CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

C-2 Rev. 5/11

ii DEC -4 PM 1:05

Section I				
Name of Candidate or Political Committee and Chairperson				e) A Company)
IDAHO COMMITTEE ON HOSPITALITY & SPO				NTE OF IDAHO
Mailing Address		and Zip	Home Phone	Work Phone
PO BOX 328	BC	ISE, 83701	362-2569	336-0305
Name of Political Treasurer RUSSELL WESTERBERG				
Mailing Address	City	and Zip	Home Phone	Work Phone
PO BOX 328	BC	ISE, 83701	336-0305	866-6667
Change of address for: Candidate or Political Committee Political Treasurer Political Treasurer				
Section II This filing is an: ☑ Original ☐ Amendm		TYPE OF REPORT		
	nrough	11 /14 /14		
7 Day Pre-Primary Report	30 Day	Post-Primary Report	□ October	10 Pre-General Report
7 Day Pre-General Report	30 Day	Post-General Report	Annual F	Report
☐ Semi-Annual Report (Statewide Candidates Only	<i>(</i>)			
	o			
Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.				
I hereby certify that I have received no c	ontribu	tions and have made no expe	enditures during this r	reporting period.
Section IV		SUMMARY		
			201114411	0011114111
To reach your Calendar Year to Date figure: Add this report figures to the Column II figures of your previous report (exc			COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*		T	XXXXX	\$ 6,969.73
Line 2: Enter Beginning Cash Balance**		· ·	19.73	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page	2)	\$ <u>0.0</u>		\$
Line 4: Subtotal (Add lines 1, 2 and 3)		·	19.73	\$ 36,969.73
Line 5: Total Expenditures (Enter amount from line 11, pag	e 2)	\$ 0.00		\$ 28,250.00
Line 6: Enter Ending Cash Balance (Subtract line 5 from line	ne 4)	\$ 8,7	19.73	\$
Line 7: Outstanding Debt to Date (Enter amount from line	18, pag	e 2) \$		
*This same figure should be entered on line 1 of all reports **This is the figure on line 6 of the last Campaign Financial Note: The closing cash balance for the current reporting pe	Disclo	sure Report filed. If this is yo	ur first report, this am the beginning cash or	ount is 0. n hand.
Section V				
Return This Report To:				
Ben Ysursa RUSSELL WESTERBERG				
Secretary of State 1,				
PO Box 83720				
Boise ID 83720-0080 report is a true, Phone: (208) 334-2852	while	ce and wheel Campaign Fin	andar Disclosure Rep	Jort as required by law.
Fax: (208) 334-2382	a	Kanall 11/1	Laling	0)
		Signatur	ure of Political Treesur	- BW