2085258550                 |                                       |
| 8   | Candidate or Political Commit   |  | asurer 🛛                   |                                       |
| • —   | Driginal Amendme                | -                                      |                            |                                       |
| This report is for the period from  | m_05_/05_/2014 thr              | ough <u>05 / 30 / 201</u>              | <u>4</u>                   |                                       |
| 7 Day Pre-Primary R   | eport 🖌 30                      | 0 Day Post-Primary Report              | Octobe                     | er 10 Pre-General Report              |
| 7 Day Pre-General F   | Report 30                       | 0 Day Post-General Report              | Annua                      | I Report                              |
| Semi-Annual Report  | (Statewide Candidates Only)     |  |                            |                                       |
| Is this a Termination Report:   | Yes 🖌 No                        |  |                            |                                       |
|   |                                 |  |                            |                                       |
| Section III<br>Directions: If you had no con  |                                 | NO CONTRIBUTIONS OR                    |                            | atement below and sign this report.   |
|   | sure to carry forward the appro |  |                            |                                       |
| _   |                                 |  | -                          |                                       |
| I hereby cert   | ify that I have received no cor | ntributions and have made n            | o expenditures during this | s reporting period.                   |
| Section IV  |                                 | SUMMARY                                |                            |                                       |
| To reach your Calendar Year to<br>figures to the Column II figures                                    |                                 |  | COLUMN I<br>This Period    | COLUMN II<br>Calendar Year<br>to Date |
| Line 1: Cash on Hand January  | 1, This Calendar Year*          | :                                      | \$ <u>XXXXXX</u>           | \$ <u>0.00</u>                        |
| Line 2: Enter Beginning Cash I  | Balance**                       | :                                      | <u>\$_2,422.48</u>         | \$XXXXXX                              |
| Line 3: Total Contributions (En   | ter amount from line 5, page 2  | 2) .                                   | <u>\$_1,150.00</u>         | \$ <u>3,618.00</u>                    |
| Line 4: Subtotal (Add lines 1, 2  | and 3)                          | :                                      | \$_3,572.48                | \$ <u>3,618.00</u>                    |
| Line 5: Total Expenditures (Ent   | er amount from line 11, page    | 2)                                     | \$_150.00                  | <sub>\$</sub> <u>195.52</u>           |
| Line 6: Enter Ending Cash Bala  | ance (Subtract line 5 from line | : 4)                                   | \$_3,422.48                | § <u>3,422.48</u>                     |
| Line 7: Outstanding Debt to Da  | ate (Enter amount from line 18  | s, page 2)                             | \$_0.00                    |                                       |
| *This same figure should be er<br>**This is the figure on line 6 of<br>Note: The closing cash balance | the last Campaign Financial E   | Disclosure Report filed. If this       |                            |                                       |
|   | Section V                       |  |                            |                                       |
| Return This Report To:  |                                 |  |                            |                                       |
| Ben Ysursa  |                                 | io Crom                                | L De a                     | hat the future of the factor          |
| Secretary of State  |                                 | ie Crom<br>Name of Political Treasurer | , nereby certify t         | hat the information in this           |
| PO Box 83720<br>Boise ID 83720-0080<br>Phone: (208) 334-2852  |                                 | omplete and correct Campai             | gn Financial Disclosure R  | eport as required by law.             |
| Fax: (208) 334-2282   |                                 |  | Digital Signature          |                                       |

Signature of Political Treasurer

## DETAILED SUMMARY

## Name of Candidate or Committee: John Boyd Radford

|   |  | Total This Period |
|---|--|-------------------|
|   | Contributions  |                   |
| 1 | Unitemized Contributions (\$50 and less) # of Contributors 1                     | + \$25.00         |
| 2 | Itemized Contributions (Total of all Schedule A sheets)                          | + \$1,125.00      |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$0.00          |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + \$0.00          |
| 5 | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = \$1,150.00      |

|                | Expenditures  |   |          |
|----------------|---|---|----------|
| 6              | Unitemized Expenditures (Less than \$25) # of Expenditures 0                            | + | \$0.00   |
| $\overline{7}$ | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$150.00 |
| 8              | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$0.00   |
| 9              | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$0.00   |
| (10)           | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00   |
| (11)           | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$150.00 |

|      | Loans, Credit Cards and Debt  |   |        |
|------|---|---|--------|
| (12) | Outstanding Balance from previous reporting period  | + | \$0.00 |
| (13) | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| (14) | New Credit Card and Debt incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$0.00 |
| (15) | Subtotal  | = | \$0.00 |
| (16) | Repayments of Loans made during this reporting period<br>(Total of all Loan Repayment amounts from Schedule D sheets)           | - | \$0.00 |
| (17) | Repayments of Credit Card and Debt this reporting period<br>(Total of all Debt Repayment amounts from Schedule E sheets)        | - | \$0.00 |
| (18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                          | = | \$0.00 |

|      | Pledged Contributions   |          |
|------|---|----------|
| (19) | Unitemized Pledged Contributions (\$50 and less) # of Pledges _0            | + \$0.00 |
| 20   | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 21)  | Total Pledged Contributions this period                                     | = \$0.00 |



| Name of Candidate or Committee: | John Boyd Radford   |
|---------------------------------|---------------------|
| Reporting Period:               | 30 Day Post-Primary |

| Date       | ElectionType | Contributor   | Amount     | YTDAmount  |
|------------|--------------|---|------------|------------|
| 05/23/2014 | Primary      | Crom, Carrie<br>784 E. 13th St.<br>Idaho Falls, ID 83404              | \$25.00    | \$50.00    |
| 05/17/2014 | Primary      | McKay, John<br>335 Westmoreland Dr<br>Idaho Falls, ID 83402           | \$50.00    | \$50.00    |
| 05/15/2014 | Primary      | Bonneville County Democrats<br>P O BOX 50821<br>Idaho Falls, ID 83403 | \$1,000.00 | \$1,000.00 |
| 05/05/2014 | Primary      | Hatch, John M<br>3096 N 26th W<br>Idaho Falls, ID 83402               | \$50.00    |            |
|            |              | Grand Total:  | \$1,125.00 |            |



| Name of Candidate or Committee: | John Boyd Radford   |
|---------------------------------|---------------------|
| Reporting Period:               | 30 Day Post-Primary |

| Date       | Recipient  | Amount   | Code | Optional                                   |
|------------|--|----------|------|--|
| 05/20/2014 | Idaho Falls Chamber of<br>Commerce<br>425 N. Capital Avenue<br>Idaho Falls, ID 83402 | \$150.00 | E    | Explanation: Parade<br>Support:<br>Oppose: |
|            | Grand Total:   | \$150.00 |      |  |