### CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

14 JUN 17 AM 09:15

C-2 Rev. 5/11



SECRETARY OF STATE STATE OF IDAHO

| Section I   |                                     |   | 017112 01 11                               |                                       |
|---|-------------------------------------|---|--|---------------------------------------|
| Name of Candidate or Political Comm<br>Scott Bedke  | nittee and Chairperson              |   | Office Sought (if candidate) St Rep, Pos A | District (if any)                     |
| Mailing Address   |                                     | City and Zip  | Home Phone                                 | Work Phone                            |
| PO Box 89   |                                     | Oakley 83346  |  |                                       |
| Name of Political Treasurer<br>Sarah J Bedke  |                                     |   |  |                                       |
| Mailing Address   |                                     | City and Zip  | Home Phone                                 | Work Phone                            |
| PO Box 89   |                                     | Oakley 83346  | 2088623619                                 |                                       |
| Change of address for:  | Candidate or Political Committe     |   | rer 🗆                                      | ,                                     |
| Section II This filing is an:   | Original Amendmen                   | TYPE OF REPORT<br>t   |  |                                       |
| This report is for the period from  | m <u>05 / 05 / 2014</u> thro        | ugh <u>05 / 30 / 2014</u>   |  |                                       |
| 7 Day Pre-Primary R   | Report 30                           | Day Post-Primary Report   | October 1                                  | 0 Pre-General Report                  |
| 7 Day Pre-General R   | Report 30                           | Day Post-General Report   | Annual Re                                  | port                                  |
| Semi-Annual Report Is this a Termination Report:  | (Statewide Candidates Only)  Yes No |   |  |                                       |
|   |                                     | NO CONTRIBUTIONS OF EV  | DENDITUDES                                 |                                       |
| Section III Directions: If you had no con Be s  |                                     | NO CONTRIBUTIONS OR EX<br>ng this reporting period, check<br>oriate "Calendar Year to Date" | the box next to the staten                 | nent below and sign this report.      |
| I hereby cert   | ify that I have received no conf    | tributions and have made no ex  | xpenditures during this re                 | porting period.                       |
| Section IV  |                                     | SUMMARY   |  |                                       |
| To reach your Calendar Year to figures to the Column II figures                                       |                                     |   | COLUMN I<br>This Period                    | COLUMN II<br>Calendar Year<br>to Date |
| Line 1: Cash on Hand January  | 1, This Calendar Year*              | \$_   | XXXXXX                                     | \$ 29,119.21                          |
| Line 2: Enter Beginning Cash E  | Balance**                           | \$_3  | 30,023.98                                  | \$ XXXXXX                             |
| Line 3: Total Contributions (Ent  | ter amount from line 5, page 2)     | \$_ <u>7</u>  | 7,050.00                                   | \$ 21,332.73                          |
| Line 4: Subtotal (Add lines 1, 2  | ? and 3)                            | \$_3  | 37,073.98                                  | \$ <u>50,451.94</u>                   |
| Line 5: Total Expenditures (Ent   | ter amount from line 11, page 2     | 2) \$_2   | 2,892.71                                   | \$ <u>16,270.67</u>                   |
| Line 6: Enter Ending Cash Bala  | ance (Subtract line 5 from line     | 4) \$_3   | 34,181.27                                  | \$ <u>34,181.27</u>                   |
| Line 7: Outstanding Debt to Da  | ate (Enter amount from line 18,     | page 2) \$_ <u>C</u>  | 0.00                                       |                                       |
| *This same figure should be er<br>**This is the figure on line 6 of<br>Note: The closing cash balance | the last Campaign Financial Di      | isclosure Report filed. If this is  |  |                                       |
|   | Section V                           |   |  |                                       |
| Return This Report To:  |                                     |   |  |                                       |
| Ben Ysursa  | . 0                                 | a I Daallee   |  |                                       |
| Secretary of State  |                                     | n J Bedke<br>ame of Political Treasurer   | , hereby certify that                      | the information in this               |
| PO Box 83720<br>Boise ID 83720-0080   |                                     | ame of Political Treasurer mplete and correct Campaign I                                    | Financial Disclosure Repo                  | ort as required by law.               |
| Phone: (208) 334-2852   |                                     | . •   | ·  | •                                     |
| Fax: (208) 334-2282   |                                     | Di  | gital Signature                            |                                       |
|   | _                                   | Signa   | ature of Political Treasure                | <u> </u>                              |

# **DETAILED SUMMARY**

# Name of Candidate or Committee: Scott Bedke

|            |  |   | Total This Period |
|------------|--|---|-------------------|
|            | Contributions  |   |                   |
| 1          | Unitemized Contributions (\$50 and less) # of Contributors O                     | + | \$0.00            |
| 2          | Itemized Contributions (Total of all Schedule A sheets)                          | + | \$7,050.00        |
| 3          | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + | \$0.00            |
| 4          | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + | \$0.00            |
| <b>(5)</b> | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = | \$7,050.00        |

|      | Expenditures  |   |            |
|------|---|---|------------|
| 6    | Unitemized Expenditures (Less than \$25) # of Expenditures O                            | + | \$0.00     |
| 7    | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$2,892.71 |
| 8    | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$0.00     |
| 9    | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$0.00     |
| 10   | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00     |
| (11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$2,892.71 |

|             | Loans, Credit Cards and Debt   |   |        |
|-------------|--|---|--------|
| 12          | Outstanding Balance from previous reporting period   | + | \$0.00 |
| 13)         | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| 14)         | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$0.00 |
| <b>15</b> ) | Subtotal   | = | \$0.00 |
| 16)         | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)           | - | \$0.00 |
| 17)         | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)        | - | \$0.00 |
| 18)         | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                       | = | \$0.00 |

|     | Pledged Contributions   |          |
|-----|---|----------|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges O             | + \$0.00 |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 21) | Total Pledged Contributions this period                                     | = \$0.00 |



