

## CAMPAIGN FINANCIAL DISCLOSURE REPORT **SUMMARY PAGE**

(Please Print or Type)

19 AUG 29 PM 3: 56

Section I				LL SAN HE CTATE			
Name of Candidate or Political Committee and Cha		icu)	Office Sought (if car	STATE OF IDAHO			
Malling Address	City and Zip		Home Phone	Work Phone			
POBOX 693	Basi	e 83706					
Name of Political Treasurer	2						
KIRSTEN HOOKE	City and Zip	)	Home Phone	Work Phone			
12350 W Dalrym	ple St Bois	se 83709	20886	19325			
	or Political Committee	Political Treasure	er 🗆				
Section II This filing is an:   Original	- Amendment	OF REPORT					
This report is for the period from	05114 through 05	0130 119.					
☐ 7 Day Pre-Primary Report	∑ 30 Day Post-I	Primary Report	☐ Octo	ober 10 Pre-General Report			
☐ 7 Day Pre-General Report	☐ 30 Day Post-	General Report	☐ Ann	ual Report			
☐ Semi-Annual Report (Statewide Is this a Termination Report: ☐ Yes	_						
Section III Directions: If you had no contributions of Be sure to carry	STATEMENT OF NO CONTI or expenditures during this repo y forward the appropriate "Cale	orting period, check the	ne box next to the				
☐ I hereby certify that I ha	ive received no contributions a	ind have made no ex	nenditures durina l	this reporting period			
		JMMARY	periodures during i				
Section IV		JIVINIART	COLUMN I	COLUMN II			
To reach your Calendar Year to Date figur figures to the Column II figures of your pre		).	This Period	Calendar Year to Date			
Line 1: Cash on Hand January 1, This Ca	lendar Year*	100H == \$_	XXXXXX	\$ Q76333			
Line 2: Enter Beginning Cash Balance**	/	1827.53 _	1822.53	\$ XXXXXX			
Line 3: Total Contributions (Enter amount	from line 5, page 2)	· \$_	112.00	\$ <u>3392.10</u> <b>3397</b>			
Line 4: Subtotal (Add lines 1, 2 and 3)		1939.33 \$_	1934.53	s 6156.03 6161.			
Line 5: Total Expenditures (Enter amount	from line 11, page 2)	\$	168.00	\$ <u>4387.50</u>			
Line 6: Enter Ending Cash Balance (Subt	ract line 5 from line 4)	1771.53 \$_	1766.53	\$ <u>1766.53</u> 1771.			
Line 7: Outstanding Debt to Date (Enter a	mount from line 18, page 2)	\$					
*This same figure should be entered on lin **This is the figure on line 6 of the last Ca Note: The closing cash balance for the cu	mpaign Financial Disclosure R	Report filed. If this is y					
Section V		/ .	1/ 0:	A MOONER			
Return This Report To:	Kil	Hanker	KIRSTE	N HOOKER			
Ben Ysursa Secretary of State	1, / Wyla /	70016	, hereby certif	y that the information in this			
PO Box 83720							
Boise ID 83720-0080 Phone: (208) 334-2852	report is a true, complete and	correct Campaign F	inanciai Disclosure	e κεροπ as required by law.			
Fax: (208) 334-2282		Kuster	Horoka				
	<del></del>	Signa	ture of Political Tre	easurer			

## **DETAILED SUMMARY**

Name of Candidate or Committee:	Idaho	Democi	Atic We	mens	Caucus
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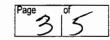
	Total This Period		
Contributions			
Unitemized Contributions (	\$50 and less) # of Contributors	+ \$ 2000	
2) Itemized Contributions (Tot	Itemized Contributions (Total of all Schedule A sheets)		
In-Kind Contributions (Total	of all Contribution amounts from Schedule C sheets)	+ \$	
Loans (Total of all New Loa	+ \$		
Total Contributions (Transfer this f	= \$ 11200		

Е	Expenditures			
<b>(6)</b>	Unitemized Expenditures (Less than \$25) # of Expenditures	+	\$	
7	Itemized Expenditures (Total of all Schedule B sheets)	+	\$	16804
(8)	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	4	. \$	-
9	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+	. \$	
(10)	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E	: sheets) +	. \$	
<u>(11)</u> 1	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		: \$	16800

	Loans, Credit Cards and Debt		
(12)	Outstanding Balance from previous reporting period	+ \$	
13	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$	
14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$	
(15)	Subtotal	= \$	
16)	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$	
17)	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$	
18)	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$	

	Pledged Contributions	
19	Unitemized Pledged Contributions (\$50 and less) # of Pledges	+ \$
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
21)	Total Pledged Contributions this period	= \$

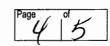
## SCHEDULE A ITEMIZED CONTRIBUTIONS



of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: / Ocho Democratie Womens Caucus						
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check				
☐ Primary ☐ General	1. Koeknai County Democrats Democracy POBOX 1297 Dinner Coeur d'Alene 1D 83616 Quetron	\$ Q200 \$ Calendar Year-To-Date				
// □ Primary □ General	2.	\$  \$ Calendar Year-To-Date				
//	3.	\$  \$ Calendar Year-To-Date				
// □ Primary □ General	4.	\$				
// □ Primary □ General	5.	\$ \$				
// ☐ Primary ☐ General	6.	\$  \$ Calendar Year-To-Date				
// ☐ Primary ☐ General	7.	\$ Calendar Year-To-Date				
// ☐ Primary ☐ General	8.	\$  Calendar Year-To-Date				
/	9.	\$ Calendar Year-To-Date				
// □ Primary □ General	10.	\$\$Calendar Year-To-Date				
	Total This Page:	\$ 4200				

## SCHEDULE B ITEMIZED EXPENDITURES



Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee:

**Purpose Codes** 

F G L	Broadcas Contribut Donation Event Ex Food & F General Literature		N O P S T U W Y Z	Newspaper & Other Periodical Ad Other Advertising (Yard Signs, Bu Postage Surveys & Polls Tickets (Events) Utilities Wages, Salaries, Benefits & Bonu Petition Circulators Preparation & Production of Adve	ittons, etc.)	
	Spent	Full Name, Mailing Address an		•	Purpose Code	Cash or Check
05,0		1. Brian Wright 6255 N Lafayette Li Coeur d'Alene 10			В	s_16800
		2.				\$
/_	_/	3.				\$
J	1	4.				\$
	1	5.				\$
<del></del> :	,	6.				\$
		7.				\$
		8.				\$
		9.				\$
		10.				\$
				Total T	his Page:	\$ 16400