

## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

C-2 Rev. 5/11

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| Section i   |   |   |                                | Č  |                           |                                      |
|---|---|---|--------------------------------|--|---------------------------|--------------------------------------|
| Name of Candidate or Political Comm                   | -   |   |                                | Office Sought (if cand                       | ldete) 🗀 🔾                | District (Il any)                    |
| IDA PACE Brian Pe                                     | eck   | I Chu and Zin   |                                | Homo Uhooo                                   |                           |                                      |
| Mailing Address 320 11th Ave So. Ste 20               | 12  | City and Zip<br>Nampa, ID 83651                                       |                                | Home Phone<br>208-475-4215                   | I                         | Vork Phone                           |
| Name of Political Treasurer                           | ·   | Trampa, ID 0000   |                                | 200-110-1210                                 |                           |                                      |
| Lauren Willis   |   |   |                                |  |                           |                                      |
| Mailing Address                                       |   | City and Zip  |                                | Home Phone                                   | V                         | Vork Phone                           |
| 320 11th Ave So. Ste. 20                              | 02  | Nampa, ID 83651   |                                | 208-475-4215                                 |                           |                                      |
| Change of address for:                                | Candidate or Political Committe   | ee 🗆 Politica   | l Treasurer                    |  |                           |                                      |
| •   | Original  |   |                                |  |                           |                                      |
| This report is for the period from                    | m 10 /20 /2014 thro   | ough 11 /14 /   | 2014                           |  |                           |                                      |
| 7 Day Pre-Primary R                                   | Report 🔲 30   | Day Post-Primary Re   | port                           | ☐ Octob                                      | er 10 Pre-                | General Report                       |
| ☐ 7 Day Pre-General F                                 | Report 🖺 30   | Day Post-General Re   | port                           | ☐ Annua                                      | al Report                 |                                      |
| ☐ Semi-Annual Report<br>Is this a Termination Report: | (Statewide Candidates Only)  1 Yes 2 No   |   |                                |  |                           |                                      |
| Section III Directions: If you had no con Be s        | STATEMENT OF<br>atributions or expenditures duri<br>sure to carry forward the appro                       | NO CONTRIBUTIONS<br>ng this reporting period<br>priate "Calendar Year | d, check the                   | box next to the st                           | atement be<br>Section IV. | olow and sign this report.           |
| ☐ I hereby cert                                       | tify that I have received no con  | tributions and have ma  | ade no expe                    | enditures during th                          | ls reporting              | period.                              |
| Section IV  |   | SUMMARY   |                                |  |                           |                                      |
| To reach your Calendar Year to                        | o Date figure: Add this report's<br>of your previous report (excep  | Column I  |                                | OLUMN I<br>his Period                        |                           | COLUMN II<br>alendar Year<br>to Date |
| Line 1: Cash on Hand January                          | 1, This Calendar Year*  |   | \$X                            | XXXXX  | <sub>\$</sub> 19          | 3.19                                 |
| Line 2: Enter Beginning Cash I                        | Balance**   |   | \$_1,03                        | 31.19  | \$                        | XXXXXX                               |
| Line 3: Total Contributions (En                       | ter amount from line 5, page 2)   | )   | \$_0.00                        |  | \$ 83                     | 8.00                                 |
| Line 4: Subtotal (Add lines 1, 2                      | ? and 3)  |   | \$ 1.03                        |  | \$ <u>1.0</u>             | 31.19                                |
| Line 5: Total Expenditures (Ent                       | ter amount from line 11, page 2   | 2)  | \$ <u>600</u>                  |  | \$ <u>60</u>              | 0.00                                 |
| Line 6: Enter Ending Cash Bal                         | ance (Subtract line 5 from line   | 4)  | \$ <u>431</u>                  | .19  | \$ <u>43</u>              | 1.19                                 |
| Line 7: Outstanding Debt to Da                        | ate (Enter amount from line 18,   | page 2)   | \$                             |  |                           |                                      |
| **This is the figure on line 6 of                     | ntered on line 1 of all reports fil<br>the last Campaign Financial D<br>e for the current reporting perio | isclosure Report filed.   | if this is you<br>report as ti | ur first report, this a<br>he beginning cash | amount is 0               | ).                                   |
|   | Section V   |   |                                |  |                           |                                      |
| Return This Report To:                                |   |   |                                |  |                           |                                      |
| Ben Ysursa  | Lauren Willis   |   |                                | , hereby certify                             | that the inf              | ormation in this                     |
| Secretary of State<br>PO Box 83720                    | · ,   | ame of Political Treasurer  |                                | riciesy ceruly                               | alor nie Hill             | Attricular in And                    |
| Boise ID 83720-0080                                   | report is a true, con   | mplete and correct Car  | mpaign Fina                    | ancial Disclosure R                          | Report as re              | equired by law.                      |
| Phone: (208) 334-2852<br>Fax: (208) 334-2282          |   | J. 1  | 1.21                           |  |                           |                                      |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,               |   | Dayres W  | Signatur                       | re of Political Treas                        | SUPAr                     |                                      |
|   |   |   | Cignatu                        | V VII VIINUAI IIEA                           | 14 C                      |                                      |

