CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)

Rev. 5/11 14 DEC -3 PH 3:43

| | | | | | VEGILL MAY |
|--|---|--|--|----------------|---------------------------------------|
| Section I Name of Candidate or Political Committee and Chairperson | | | Office Sought | (If candidate) | S 7 District (If any) |
| TitlePac | | | Caroo Cought | (variatuuto) | J. Charles |
| Mailing Address | City an | d Zip | Home Phone | | Work Phone |
| 372 S. Eagle Rd., Ste. 387 | Eagl | e 83616 | | | 546-3262 |
| Name of Political Treasurer | | | | | <u> </u> |
| John Holt | | | | | 110 180 |
| Malling Address | City an | • | Home Phone | | Work Phone |
| 9196 W. Emerald, Ste. 100 | | e 83704 | | | 890-0416 |
| Change of address for: Candidate or Political Commit | | | | | |
| Section II | | PE OF REPORT | | | |
| This filing is an: | | 4 .44 .0044 | | | |
| This report is for the period from $\frac{10}{20}$ $\frac{120}{2014}$ th | rough 💾 | <u>1 /14 /2014</u> . | | | • |
| 7 Day Pre-Primary Report 3 | 0 Day P | ost-Primary Report | | October 10 | Pre-General Report |
| ☐ 7 Day Pre-General Report ☐ 3 | 0 Day P | ost-General Report | | Annual Rep | ort |
| ☐ Semi-Annual Report (Statewide Candidates Only) Is this a Termination Report: ☐ Yes ☑ No | | | | | |
| s tills a ferfillmation report. 🖂 165 🖼 140 | | | | nd-to- | |
| Section III STATEMENT OF Directions: If you had no contributions or expenditures du Be sure to carry forward the appro | ring this | | box next to | | |
| | | _ | | | |
| I hereby certify that I have received no co | ntributio | ns and have made no expe | enditures du | ring this repo | orting period. |
| Section IV | | SUMMARY | | | |
| To reach your Calendar Year to Date figure: Add this report figures to the Column II figures of your previous report (exce | | | OLUMN I his Period | | COLUMN II Calendar Year to Date |
| Line 1: Cash on Hand January 1, This Calendar Year* | | T | XXXXX | \$ | 7,802.61 |
| Line 2: Enter Beginning Cash Balance** | | \$_ 9,0 | | \$ | XXXXXX |
| Line 3: Total Contributions (Enter amount from line 5, page 2 | 2) | \$ <u>87.0</u> | | \$ | 3,802.00 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | | \$ <u>9,10</u> | | _ \$ | 11,604.61 |
| | | | | | |
| Line 5: Total Expenditures (Enter amount from line 11, page | 2) | | 00.00 | \$ | 6,000.00 |
| , | | \$ 5,60 | 04.61 | \$ \$ | |
| Line 5: Total Expenditures (Enter amount from line 11, page Line 6: Enter Ending Cash Balance (Subtract line 5 from line Line 7: Outstanding Debt to Date (Enter amount from line 18 | e 4) | \$ 5,60 | 04.61 | \$ \$ | 6,000.00 |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 1. Line 7: Outstanding Debt to Date (Enter amount from line 1. This same figure should be entered on line 1 of all reports the This is the figure on line 6 of the last Campaign Financial in the figure on line 6. | e 4) 8, page 2 filed this Disclosu | \$\frac{5,60}{0.00}\$ calendar year. Ire Report filed. If this is you | 04.61 Our first repor | | 6,000.00 5,604.61 |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 1. Line 7: Outstanding Debt to Date (Enter amount from line 1. This same figure should be entered on line 1 of all reports the This is the figure on line 6 of the last Campaign Financial in the figure on line 6. | e 4) 8, page 2 filed this Disclosu | \$\frac{5,60}{0.00}\$ calendar year. Ire Report filed. If this is you | 04.61 Our first repor | | 6,000.00 5,604.61 |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 1. Line 7: Outstanding Debt to Date (Enter amount from line 1. *This same figure should be entered on line 1 of all reports the standard of the last Campaign Financial I. Note: The closing cash balance for the current reporting per | e 4) 8, page 2 filed this Disclosu | \$\frac{5,60}{0.00}\$ calendar year. Ire Report filed. If this is you | 04.61 Our first repor | | 6,000.00 5,604.61 |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line Line 7: Outstanding Debt to Date (Enter amount from line 16 *This same figure should be entered on line 1 of all reports t *This is the figure on line 6 of the last Campaign Financial I Note: The closing cash balance for the current reporting per Section V Return This Report To: Ben Ysursa John Holt | e 4) 8, page 2 filed this Disclosu | \$\frac{5,60}{0.00}\$ calendar year. Ire Report filed. If this is you | 04.61) ur first repor he beginning | g cash on ha | 6,000.00 5,604.61 at is 0. |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line Line 7: Outstanding Debt to Date (Enter amount from line 18 *This same figure should be entered on line 1 of all reports the state of the last Campaign Financial In Note: The closing cash balance for the current reporting per Section V Return This Report To: Ben Ysursa Secretary of State John Holt | e 4) 8, page 2 filed this Disclosu iod appe | \$\frac{5,60}{0.00}\$ calendar year. Ire Report filed. If this is you | 04.61) ur first repor he beginning | g cash on ha | 6,000.00 5,604.61 |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line Line 7: Outstanding Debt to Date (Enter amount from line 16 *This same figure should be entered on line 1 of all reports the state of the last Campaign Financial in the closing cash balance for the current reporting per Section V Return This Report To: Ben Ysursa Secretary of State PO Box 83720 | e 4) 8, page 2 filed this Disclosuriod apper | \$\frac{5,60}{0.00}\$ calendar year. Ire Report filed. If this is you ears on the next report as the second control of the con | ur first repor | g cash on ha | 6,000.00 5,604.61 at is 0. and. |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 1. Line 7: Outstanding Debt to Date (Enter amount from line 1. Li | e 4) 8, page 2 filed this Disclosuriod apper | \$\frac{5,60}{0.00}\$ calendar year. tre Report filed. If this is you ears on the next report as the | ur first repor | g cash on ha | 6,000.00 5,604.61 at is 0. and. |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line Line 7: Outstanding Debt to Date (Enter amount from line 16 This same figure should be entered on line 1 of all reports to the last Campaign Financial In Note: The closing cash balance for the current reporting per Section V Return This Report To: Ben Ysursa Secretary of State PO Box 83720 | e 4) 8, page 2 filed this Disclosuriod apper | \$\frac{5,60}{0.00}\$ calendar year. Ire Report filed. If this is you ears on the next report as the second control of the con | ur first repor | g cash on ha | 6,000.00 5,604.61 at is 0. and. |

