To:



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

C-2 Rev. 5/11 14 OCT 10 PM 1: 05

Section I					CONTRACT OF 19 A
Name of Candidate or Political Committee and Chairperson			Office Soug	ht (if candidate)	District (If any)
TitlePac					
Mailing Address		City and Zip	Home Phor	10	Work Phone
372 S. Eagle Rd., Ste. 387		Eagle 83616			890-0416
Name of Political Treasurer John Holt					
Mailing Address		City and Zip	Home Phor	ie	Work Phone
9196 W. Emerald, Ste. 100		Boise 83704			546-3262
	ate or Political Committe		easurer 🛚		DO-
Section II This filing is an:	☑ Amendmen	TYPE OF REPORT			1285-
This report is for the period from 05		ough <u>05 /30 /20</u>	<u>14</u> .		POST
☐ 7 Day Pre-Primary Report	30	Day Post-Primary Repor	t 🗀	October 10 P	re-General Report
☐ 7 Day Pre-General Report	□ 30	Day Post-General Repo	rt 🗆	Annual Repor	t
Semi-Annual Report (States	vide Candidates Only)				
	Yes ☑ No				
Section III Directions: If you had no contributio	ns or expenditures duri	NO CONTRIBUTIONS Ong this reporting period, opriate "Calendar Year to I	heck the box next	to the statement	t below and sign this repor
	•				
	1 have received no con	tributions and have made	no expenditures o	uning this report	
Section IV		SUMMARY	001111111		00111111111
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).			COLUMN I This Period		COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*			\$_XXXXXX	\$_	7,802.61
Line 2: Enter Beginning Cash Balance**			\$	\$_	XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)			\$ 0.00	\$	2,398.00
Line 4: Subtotal (Add lines 1, 2 and 3)			\$ 7,700.61	Ψ-	10,200.61
Line 5: Total Expenditures (Enter amount from line 11, page 2)			\$ 0.00		2,500.00
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)			\$ 7,700.61	\$_	7,700.61
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)			\$ 0.00		
This same figure should be entered of *This is the figure on line 6 of the last Note: The closing cash balance for the	Campaign Financial Di	isclosure Report filed. If t	his is your first repo port as the beginni	ort, this amount ng cash on hand	is 0. i.
Section	V				
Return This Report To:					
Ben Ysursa	, John Holt		havet.	د مصطفق فاسمة فالب	information in this
Secretary of State	- I ₁	ame of Political Treasurer	, hereby	y certify that the	information in this
PO Box 83720			alan Einaadal Di	docure Donor o	e required by low
Boise ID 83720-0080	report is a true, cor	nplete and correct Camp	aign rinanciai Disc	aosure report a	2 Lednilen by MA.
Phone: (208) 334-2852 Fax: (208) 334-2282		/ 1/10/	\mathcal{M}		
1 31. (200) 007-2202	-	- HM	VU	-) *	
		Page 1	Signature of Politi	cai ireasurer	
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