#### Schedule A Itemized Contributions of more than Fifty Dollars(\$50.00)this period

Name of Candidate or Committee: Scott Bedke

Reporting Period: 30 Day Post-Primary

| Date       | ElectionType | Contributor  | Amount     | YTDAmount |
|------------|--------------|--|------------|-----------|
| 05/26/2014 | General      | HCA Idaho Good Government<br>Fund<br>1717 Arlington Ave<br>Caldwell, ID 83605                        | \$1,000.00 |           |
| 05/26/2014 | General      | Pacific Health Source<br>PO Box 7068<br>Springfield, OR 97475  | \$1,000.00 |           |
| 05/26/2014 | General      | Ball Ventures LLC<br>PO Box 51298<br>Idaho Falls, ID 83405   | \$500.00   |           |
| 05/26/2014 | General      | Clear Springs Foods Inc<br>PO Box 712<br>Buhl, ID 83316  | \$500.00   |           |
| 05/26/2014 | General      | Hewlett Packard Company<br>PO Box 431049<br>Pontiac, MI 48343  | \$500.00   |           |
| 05/26/2014 | General      | Property Casualty Insurers<br>Association of America<br>8700 W Bryn Mawn #1200S<br>Chicago, IL 60631 | \$300.00   |           |
| 05/26/2014 | General      | Microsoft Corporation PAC<br>16011 NE 36th Way<br>Redmond, WA 98073                                  | \$250.00   |           |
| 05/26/2014 | General      | Intermountain Gas<br>P.O. Box 7608<br>Boise, ID 83707  | \$250.00   |           |
| 05/26/2014 | General      | Idaho Association of Health<br>Underwriters<br>PO Box 8102<br>Boise, ID 83707                        | \$250.00   |           |
| 05/26/2014 | General      | Common Sense PAC<br>P.O. Box 762<br>Eagle, ID 83616  | \$200.00   |           |
| 05/26/2014 | General      | Crown PAC<br>P.O. Box 5756<br>Boise, ID 83706  | \$800.00   |           |
| 05/26/2014 | General      | Winning for Idaho<br>P.O. Box 328<br>Boise, ID 83701   | \$1,000.00 |           |
| 05/26/2014 | General      | Intralot, Inc.<br>1136 Technology Circle<br>Duluth, GA 30097   | \$500.00   |           |
|            |              | Grand Total:   | \$7,050.00 |           |



#### Schedule B Itemized Expenditures Twenty-Five Dollars(\$25.00) or more this period

Name of Candidate or Committee: Scott Bedke

Reporting Period: 30 Day Post-Primary

| Date       | Recipient   | Amount   | Code | Optional   |
|------------|---|----------|------|--|
| 05/20/2014 | Hotel 43<br>981 W Grove St<br>Boise, ID 83702                     | \$180.37 | A    | Explanation: Support: Oppose:                              |
| 05/21/2014 | Cafe Vicino<br>808 W. Fort Street<br>Boise, ID 83702              | \$97.33  | F    | Explanation: House members Support: Oppose:                |
| 05/22/2014 | Flying J<br>5350 Highway 93<br>Jerome, ID 83338                   | \$52.04  | А    | Explanation: Primary Election Support: Oppose:             |
| 05/20/2014 | Lucky Fins<br>801 W Main St<br>Boise, ID 83702                    | \$82.22  | F    | Explanation: Primary Election Support: Oppose:             |
| 05/21/2014 | Yen Ching<br>305. N. 9th St.<br>Boise, ID 83702                   | \$53.00  | F    | Explanation: Campaign Shelia Olsen, Moyle Support: Oppose: |
| 05/16/2014 | Loves<br>6737 S. 45th Street<br>Idaho Falls, ID 83402             | \$51.18  | A    | Explanation: AGC,Campaign Support: Oppose:                 |
| 05/20/2014 | Molitor, Mary Lou<br>3704 N. Mountain View Dr.<br>Boise, ID 83704 | \$57.09  | G    | Explanation: Office expenses, cards Support: Oppose:       |
| 05/20/2014 | Black, Max<br>3731 Buckingham Dr<br>Boise, ID 83704               | \$120.00 | G    | Explanation: Code Book boxes, pens Support: Oppose:        |
| 05/10/2014 | Times News<br>PO Box 548<br>Twin Falls, ID 83303                  | \$70.00  | N    | Explanation: Open House ads Support: Oppose:               |

| 05/05/2014 | Radio Active, Steve Mitton<br>P.O. Box 19<br>Oakley, ID 83346 | \$200.00   | 0 | Explanation: Radio ads Support: Oppose:                |
|------------|---|------------|---|--|
| 05/10/2014 | Chute 2 Promotions<br>23736 Hwy 30<br>Murtaugh, ID 83344      | \$101.25   | 0 | Explanation: Radio ads Support: Oppose:                |
| 05/04/2014 | Chute 2 Promotions<br>23736 Hwy 30<br>Murtaugh, ID 83344      | \$150.00   | 0 | Explanation: Radio ads Support: Oppose:                |
| 05/07/2014 | Grover For Idaho<br>P.O. Box 56<br>Melba, ID 83641            | \$500.00   | С | Explanation: Primary Campaign Support: Oppose:         |
| 05/08/2014 | Sweet Heart Manor<br>217 S. Highway 27<br>Burley, ID 83318    | \$1,178.23 | E | Explanation: Otter, Little open house Support: Oppose: |
|            | Grand Total:  | \$2,892.71 |   |  |