DETAILED SUMMARY

Name of Candidate or Committee: TitlePac

| | | | | Total This Period |
|-----|--|---------------------------|---|-------------------|
| | Contributions | | | |
| 1 | Unitemized Contributions (\$50 and less) | # of Contributors | + | \$0.00 |
| 2 | Itemized Contributions (Total of all Schedule A sheets) | | + | \$87.00 |
| 3 | In-Kind Contributions (Total of all Contribution amounts | s from Schedule C sheets) | + | \$0.00 |
| 4 | Loans (Total of all New Loan amounts from Schedule I | Sheets) | + | \$0.00 |
| (5) | Total Contributions (Transfer this figure to page 1, Section IV, | Line 3) | = | \$87.00 |

| | Expenditures | | | AND |
|-----|--|--------------------------------------|---|---|
| 6 | Unitemized Expenditures (Less than \$25) | # of Expenditures | + | \$0.00 |
| 7 | Itemized Expenditures (Total of all Schedule B sheets |) | + | \$3,500.00 |
| (8) | In-Kind Expenditures (Total of all Expenditure amount | s from Schedule C sheets) | + | \$0.00 |
| 9 | Loan Repayments (Total of all Loan Repayment amou | ints from Schedule D sheets) | + | \$0.00 |
| 10 | Credit Card and Debt Repayments (Total of all Repay | ment amounts from Schedule E sheets) | + | \$0.00 |
| 1 | Total Expenditures (Transfer this figure to page 1, Section IV | , Line 5) | = | \$3,500.00 |

