3223



## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

14 DEC -4 PH 12: 59

Ç-2 Rev. 5/11

| TO THE REAL PROPERTY.  |  |                  |  | 34 1 2 2                     |                         |                   |
|--|--|------------------|--|------------------------------|-------------------------|-------------------|
| Section I  |  |                  |  | 220,121,11                   |                         | 16                |
| Name of Candidate or Political Commi   |  |                  |  | Office Sought/(II candidate) | IDAHO                   | District (if any) |
| Free Enterprise  | PAC  | T-7:1.           |  | Home Phone                   | Work Ph                 | 000               |
| Mailing Address<br>202 N 9th Street  | , Ste. 301   |                  | and Zip<br>ise 83702   | Hottle Lifting               |                         | 5-9325            |
| Name of Political Treasurer Suc Ann Froshics   | ar   |                  |  |                              |                         |                   |
| Mailing Address  |  | City             | and Zip  | Home Phone                   | Work Pi                 | one               |
| same as above  |  |                  |  |                              |                         |                   |
| Change of address for: C   | andidate or Political Commit   | tee              | Political Treasurer  |                              |                         |                   |
| Section II This filling is an:   |  | nt               | TYPE OF REPORT   |                              |                         |                   |
| This report is for the period from   |  |                  |  |                              |                         |                   |
| ☐ 7 Day Pre-Primary Re   | eport 🗆 3  | 0 Day            | Post-Primary Report  | October 10                   | Pre-Gener               | al Report         |
| ☐ 7 Day Pre-General Re   | eport 🙇 3  | 0 Day            | Post-General Report  | ☐ Annual Rep                 | ort                     |                   |
| Semi-Annual Report ( is this a Termination Report:   | (Statewide Candidates Only)  |                  |  |                              |                         |                   |
| Section III Directions: If you had no control Be su  | ributions or expenditures dur  | ing th           | CONTRIBUTIONS OR EXPE<br>is reporting period, check the<br>Calendar Year to Date" figu | box next to the stateme      | nt below a              | nd sign this repo |
| ☐ I hereby certif  | fy that I have received no cor   | ntribu           | tions and have made no expe  | enditures during this repo   | rting perlo             | d.                |
| Section IV   |  |                  | SUMMARY  |                              |                         |                   |
| To reach your Calendar Year to figures to the Column II figures  |  |                  |  | COLUMN I<br>his Period       | COLU<br>Calenda<br>to D | ar Year           |
| Line 1: Cash on Hand January   | 1, This Calendar Year*   |                  | \$X  | <u> </u>                     | 71.                     | 93                |
| Line 2: Enter Beginning Cash B   | alance**   |                  | \$. <b>7</b> _   | 51773 s                      | XXX                     | XXX               |
| Line 3: Total Contributions (Ente  | er amount from line 5, page 2  | 2)               | \$ <u>3</u> ,  | 000 -                        | 22,8                    | 30,00             |
| Line 4: Subtotal (Add lines 1, 2   | and 3)   |                  | \$10   | 51723 \$                     | 22, "                   | <u> 901.93</u>    |
| Line 5: Total Expenditures (Ente   | er amount from line 11, page   | 2)               | \$ 10,   | 493,17 s                     | 22, 1                   | 77.37             |
| Line 6: Enter Ending Cash Bala   | nce (Subtract line 5 from line   | 4)               | \$   | 24.56 \$                     | 24                      | 1.56              |
| Line 7: Outstanding Debt to Dat  | e (Enter amount from line 18   | l, pag           | e 2) \$  | 6                            |                         |                   |
| *This same figure should be ent  |  | iled th          |  |                              |                         |                   |
| **This is the figure on line 6 of the Note: The closing cash balance   | he last Campaign Financial I   | Disclo           |  |                              |                         |                   |
| **This is the figure on line 6 of the Note: The closing cash balance   | he last Campaign Financial I<br>for the current reporting per                    | Disclo           |  |                              |                         |                   |
| **This is the figure on line 6 of the Note: The closing cash balance   | he last Campaign Financial I   | Disclo           |  |                              |                         |                   |
| **This is the figure on line 6 of the Note: The closing cash balance   | he last Campaign Financial I<br>for the current reporting per<br>Section V       | Disclo<br>lod ap | pears on the next report as t  | the beginning cash on ha     | nd.                     |                   |
| "This is the figure on line 6 of the Note: The closing cash balance  Return This Report To:                                | he last Campaign Financial I<br>for the current reporting per<br>Section V       | Disclo<br>lod ap | ppears on the next report as t   |                              | nd.                     | on in this        |
| **This is the figure on line 6 of the Note: The closing cash balance  Return This Report To: Ben Ysursa                    | he last Campaign Financial I for the current reporting per Section V  I, Sue Ann | Pro<br>Name      | ehiesar  | the beginning cash on ha     | nd.<br>e informati      |                   |
| **This is the figure on line 6 of the Note: The closing cash balance  Return This Report To: Ben Ysursa Secretary of State | he last Campaign Financial I for the current reporting per Section V  I, Sue Ann | Pro<br>Name      | ppears on the next report as t   | the beginning cash on ha     | nd.<br>e informati      |                   |

