CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

C-2 Rev. 5/11

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Section I		2 1 452354	7.0 TH 4. 64
Name of Candidate or Political Committee and Chair OPPORTUNITY IDAHO COMMIT	in the little little	Office Sought (if candidate) District (if any)	
Mailing Address 2072 SOUTH DOE CREEK WAY	City and Zip BOISE 83709	Home Phone TATI 208-344-4905	
Name of Political Treasurer J.D. WILLIAMS			
Mailing Address 2072 SOUTH DOE CREEK WAY	City and Zip BOISE 83709	Home Phone 208-344-4905	Work Phone 208-870-1933
Change of address for: Candidate or	r Political Committee Politi	cal Treasurer	
Section II This filing is an:	TYPE OF REPO Amendment Type of Repo		
7 Day Pre-Primary Report	30 Day Post-Primary I		ber 10 Pre-General Report
7 Day Pre-General Report	30 Day Post-General	Report	ual Report
☐ Semi-Annual Report (Statewide Is this a Termination Report: ☐ Yes	Candidates Only) No		
Section III Directions: If you had no contributions or Be sure to carry	STATEMENT OF NO CONTRIBUTION expenditures during this reporting per forward the appropriate "Calendar Year	riod, check the box next to the s	
■ I hereby certify that I have	ve received no contributions and have	made no expenditures during the	his reporting period.
Section IV	SUMMARY		
To reach your Calendar Year to Date figure figures to the Column II figures of your pre-		COLUMN I This Period	COLUMN II Calendar Year to Date 587.06
Line 1: Cash on Hand January 1, This Calendar Year*		\$_XXXXXX	\$
Line 2: Enter Beginning Cash Balance**		\$	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)		\$	\$
Line 4: Subtotal (Add lines 1, 2 and 3)		\$	\$
Line 5: Total Expenditures (Enter amount from line 11, page 2)		\$	\$
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)		\$	\$
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)		\$	
*This same figure should be entered on lin **This is the figure on line 6 of the last Can Note: The closing cash balance for the cur	npaign Financial Disclosure Report file	ed. If this is your first report, this	amount is 0. h on hand.
Section V			
	J.D. WILLIAMS I,	^{er} ⊘ampaion∕ FinanciaNDisclosure	y that the information in this Report as required by law.
Phone: (208) 334-2852	() 1	11/11/000	211-