| | Loans, Credit Cards and Debt | | |
|------|--|----------|----------|
| 12 | Outstanding Balance from previous reporting period | + \$0.00 | |
| 13) | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$0.00 | |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + \$0.00 | |
| (15) | Subtotal | = \$0.00 | |
| 16) | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - \$0.00 | S/2-2444 |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - \$0.00 | |
| 18 | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = \$0.00 | |

| | Pledged Contributions | |
|------|---|----------|
| (19) | Unitemized Pledged Contributions (\$50 and less) # of Pledges | + \$0.00 |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| (21) | Total Pledged Contributions this period | = \$0.00 |

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

| Page | of |
|------|----|
| 1 | 1 |

Name of Candidate or Committee: TitlePac Full Name, Mailing Address and Zip Code of Contributor Cash or Check Date Received \$ 5.00 Robin Aberasturi 10 ,22 ,14 2504 North Side Rd. \$_100.00 Homedale, ID 83628 ☐ Primary General Calendar Year-To-Date \$ 20.00 2. Ric Eborall 10 /22 /14 4393 W. Briar Rock Ct. Eagle, ID 83616 400.00 □ Primary ☑ General Calendar Year-To-Date \$ 5.00 3. Mari Tusch 10 ,22 ,14 2850 S. Bannock Unit #19 \$ 100.00 Pocatello, ID 83204 □ Primary General Calendar Year-To-Date \$_10.00 ^{4.} Jack Wheir 10 /22 /14 19114 E. Nixon Spokane Valley, WA 99016 200.00 □ Primary General Calendar Year-To-Date 5. Scott Roberts \$ 2.00 10 ,22 ,14 2661 E 3700 N \$...40.00 Twin Falls, ID 83301 □ Primary Calendar Year-To-Date ☑ General \$____ 6. Daryl Olsen 10 /22 /14 370 Rosewood Dr. Rexburg, ID 83440 200.00 □ Primary General Calendar Year-To-Date ^{7.} Brian Gibson \$ 10.00 10 ,22 ,14 906 Dusty Trail Driggs, ID 83422 \$_____ □ Primary General Calendar Year-To-Date \$_10.00 Kurtis Funke PO Box 190208 10 /22 /14 \$_200.00 Boise, ID 83719 □ Primary Calendar Year-To-Date ☑ General ^{9.} Kathy Brashear \$ ____ 10 _22 _14 5519 N. Chopin Ave. \$_200.00 Meridian, ID 83642 □ Primary General Calendar Year-To-Date \$ 5.00 10. Jennifer Martin 10 /22 /14 3340 S. Victory View Dr. Bolse, ID 83709 □ Primary **Z** General Calendar Year-To-Date \$87.00 Total This Page:

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

03/12/2014 16:31:24 CST

To: Page 5 of 6

SCHEDULE B ITEMIZED EXPENDITURES

| Page | of |
|------|----|
| 1 | 2 |

Twenty-Five Dollars (\$25.00) or more this period

| Name | of Candidate or Committee: TitlePac | | |
|---------------|--|---|---|
| Purpose Codes | | | |
| Α | All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N | Newspaper & Other Periodical Advertising |
| В | Broadcast Advertising (Radio, TV & Internet) | 0 | Other Advertising (Yard Signs, Buttons, etc.) |
| С | Contributions to Candidates & PAC's | P | Postage |
| D | Donations & Gifts | S | Surveys & Polls |
| Ε | Event Expenses | T | Tickets (Events) |
| F | Food & Refreshments | U | Utilitles |
| G | General Operational Expenses | W | Wages, Salaries, Benefits & Bonuses |
| L | Literature, Brochures, Printing | Υ | Petition Circulators |
| М | Management Services | Z | Preparation & Production of Advertising |

