

4809

SCANNED

C-1
Rev. 08/07

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

DEC -4 AM 9:08

Section I

Name of candidate or Political Committee and Chairperson <u>Idaho County Republican Party Central Comm</u>		Office Sought (if candidate)	District (if any)
Mailing Address <u>PO Box 623</u>	City and Zip <u>Grangeville 83530</u>	Home Phone <u>208-983-2633</u>	Work Phone <u>Cell 208-983-8713</u>
Name of Political Treasurer <u>Wleanna Hall</u>			
Mailing Address <u>PO Box 623</u>	City and Zip <u>Grangeville 83530</u>	Home Phone <u>208-983-2633</u>	Work Phone <u>208-983-8713</u>

SECRETARY OF STATE
STATE OF IDAHO

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

POSTED

This filing is an: Original Amendment
This report is for the period from 10 1 20 2014 through 11 1 14 2014

- 7 Day Pre-Primary Report
 - 30 Day Post-Primary Report
 - October 10 Pre-General Report
 - 7 Day Pre-General Report
 - 30 Day Post-General Report
 - Annual Report
 - Semi Annual report (Statewide Candidates Only)
- Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.
I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$	\$
Line 2. Enter Cash Balance ** <u>4282.33</u>	\$ <u>4119.47</u>	\$
Line 3. Total Contributions (Enter amount on line 5, Page 2) <u>0</u>	\$	\$
Line 4. Subtotal (Add lines 1, 2 and 3) <u>4282.33</u>	\$ <u>4119.47</u>	\$
Line 5. Total Expenditures (Enter amount from line 11, Page 2) <u>1662.12</u>	\$ <u>1662.12</u>	\$
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)** <u>2620.21</u>	\$ <u>2457.35</u>	\$
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$	\$

* This same figure should be entered on Line 1 of all reports filed this calendar year.
** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise, Id 83720-6070
Phone (208-334-2852)
Fax 208-334-2282

Section V CERTIFICATION

I, Wleanna Hall, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Wleanna Hall
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee: _____

	Total This Period
Contributions	
(1) Un-itemized Contributions (\$50 and less) # of Contributors _____	+ \$
(2) Itemized Contributions (Total of all Schedule A sheets)	+ \$
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
(4) Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
(5) Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$

Expenditures	
(6) Un-itemized Expenditures (\$25 and less) # of Expenditures _____	+ \$
(7) Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 1662.12
(8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
(11) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 1662.12

Loans, Credit Cards and Debt	
(12) Outstanding balance from previous reporting period	+ \$
(13) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheet)	+ \$
(14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
(15) Subtotal	= \$
(16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
(18) Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$

Pledged Contributions	
(19) Un-itemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
(20) Itemized Pledged Contributions (Total of all Schedule F sheets)	+ \$
(21) Total Pledged Contributions this period	+ \$

**SCHEDULE B
ITEMIZED EXPENDITURES**

Of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: FCRPEC

Purpose Codes

- | | |
|-----------------------------------------------------------|--------------------------------------------------|
| A. All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N. Newspaper & Other Periodical Advertising |
| B. Broadcast Advertising (Radio, TV & Internet) | O. Other Advertising (Yard Signs, Buttons, etc.) |
| C. Contributions to Candidates & PAC's | P. Postage |
| D. Donations & Gifts | S. Surveys & Polls |
| E. Event Expenses | T. Tickets (Events) |
| F. Food & Refreshments | U. Utilities |
| G. General Operational Expenses | W. Wages, Salaries, Benefits & Bonuses |
| L. Literature, Brochures, Printing | Y. Petition Circulators |
| M. Management Services | Z. Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10/30/2014	1. Idaho County Free Press PO Box 690 Grangerville Idaho 83530	N	\$ 691.20
10/30/2014	2. Idaho County Free Press PO Box 690 Grangerville Idaho 83530	N	\$ 86.40
11/10/2014	3. Cottonwood Chronicle PO Box 157 Cottonwood, Idaho 83522	N	\$ 479.52
11/10/2014	4. Clearwater Progress PO Box 426 Kamiah, Idaho 83536	N	\$ 405.00
1 1	5.		\$
1 1	6.		\$
1 1	7.		\$
1 1	8.		\$
1 1	9.		\$
1 1	10.		\$
Total This Page			\$ 1662 ¹²

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2, line 7