## **DETAILED SUMMARY**

Name of Candidate or Committee: IDA PACE

| ĺ   |  |   | Total This Period |
|-----|--|---|-------------------|
|     | Contributions  |   |                   |
| 1   | Unitemized Contributions (\$50 and less) # of Contributors                       | + | \$                |
| 2   | Itemized Contributions (Total of all Schedule A sheets)                          | + | \$                |
| 3   | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + | \$                |
| 4   | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + | \$                |
| (5) | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = | \$                |

|      | Expenditures   |             |          |  |
|------|--|-------------|----------|--|
| 6    | Unitemized Expenditures (Less than \$25) # of Expenditures                     | +           | \$       |  |
| 7    | Itemized Expenditures (Total of all Schedule B sheets)                         | +           | \$600.00 |  |
| 8    | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | +           | \$       |  |
| 9    | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)   | +           | \$       |  |
| 10   | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule  | E sheets) + | \$       |  |
| (11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)        | =           | \$600.00 |  |

|     | A CONTRACTOR OF THE PROPERTY O | w y= | dhe er s | mendina un'edoni's la filine commande desermi il man i |
|-----|--|------|----------|--|
|     | Loans, Credit Cards and Debt   | j    |          |  |
| 12  | Outstanding Balance from previous reporting period   | +    |          | \$   |
| 13) | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)   | +    |          | \$   |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)  | +    |          | \$   |
| 15) | Subtotal   | =    |          | \$   |
| 16  | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)   | -    |          | \$   |
| 17  | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)  | -    | -        | \$   |
| 18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)   | =    |          | \$   |

|     | Pledged Contributions   |      |
|-----|---|------|
| 19  | Unitemized Piedged Contributions (\$50 and less) # of Piedges               | + \$ |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ |
| 21) | Total Pledged Contributions this period                                     | = \$ |

Name of Candidate or Committee: IDA PACE

10.

## **SCHEDULE B** !TEMIZED EXPENDITURES Twenty-Five Dollars (\$25.00) or more this period

1 1

| Purp | Purpose Codes  |         |    |                                    |         |   |              |               |  |  |
|------|--|---------|----|------------------------------------|---------|---|--------------|---------------|--|--|
| A    | A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) |         |    |                                    | N       | Newspaper & Other Periodical Advertising      |              |               |  |  |
| B    | B Broadcast Advertising (Radio, TV & Internet)           |         |    |                                    | 0       | Other Advertising (Yard Signs, Buttons, etc.) |              |               |  |  |
| C    |  |         |    | ons to Candidates & PAC's          | Ρ       | Postage                                       |              |               |  |  |
|      | _  |         |    | s & Gifts                          | S       | Surveys & Polls                               |              |               |  |  |
| E    |  |         |    | penses                             | T       | Tickets (Events)                              |              |               |  |  |
| F    |  |         |    | efreshments                        | U       | Utilities                                     |              |               |  |  |
| (    |  |         |    | Operational Expenses               | W       | Wages, Salaries, Benefits & Bonu              | ses          |               |  |  |
| Ļ    |  |         |    | , Brochures, Printing              | Y       | Petition Circulators                          |              |               |  |  |
| A    |  |         |    | ent Services                       | Z       | Preparation & Production of Adver             | <del>-</del> |               |  |  |
| D    | ate \$   | pent    |    | Full Name, Mailing Address an      | d Zip ( | Code of Recipient                             | Purpose Code | Cash or Check |  |  |
|      |  |         |    | 1. Travis Manning for Idaho        |         |   | С            |               |  |  |
| 10   | 23   | 4       |    | 2012 Howard Ave.                   |         |   |              | 300.00        |  |  |
| טו   | 1_   |         | 4  | Caldwell, ID 83605                 |         |   |              | \$            |  |  |
|      |  |         |    | 2. Leif Skyving for House Seat 10B |         |   | С            |               |  |  |
|      |  |         | i  | P O Box 837                        |         |   | C            |               |  |  |
| 10   | ,23  | ٦,      | 4  | Caldwell, ID 83606                 |         |   |              | 300.00        |  |  |
|      |  | <u></u> | =  |                                    |         |   | ·            | \$            |  |  |
|      |  |         |    | 3.                                 |         |   |              |               |  |  |
|      |  |         |    |                                    |         |   |              |               |  |  |
|      |  | _/_     | _  |                                    |         |   |              | \$            |  |  |
|      |  |         |    | 4.                                 |         |   |              |               |  |  |
|      |  |         |    |                                    |         |   |              |               |  |  |
|      | ,  | 1       |    |                                    |         |   |              | s             |  |  |
| ===  | <u>'</u> —   |         | _  | P                                  |         |   |              | <b>4</b>      |  |  |
|      |  |         |    | 5.                                 |         |   |              |               |  |  |
|      |  |         |    |                                    |         |   |              |               |  |  |
|      | /  | _/_     |    |                                    |         |   |              | \$            |  |  |
|      |  |         |    | 6.                                 |         |   |              |               |  |  |
|      |  |         |    |                                    |         |   |              |               |  |  |
|      | ı  | 1       |    |                                    |         |   |              | s             |  |  |
| ==   |  |         | == | ~                                  |         |   |              | Ψ             |  |  |

Total This Page:

\$600.00