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
|------------|---|-----------------|---------------|
| 10 20 14 | ^{1.} Rep. Vito Barbieri 564 E. Prairie Ave. Dalton Gardens, ID 83815 | С | 100.00 |
| 10 20 14 | ^{2.} Rep. John Rusche 1405 27th Ave. Lewiston, ID 83501 | С | 300.00 |
| 10 20 14 | ^{3.} Rep. Rick Youngblood 12612 Smith Ave. Nampa, ID 83651 | С | 100.00 |
| 10 20 14 | ^{4.} Rep. Brent Crane PO Box 86 Nampa, ID 83653 | С | 200.00 |
| 10 20 14 | ^{5.} Rep. Mike Moyle 480 N. Plummer Rd. Star, ID 83669 | С | 200.00 \$ |
| 10 20 14 | 6. Sen. Chuck Winder 5528 N. Ebbetts Ave. Bolse, ID 83713 | С | \$ |
| 10 20 14 | ^{7.} Rep. John Vander Woude 5311 Ridgewood Rd. Nampa, ID 83687 | С | 200.00 |
| 10 20 14 | ^{8.} Sen. Jim Patrick 2231 E 3200 N Twin Falls, ID 83301 | С | 100.00 |
| 10 20 14 | ^{9,} Sen. Michelle Stennett PO Box 475 Ketchum, ID 83340 | С | \$ |
| 10 20 14 | 10. Rep. Scott Bedke PO Box 89 Oakley, ID 83346 | С | \$ |
| | Т | otal This Page: | \$2,000.00 |

SCHEDULE B ITEMIZED EXPENDITURES

| Page | of |
|------|----|
| 2 | 2 |

Twenty-Five Dollars (\$25.00) or more this period

| Name | of Candidate or Committee: TitlePac | | | | |
|-----------------------|--|------------------------|-----------------------------------|--------------|---------------|
| Purpo | se Codes | | | | |
| À | All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N | Newspaper & Other Periodical Ad | vertising | |
| В | Broadcast Advertising (Radio, TV & Internet) | 0 | Other Advertising (Yard Signs, Bu | | |
| С | Contributions to Candidates & PAC's | P Postage | | | |
| D | Donations & Gifts | S | S Surveys & Polis | | |
| E | Event Expenses | . T | Tickets (Events) | | |
| F | Food & Refreshments | Ü | Utilities | | |
| G | General Operational Expenses | W | Wages, Salaries, Benefits & Bonu | ses | |
| L | Literature, Brochures, Printing | Y Petition Circulators | | | |
| M Management Services | | Z | Preparation & Production of Adver | rtising | |
| Dat | e Spent Full Name, Mailing Address a | nd Zin | Code of Recipient | Purpose Code | Cash or Check |

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
|------------|---|------------------|--------------------|
| 10 20 14 | 1. Rep. Jeff Thompson 1739 Peggys Ln. Idaho Falls, ID 83402 | С | \$ 300.00 |
| 10 20 14 | ^{2.} Sen. John Tippets 610 Red Canyon Rd. Bennington, ID 83254 | С | 300.00 |
| 10 20 14 | 3. Sen. Bart Davis PO Box 50660 Idaho Falls, ID 83405 | С | 200.00 |
| 10 20 14 | 4. Sne. Brent HIII 1010 S 2nd E Rexburg, ID 83440 | С | 300.00 |
| 10 20 14 | ^{5.} Rep. Robert Anderst 7401 E. Grey Lag Dr. Nampa, ID 83687 | С | 200.00 |
| 10 20 14 | 6. Russ Fulcher PO Box 1166 Meridian, ID 83680 | С | \$200.00 |
| | 7. 8. | | \$ |
| | 9. | | \$ |
| | | | \$ |
| | 10. | | \$ |
| | | Total This Page: | \$1, 500.00 |