## 433

## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)

| Section I   |  |                       | 2014 JUN 16            | Attention                             |
|---|--|-----------------------|------------------------|---------------------------------------|
| Name of Candidate or Political Committee  | and Chairperson DAVIC C NEVE   | Office Sou            | ght (if candidate)     | APT 10: District (if any)             |
| Mailing Address (220 5  | Paster City and Zip Downtollo 8  | 3201 23               | 3016135                | Work Phone                            |
| Name of Political Treasurer Blank   | Ke Berk  | )UCT   U.J.           | CONTECT III            | 1100 7217                             |
| Mailing Address 51 48 BA  | NWOCK Huy Paratello  | 83204 23              |                        | Work Phone 254-0234                   |
| Change of address for: Candidate or Political Committee ☐ Political Treasurer ☐   |  |                       |                        |                                       |
| Section II This filing is an: Origin This report is for the period from   |  | <u>14</u> .           |                        |                                       |
| ☐ 7 Day Pre-Primary Repo  | rt 30 Day Post-Primary Rep   | oort [                | October 10 Pre         | e-General Report                      |
| ☐ 7 Day Pre-General Repo  | rt 30 Day Post-General Rep   | oort [                | Annual Report          |                                       |
| Semi-Annual Report (Statewide Candidates Only) Is this a Termination Report: Yes  No  |  |                       |                        |                                       |
| Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES  Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report.  Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.                                      |  |                       |                        |                                       |
| I hereby certify that I have received no contributions and have made no expenditures during this reporting period.  |  |                       |                        |                                       |
| Section IV  | SUMMARY  |                       |                        |                                       |
|   | te figure: Add this report's Column I vour previous report (except on line 6).       | COLUMN<br>This Period |                        | COLUMN II<br>Calendar Year<br>to Date |
| Line 1: Cash on Hand January 1, T   | his Calendar Year*   | \$_XXXXXX             | \$                     | 0_                                    |
| Line 2: Enter Beginning Cash Balance**  |  | \$                    | \$                     | XXXXXX                                |
| Line 3: Total Contributions (Enter amount from line 5, page 2)  |  | \$                    | \$                     |                                       |
| Line 4: Subtotal (Add lines 1, 2 and 3)   |  | \$ <u></u>            | \$                     | <u>Ô</u>                              |
| Line 5: Total Expenditures (Enter amount from line 11, page 2)  |  | \$ <u>O</u> _         | \$                     | 0                                     |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)   |  | \$                    | \$                     |                                       |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)  |  | \$ <i>O</i> _         |                        |                                       |
| *This same figure should be entered on line 1 of all reports filed this calendar year.  **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand. |  |                       |                        |                                       |
| Sect  | tion V   |                       |                        |                                       |
| Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852   | I, Blake Beck Name of Political Treasurer report is a true, complete and correct Can |                       | oy certify that the in |                                       |
| Fax: (208) 334-2282   | Deala  | DUK                   |                        |                                       |

Signature of Political Treasurer