CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

C-2 Rev. 5/11

(Please Print or Type)

Section I					2811.		•	
Name of Candidate or Political Committee and Chairperson				(if candidate)	- C014 (District (if a		
Fred M Gibler Mailing Address	City and Zip	and Zin		District Ju		Work Phone		
P.O. BOX 1332	Pinehorst	Ø3850	2086	8248		7523	505	
Name of Political Treasurer	1 //IENA 31	0,000	2000		5//			
Fred M Gibler			h			310	7.4.60	
Mailing Address	City and Zip	~~~	Home Phone		Work P			
P.O. Box 1352	Pinehurst.			2489	8 208	75235	16	
Change of address for: Candidate or Political Comr	nittee	al Treasurer						
Section II This filing is an:	_	,						
This report is for the period from//_/_/_	through <u>6 / 19</u>	14.						
7 Day Pre-Primary Report 30 Day Post-Primary Report				October 10 Pre-General Report				
7 Day Pre-General Report	30 Day Post-General R	Report		Annual Re	port			
☐ Semi-Annual Report (Statewide Candidates On Is this a Termination Report: ☐ Yes ☐ I	ly) No							
Section III STATEMENT (Directions: If you had no contributions or expenditures of Be sure to carry forward the ap		od, check the	box next to	the statem		and sign this	s report.	
I hereby certify that I have received no	contributions and have n	nade no expe	enditures du	ring this rep	oorting perio	od.		
Section IV	SUMMARY							
To reach your Calendar Year to Date figure: Add this report's Column figures to the Column II figures of your previous report (except on line		COLUMN I This Period			COLUMN II Calendar Year to Date			
Line 1: Cash on Hand January 1, This Calendar Year*		\$_XXXXXX			\$			
Line 2: Enter Beginning Cash Balance**		\$			\$XXXXXX			
Line 3: Total Contributions (Enter amount from line 5, page	e 2)	\$			\$			
Line 4: Subtotal (Add lines 1, 2 and 3)		\$		_	\$			
Line 5: Total Expenditures (Enter amount from line 11, pag	ge 2)	\$		_	\$			
Line 6: Enter Ending Cash Balance (Subtract line 5 from li	ne 4)	\$		_	\$			
Line 7: Outstanding Debt to Date (Enter amount from line	18, page 2)	\$		_				
*This same figure should be entered on line 1 of all report **This is the figure on line 6 of the last Campaign Financia Note: The closing cash balance for the current reporting p	al Disclosure Report filed	d. If this is yo	ur first repor	t, this amou g cash on h	unt is 0. nand.			
Section V								
Return This Report To: Ben Ysursa Secretary of State	M 6,51er		, hereby	certify that	the informa	tion in this		
PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	complete and correct C	ampaign Fin	ancial Disclo	osure Repo	rt as require	ed by law.		
, ,		Signatu	re of Politica	al Treasurer	r			