| STAT SEAL   | CAMPAIGN FINANCIAL DISCL   | OSURE REPORT   |   | C-2                                   |
|---|--|--|---|---------------------------------------|
|   | SUMMARY PA   | GE 14 DE   | C 03 AM 11:3                              | 3 Rev. 5/11                           |
|   | (Please Print or T   |  |   |                                       |
| an of h   |  |  | ETARY OF ST                               |                                       |
| Section I   |  |  | ATE OF IDAH                               | 1                                     |
| Name of Candidate or Political Committee and Chairperson<br>Kelley Packer   |  | St Rep,  |   | District (if any)<br>28               |
| Mailing Address<br>PO Box 147   | City and Zip<br>McCammon 832   | Home Phone 2082543                                     |   | Work Phone<br>2084784522              |
| Name of Political Treasurer<br>Jared L Cooper   |  |  |   |                                       |
| Mailing Address   | City and Zip   | Home Phon  | e   | Work Phone                            |
| 4646 Ponderosa  | Chubbuck 8320  | 2 2082372  | 2672                                      | 2082369580                            |
| Change of address for: Candidate or Pol   | itical Committee  Politic  | al Treasurer   |   |                                       |
| Section II<br>This filing is an: ✓ Original<br>This report is for the period from 10 / 20   | TYPE OF REPO<br>Amendment<br>/ 2014 through 11 / 14  |  |   |                                       |
| 7 Day Pre-Primary Report  | 30 Day Post-Primary R  |  | October 10 Pre-                           | General Report                        |
| 7 Day Pre-General Report  | 30 Day Post-General R  | eport  | Annual Report                             |                                       |
| Semi-Annual Report (Statewide Can   | didates Only)  |  |   |                                       |
| Is this a Termination Report: Yes   | V No   |  |   |                                       |
| Directions: If you had no contributions or exp<br>Be sure to carry forw   | TEMENT OF NO CONTRIBUTION<br>enditures during this reporting peri-<br>rard the appropriate "Calendar Yea<br>ceived no contributions and have n | od, check the box next t<br>r to Date" figures in Coli | to the statement b<br>umn II, Section IV. |                                       |
| Section IV  | SUMMARY  |  |   |                                       |
| To reach your Calendar Year to Date figure: Ac<br>figures to the Column II figures of your previous   | d this report's Column I   | COLUMN I<br>This Period                                | (   | COLUMN II<br>Calendar Year<br>to Date |
| Line 1: Cash on Hand January 1, This Calenda  | r Year*  | \$ XXXXXX  | <u>\$ 12</u>                              | 2,316.91                              |
| Line 2: Enter Beginning Cash Balance**  |  | s 15,761.66  | \$  | XXXXXX                                |
| Line 3: Total Contributions (Enter amount from  | line 5, page 2)  | \$ <u>3,075.00</u>                                     | *   | 6,895.00                              |
| Line 4: Subtotal (Add lines 1, 2 and 3)   |  | \$ <u>18,836.66</u>                                    | <u>\$ 49</u>                              | 9,211.91                              |
| Line 5: Total Expenditures (Enter amount from   | line 11, page 2)   | \$ <u>820.60</u>                                       | <u>\$_3</u> ^                             | 1,195.85                              |
| Line 6: Enter Ending Cash Balance (Subtract li  | ne 5 from line 4)  | \$ <u>18,016.06</u>                                    | <u>\$</u> 18                              | 3,016.06                              |
| Line 7: Outstanding Debt to Date (Enter amour   | t from line 18, page 2)  | \$ <u>-108.00</u>                                      |   |                                       |
| *This same figure should be entered on line 1 c<br>**This is the figure on line 6 of the last Campaig<br>Note: The closing cash balance for the current | gn Financial Disclosure Report filed   | I. If this is your first repo                          |   | 0.                                    |
| Section V   |  |  |   |                                       |
| Return This Report To:<br>Ben Ysursa  |  |  |   |                                       |
| Secretary of State  | Jared L Cooper<br>Name of Political Treasurer  | , hereby   | certify that the in                       | formation in this                     |
| PO Box 83720<br>Boise ID 83720-0080 repo<br>Phone: (208) 334-2852   | rt is a true, complete and correct C   |  | losure Report as i                        | required by law.                      |
| Fax: (208) 334-2282   |  | Digital Signat   |   |                                       |
|   |  | Signature of Politic                                   | cal Treasurer                             |                                       |

Page 1

## DETAILED SUMMARY

## Name of Candidate or Committee: Kelley Packer

|     |  | Total This Period |
|-----|--|-------------------|
|     | Contributions  |                   |
| 1   | Unitemized Contributions (\$50 and less) # of Contributors 0                     | <u> </u>          |
| 2   | Itemized Contributions (Total of all Schedule A sheets)                          | + \$3,075.00      |
| 3   | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$0.00          |
| 4   | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + \$0.00          |
| (5) | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = \$3,075.00      |

|                | Expenditures  |   |          |
|----------------|---|---|----------|
| 6              | Unitemized Expenditures (Less than \$25) # of Expenditures 0                            | + | \$0.00   |
| $\overline{7}$ | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$820.60 |
| 8              | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$0.00   |
| 9              | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$0.00   |
| (10)           | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00   |
| (11)           | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$820.60 |