Signature of Political Treasurer

## DETAILED SUMMARY

| Name of Candidate or Committee: Free Enter | price PAC |
|--|-----------|
|  |           |

|  |                              |   | Total This Period |
|--|------------------------------|---|-------------------|
| Contributions  |                              |   |                   |
| Unitemized Contributions (\$50 and less)                     | # of Contributors            | + | \$                |
| Itemized Contributions (Total of all Schedule A sheet        | ets)                         | + | \$3.000           |
| In-Kind Contributions (Total of all Contribution amou        | unts from Schedule C sheets) | + | \$                |
| Loans (Total of all New Loan amounts from Schedu             | ıle D sheets)                | + | \$                |
| Total Contributions (Transfer this figure to page 1, Section | IV, Line 3)                  | = | \$3.000           |

|    | Expenditures  |                                     |   |      |        |
|----|---|-------------------------------------|---|------|--------|
| 5) | Unitemized Expenditures (Less than \$25)                          | # of Expenditures                   | + | \$   | 12.00  |
| Ó  | Itemized Expenditures (Total of all Schedule B sheets)            |                                     | + | \$/0 | 481.17 |
| 5  | In-Kind Expenditures (Total of all Expenditure amounts f          | rom Schedule C sheets)              | + | \$   |        |
| 5  | Loan Repayments (Total of all Loan Repayment amount               | s from Schedule D sheets)           | + | \$   |        |
| 9  | Credit Card and Debt Repayments (Total of all Repayme             | ent amounts from Schedule E sheets) | + | \$   |        |
| Ď  | Total Expenditures (Transfer this figure to page 1, Section IV, L | ne 5)                               | = | \$/0 | 493.17 |

|          | Loans, Credit Cards and Debt   |        |
|----------|--|--------|
| 2        | Outstanding Balance from previous reporting period   | + \$ % |
| 3        | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$ > |
| <b>4</b> | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)      | + \$   |
| 5        | Subtotal   | = \$ \ |
| 6        | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)           | - \$   |
| D        | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)        | - \$   |
| 8        | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                       | = \$ & |

|    | Pledged Contributions                                       |                  |   |            |
|----|---|------------------|---|------------|
| 9  | Uniternized Pledged Contributions (\$50 and less)           | of Pledges       | + | \$ 80      |
| 30 | Itemized Pledged Contributions this Period (Total of all So | hedule F sheets) | + | 5 <b>®</b> |
| 30 | Total Pledged Contributions this period                     |                  | = | \$ 8.      |

## **SCHEDULE A** ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee: Free Enterprise PAC |  |  |  |
|---|--|--|--|
| Date Received                                       | Full Name, Malling Address and Zip Code of Contributor               | Cash or enect                                    |  |
| 0 / 30 / 14<br>☐ Primary<br>☐ General               | 1. Diversified Equity systems, LLC HIU Shoup Ave 2 daho Falls \$3402 | \$ 1,000.99<br>\$ 1,000<br>Calendar Year-To-Date |  |
| ☐ Primary☐ General                                  | 2. GUN PAC<br>2674 NOILStone Way<br>meridian 53646                   | \$ 2,000<br>\$ 2,000<br>Calendar Your-To-Date    |  |
|   | 3.   | \$  \$ Calendar Year-To-Date                     |  |
| /   | 4.   | \$Calendar Year-To-Date                          |  |
|   | 5.   | \$ Colondar Year-To-Dato                         |  |
| ☐ Primary   | 6.   | \$SCalendar Year-To-Date                         |  |
| //<br>□ Primary<br>□ General                        | 7.   | \$Calendar Year-To-Date                          |  |
| /   | 8.   | \$  Calcndar Year-To-Dale                        |  |
| //<br>□ Primary<br>□ General                        | 9.   | \$   |  |
| / /<br>□ Primary<br>□ General                       | 10.  Total This Page:  | \$<br>\$ Calendar Year-To-Date<br>\$ 3, 000      |  |
|   | içiai ilis raye.   | \(\frac{1}{2}\)                                  |  |

## SCHEDULE B ITEMIZED EXPENDITURES Twenty-Five Dollars (\$25.00) or more this period

LD KNAPP-& ASSOCIATES

Page

Name of Candidate or Committee: Purpose Codes Newspaper & Other Periodical Advertising All Travel Expenses (Airfare, Fuel, Lodging & Mileage) N Broadcast Advertising (Radio, TV & Internet) 0 Other Advertising (Yard Signs, Buttons, etc.) P Postage Contributions to Candidates & PAC's S **Donations & Gifts** Surveys & Polls Ţ Tickets (Events) Event Expenses U Utilities Food & Refreshments W Wages, Salaries, Benefits & Bonuses General Operational Expenses **Petition Circulators** Literature, Brochures, Printing Management Services Preparation & Production of Advertising

| M Management Services                            | Z Preparation & Pr                     | roduction of Advertising |               |
|--|--|--------------------------|---------------|
|  | ling Address and Zip Code of Recipiont | Purpose Code             | Cash or Check |
| 1. Great en Educ<br>202 N 9 M<br>10/20/14 Bour 8 | st. Ste 301                            |                          | \$ 50.00      |
| 2. Land PAC                                      |  |                          |               |
| 10/20/14 Bows                                    |  |                          | \$ 2,500.00   |
| 3. U.PS Stou                                     |  |                          |               |
| 10/20/14 Bone &                                  | (3709                                  | <u> </u>                 | \$ 1144.00    |
| 4. KIDO Townsquare X27 E Paul                    |  | В                        | \$ 1100-00    |
| 5. I duho Chor<br>7 0 304 817<br>8000            | sea Life<br>2                          | 2                        | 1,500         |
| 10,30,14 G. Cumulus M<br>KB01<br>1419 W Ban      | redia<br>nock                          | B                        | \$ 900.00     |
| 7. auto Sort<br>7286 W a<br>10/30/14 Bovier 83   | way Ct                                 | ٩                        | \$ 2,119.17   |
|  | isa mila, # 130                        |                          |               |
| 11/5/14 Bovie 8                                  | 3717                                   | <u> </u>                 | s_1146.00     |
| 9.<br>   |  |                          | \$            |
| 10.  |  |                          | \$            |
|  |  | Total This Page:         | \$10,481,17   |