

Section I


Change of address for: Candidate or Political Committee $\square \quad$ Political Treasurer $\square$
Section II
This filing is an: ( $\checkmark$ Original
This report is for the period from 05 / 05 / 2014 through $05 / 30 / 2014$.

| $\square 7$ Day Pre-Primary Report | $\boxed{\checkmark} 30$ Day Post-Primary Report | $\square$ October 10 Pre-General Report |
| :--- | :--- | :--- |
| $\square 7$ Day Pre-General Report | $\square 30$ Day Post-General Report | $\square$ Annual Report |

$\square$ Semi-Annual Report (Statewide Candidates Only)
Is this a Termination Report: $\square$ Yes $\quad \boldsymbol{\square}$ No
Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.
Section IV
SUMMARY
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Line 1: Cash on Hand January 1, This Calendar Year*
Line 2: Enter Beginning Cash Balance**
Line 3: Total Contributions (Enter amount from line 5, page 2)
Line 4: Subtotal (Add lines 1, 2 and 3)
Line 5: Total Expenditures (Enter amount from line 11, page 2)
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)
*This same figure should be entered on line 1 of all reports filed this calendar year.
${ }^{* *}$ This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

## Section V

Return This Report To: Ben Ysursa Secretary of State PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, Dana Sturgeon Name of Political Treasurer , hereby certify that the information in this
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

# DETAILED SUMMARY 

Name of Candidate or Committee: Donald Kent Hudson

|  |  | Total This Period |
| :--- | :--- | :--- |
|  | Contributions |  |
| (1) | Unitemized Contributions (\$50 and less) | $+\$ 0.00$ |
| 2 | Itemized Contributions (Total of all Schedule A sheets) | $+\$ 1,800.00$ |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | $+\$ 0.00$ |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets) | $+\$ 0.00$ |
| $(5)$ | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | $=\$ 1,800.00$ |


|  | Expenditures |  |
| :---: | :---: | :---: |
| (6) | Unitemized Expenditures (Less than \$25) \# of Expenditures 6 | + \$98.28 |
| (7) | Itemized Expenditures (Total of all Schedule B sheets) | + \$1,468.88 |
| (8) | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + \$0.00 |
| (9) | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + \$0.00 |
| (10) | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$0.00 |
| (11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | $=\$ 1,567.16$ |


|  | Loans, Credit Cards and Debt |  |
| :--- | :--- | :--- |
|  | Outstanding Balance from previous reporting period | $+\$ 4,123.70$ |
| $(13)$ | New Loans received during this reporting period <br> (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | $+\$ 0.00$ |
| $(15)$ | New Credit Card and Debt incurred this reporting period <br> (Total of all New Incurred Debt amounts from Schedule E sheets) | +Subtotal |
| (16) | Repayments of Loans made during this reporting period <br> (Total of all Loan Repayment amounts from Schedule D sheets) | $=\$ 4,123.70$ |
| (17) | Repayments of Credit Card and Debt this reporting period <br> (Total of all Debt Repayment amounts from Schedule E sheets) | $-\$ 0.00$ |
| (18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | $=\$ 4,123.70$ |

(19)

| Pledged Contributions |  |
| :--- | :--- |
| Unitemized Pledged Contributions (\$50 and less) \# of Pledges 0 | $+\$ 0.00$ |
| Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | $+\$ 0.00$ |
| Total Pledged Contributions this period | $=\$ 0.00$ |

## Schedule A

Itemized Contributions
of more than Fifty Dollars(\$50.00)this period

| Name of Candidate or Committee: | Donald Kent Hudson |
| :--- | :--- |
| Reporting Period: | 30 Day Post-Primary |


| Date | ElectionType | Contributor | Amount | YTDAmount |
| :--- | :--- | :--- | :--- | :--- |
| $05 / 13 / 2014$ | Primary | Agra-PAC <br> P.O. Box 4848 <br> Pocatello, ID 83205 | $\$ 1,000.00$ |  |
| $05 / 05 / 2014$ | Primary | Blaine County Republican <br> Women <br> PO Box 1799 <br> Sun Valley, ID 83353 | $\$ 800.00$ |  |
|  | Grand Total: | $\$ 1,800.00$ |  |  |

## Schedule B

## Itemized Expenditures

Twenty-Five Dollars(\$25.00) or more this period

| Name of Candidate or Committee: | Donald Kent Hudson |
| :--- | :--- |
| Reporting Period: | $\mathbf{3 0}$ Day Post-Primary |


| Date | Recipient | Amount | Code | Optional |
| :---: | :---: | :---: | :---: | :---: |
| 05/30/2014 | Hudson, Don 11 W. Huyser Dr Shoshone, ID 83352 | \$427.91 | A | Explanation: Travel Support: <br> Oppose: |
| 05/23/2014 | Windy City Arts PO Box 3661 Hailey, ID 83333 | \$159.00 | L | Explanation: Banner <br> Support: <br> Oppose: |
| 05/23/2014 | Costco <br> 731 Pole Line Road <br> Twin Falls, ID 83301 | \$50.53 | E | Explanation: Candy for <br> Parade <br> Support: <br> Oppose: |
| 05/23/2014 | Desktop by Design 120 Main Ave N Twin Falls, ID 83301 | \$201.65 | L | Explanation: Campaign <br> Fliers <br> Support: <br> Oppose: |
| 05/16/2014 | Lincoln County Extention Office 201 S. Beverly Shoshone, ID 83352 | \$150.00 | D | Explanation: 4-H <br> Sponsorship <br> Support: <br> Oppose: |
| 05/13/2014 | Desktop by Design 120 Main Ave N Twin Falls, ID 83301 | \$129.79 | L | Explanation: Printing <br> Brochures <br> Support: <br> Oppose: |
| 05/09/2014 | Best Western Hotel 1516 Pullman Rd. Moscow, ID 83843 | \$200.00 | A | Explanation: Lodging at <br> State Convention <br> Support: <br> Oppose: |
| 05/09/2014 | Idaho Republican Party 802 W Bannock Lower Plaza 3 <br> Boise, ID 83702 | \$25.00 | F | Explanation: Convention <br> Banquet <br> Support: <br> Oppose: |
| 05/09/2014 | Idaho Republican Party 802 W Bannock Lower Plaza 3 <br> Boise, ID 83702 | \$75.00 | T | Explanation: State <br> Convention <br> Support: <br> Oppose: |


| 05/05/2014 | McConnell, Susanne <br> 432 N 150 E <br> Shoshone, ID 83352 | $\$ 50.00$ | C | Explanation: Donation <br> Support: <br> Oppose: |
| :--- | :--- | :--- | :--- | :--- |
|  | Grand Total: | $\$ 1,468.88$ |  |  |