|      | Loans, Credit Cards and Debt  |   |           |
|------|---|---|-----------|
| (12) | Outstanding Balance from previous reporting period  | + | \$-108.00 |
| (13) | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00    |
| (14) | New Credit Card and Debt incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$0.00    |
| (15) | Subtotal  | = | \$-108.00 |
| (16) | Repayments of Loans made during this reporting period<br>(Total of all Loan Repayment amounts from Schedule D sheets)           | - | \$0.00    |
| 17   | Repayments of Credit Card and Debt this reporting period<br>(Total of all Debt Repayment amounts from Schedule E sheets)        | - | \$0.00    |
| (18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                          | = | \$-108.00 |

|      | Pledged Contributions   |          |
|------|---|----------|
| (19) | Unitemized Pledged Contributions (\$50 and less) # of Pledges _0            | + \$0.00 |
| 20   | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 21)  | Total Pledged Contributions this period                                     | = \$0.00 |



| Name of Candidate or Committee: | Kelley Packer       |
|---------------------------------|---------------------|
| Reporting Period:               | 30 Day Post-General |

| Date       | ElectionType | Contributor   | Amount     | YTDAmount  |
|------------|--------------|---|------------|------------|
| 10/20/2014 | General      | IBWDA-PAC<br>PO Box 863<br>Boise, ID 83701  | \$200.00   | \$700.00   |
| 11/12/2014 | General      | AT&T<br>4393 Riverboat Rd 4th Floor, 8-<br>6<br>Taylorsville, UT 84123                        | \$250.00   | \$250.00   |
| 11/12/2014 | General      | Selecthealth<br>5381 Green St.<br>Murray, UT 84123  | \$500.00   | \$800.00   |
| 11/05/2014 | General      | IAHU State PAC<br>PO Box 8102<br>Boise, ID 83707  | \$250.00   | \$500.00   |
| 11/05/2014 | General      | Allstate<br>2775 Sanders Road<br>Northbrook, IL 60062   | \$250.00   | \$250.00   |
| 10/31/2014 | General      | Brad Little for Idaho<br>PO Box 2664<br>Boise, ID 83701                                       | \$100.00   | \$100.00   |
| 10/28/2014 | General      | PhRMA<br>950 F St NW Ste 300<br>Washington, DC 20004  | \$500.00   | \$1,000.00 |
| 10/28/2014 | General      | Idaho Petroleum Marketers<br>Association<br>PO Box 984<br>Boise, ID 83701                     | \$200.00   | \$200.00   |
| 10/28/2014 | General      | IHCA-ICAL<br>1524 W Cayuse Creek Dr<br>Meridian, ID 83646                                     | \$200.00   | \$600.00   |
| 10/23/2014 | General      | FEAPAC<br>10365 W Martingale Dr<br>Boise, ID 83709  | \$300.00   | \$800.00   |
| 10/21/2014 | General      | UP Railroad<br>PO Box 2110<br>Boise, ID 83701   | \$125.00   | \$375.00   |
| 10/20/2014 | General      | IBWDA-PAC         \$200.00         \$           PO Box 863         Boise, ID 83701         \$ |            | \$700.00   |
|            |              | Grand Total:  | \$3,075.00 |            |



| Name of Candidate or Committee: | Kelley Packer       |
|---------------------------------|---------------------|
| Reporting Period:               | 30 Day Post-General |

| Date       | Recipient  | Amount   | Code | Optional   |
|------------|--|----------|------|--|
| 11/12/2014 | United Airlines<br>PO Box 66100<br>Chicago, IL 60666           | \$25.00  | A    | Explanation: Baggage<br>Claim<br>Support:<br>Oppose:                       |
| 11/12/2014 | House of Representatives<br>PO Box 83720<br>Boise, ID 83720    | \$25.00  | G    | Explanation: House Fund<br>Support:<br>Oppose:                             |
| 11/12/2014 | House of Representatives<br>PO Box 83720<br>Boise, ID 83720    | \$105.00 | A    | Explanation: Parking pass<br>for 2015-2016 session<br>Support:<br>Oppose:  |
| 11/12/2014 | House Republican Caucus<br>PO Box 83720<br>Boise, ID 83720     | \$40.00  | т    | Explanation:<br>Leadership/Organizational<br>Dinner<br>Support:<br>Oppose: |
| 11/12/2014 | ATM Wasington DC<br>Salt Lake City<br>Salt Lake City, UT 84102 | \$43.00  | A    | Explanation: Taxi and Metro<br>Fare<br>Support:<br>Oppose:                 |
| 11/10/2014 | Delta<br>Salt Lake City<br>Salt Lake City, UT 84122            | \$25.00  | A    | Explanation: Baggage<br>Claim<br>Support:<br>Oppose:                       |
| 11/03/2014 | Salt Lake Express<br>PO Box 566<br>Rexburg, ID 83440           | \$41.00  | A    | Explanation:<br>Support:<br>Oppose:  |
| 11/10/2014 | Coeur d'Alene Taxi<br>Coeur D'Alene<br>Coeur d'Alene, ID 83814 | \$50.00  | A    | Explanation: Taxi RIde<br>Support:<br>Oppose:                              |
| 11/04/2014 | SE Idaho Republican Women<br>Pocatello<br>Pocatello, ID 83201  | \$25.00  | D    | Explanation: Membership<br>Dues<br>Support:<br>Oppose:                     |

| 11/04/2014 | Leavitt, Katie<br>10th and Sublette<br>Pocatello, ID 83201 | \$200.00 | E | Explanation: Election Party<br>Support:<br>Oppose:                    |
|------------|--|----------|---|---|
| 10/23/2014 | Orbitz<br>500 W Madison St Ste 1000<br>Chicago, IL 60661   | \$241.60 | A | Explanation: Airfare home<br>from N Idaho Tour<br>Support:<br>Oppose: |
|            | Grand Total:   | \$820.60 |   |   |