CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

14 NOV 29 AM 10:10

C-2 Rev. 5/11

(Please Print or Type)

SECRETARY OF STATE STATE OF IDAHO

Section I						
Name of Candidate or Political Committee and Chairperson Brent Hill				Office Sought (if candidate) District St Senator 34		District (if any)
Mailing Address		City and Zip		me Phone	Work P	'hone
1010 S 2nd E		Rexburg 83440	20	83567495		
Name of Political Treasurer Blayne McArthur						
Mailing Address		City and Zip	Но	me Phone	Work P	hone
124 E Main St		Rexburg 83440	20	86566164	2083	563677
•	Candidate or Political Committe		reasurer			
·	Original Amendmer					
This report is for the period from	m <u>10 / 20 / 2014</u> thro	ough <u>11 / 14 / 2</u>	<u>:014</u>			
7 Day Pre-Primary R	deport 30	Day Post-Primary Repo	ort	Octobe	er 10 Pre-Gene	ral Report
7 Day Pre-General F	Report 30	Day Post-General Repo	ort	Annual	Report	
Semi-Annual Report Is this a Termination Report:	(Statewide Candidates Only) Yes No					
	STATEMENT OF tributions or expenditures duri ture to carry forward the appro		check the bo	x next to the sta		and sign this report.
I hereby cert	ify that I have received no con	tributions and have made	e no expend	tures during this	reporting perio	od.
Section IV		SUMMARY				
To reach your Calendar Year to figures to the Column II figures				UMN I Period	Calend	UMN II dar Year Date
Line 1: Cash on Hand January	1, This Calendar Year*		\$XX	XXX	\$ <u>15,87</u>	8.16
Line 2: Enter Beginning Cash I	Balance**		\$ 35,42	28.94	\$ <u>XX</u>	XXXX
Line 3: Total Contributions (En	ter amount from line 5, page 2))	\$_10,10	00.84	\$ 67,33	7.10
Line 4: Subtotal (Add lines 1, 2	2 and 3)		\$ <u>45,52</u>	29.78	\$ <u>83,21</u>	5.26
Line 5: Total Expenditures (Ent	er amount from line 11, page 2	2)	\$ 1,125	5.46	\$ 38,81	0.94
Line 6: Enter Ending Cash Bala	ance (Subtract line 5 from line	4)	\$_44,40	04.32	\$ <u>44,40</u>	4.32
Line 7: Outstanding Debt to Da	ate (Enter amount from line 18,	, page 2)	\$_0.00			
*This same figure should be er **This is the figure on line 6 of Note: The closing cash balance	the last Campaign Financial D	isclosure Report filed. If				
	Section V	••	•			
Return This Report To: Ben Ysursa Secretary of State	ı, Blayı	ne McArthur lame of Political Treasurer	,	hereby certify th	nat the informa	tion in this
PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852		mplete and correct Camp	oaign Financ	ial Disclosure Re	eport as requir	ed by law.
Fax: (208) 334-2282	Digital Signature					

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Brent Hill

		Total This Period
	Contributions	
1	Unitemized Contributions (\$50 and less) # of Contributors 1	+ \$0.84
2	Itemized Contributions (Total of all Schedule A sheets)	+ \$10,100.00
3	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$0.00
4	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$0.00
(5)	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$10,100.84

	Expenditures		
6	Unitemized Expenditures (Less than \$25) # of Expenditures 1	+	\$20.00
7	Itemized Expenditures (Total of all Schedule B sheets)	+	\$308.99
8	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+	\$0.00
9	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+	\$0.00
10	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+	\$796.47
(11)	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	=	\$1,125.46

	Loans, Credit Cards and Debt		
(12)	Outstanding Balance from previous reporting period	+	\$0.00
13)	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$0.00
14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$796.47
15)	Subtotal	=	\$796.47
16)	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$0.00
17)	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$796.47
18)	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$0.00

	Pledged Contributions	
19	Unitemized Pledged Contributions (\$50 and less) # of Pledges O	+ \$0.00
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$0.00
21)	Total Pledged Contributions this period	= \$0.00



Schedule A Itemized Contributions of more than Fifty Dollars(\$50.00)this period

Name of Candidate or Committee: Brent Hill

Reporting Period: 30 Day Post-General

Date	ElectionType	Contributor	Amount	YTDAmount
11/14/2014	General	Idaho Optometric Physicians PAC 3313 W Cherry Ln #433 Meridian, ID 83642	\$400.00	\$400.00
11/14/2014	General	IHCA-ICAL 1524 W Cayuse Creek Dr Meridian, ID 83646	\$500.00	\$500.00
11/14/2014	General	FEAPAC 10365 W Martingale Dr Boise, ID 83709	\$500.00	\$1,000.00
11/13/2014	General	Intermountain Gas P.O. Box 7608 Boise, ID 83707	\$500.00	\$750.00
11/13/2014	General	Selecthealth 5381 Green St. Murray, UT 84123	\$1,000.00	\$1,000.00
11/13/2014	General	AT&T 4393 Riverboat Rd 4th Floor Taylorsville, UT 84123	\$400.00	\$400.00
11/01/2014	General	Idaho Land Title Association 372 S Eagle Rd Ste 387 Eagle, ID 83616	\$300.00	\$300.00
11/01/2014	General	IAHU State PAC PO Box 8102 Boise, ID 83707	\$250.00	\$500.00
10/30/2014	General	IFAPAC-Idaho 275 S 5th Ave Ste 255 Pocatello, ID 83201	\$500.00	\$500.00
10/30/2014	General	Alliance of Automobile Manufacturers 803 7th St NW Ste 300 Washington, DC 20001	\$500.00	\$500.00
10/30/2014	General	Esto Perpetua PAC PO Box 1304 Boise, ID 83701	\$500.00	\$1,500.00
10/30/2014	General	K12 Management, Inc. 2300 Corporate Park Dr. Herndon, VA 20171	\$750.00	\$750.00
10/29/2014	General	Micron Technology, Inc. 8000 S. Federal Way Boise, ID 83707	\$1,000.00	\$1,000.00
10/30/2014	General	Stimson Lumber Co. 520 SW Yamhill Suite 700 Portland, OR 97204	\$500.00	\$500.00
10/24/2014	General	Idaho Potato Industry PAC PO Box 51100 Idaho Falls, ID 83405	\$1,000.00	\$1,500.00
10/24/2014	General	Chevron 2351 North 1100 West Salt Lake City, UT 84116	\$500.00	\$500.00

10/24/2014	General	Union Pacific Railroad 1400 Douglas Omaha, NE 68179	\$500.00	\$1,500.00
10/24/2014	General	Gas Transmission Northwest LLC 717 Texas Street Suite 2400 Houston, TX 77002	\$500.00	\$500.00
		Grand Total:	\$10,100.00	



Schedule B Itemized Expenditures Twenty-Five Dollars(\$25.00) or more this period

Name of Candidate or Committee: Brent Hill

Reporting Period: 30 Day Post-General

Date	Recipient	Amount	Code	Optional
11/14/2014	Leanin' Tree	\$74.49	G	Explanation: Cards
	PO Box 9800			Support:
	Boulder, CO 80301			Oppose:
11/11/2014	NCSL	\$150.00	G	Explanation: Registration:
	7700 East First Place			Symposium for Legislative
	Denver, CO 80230			Leaders
				Support:
				Oppose:
11/11/2014	Boise Airport Parking	\$34.50	Α	Explanation:
	3201 Airport Way			Support:
	Boise, ID 83705			Oppose:
11/03/2014	Idaho Bankers Association	\$50.00	С	Explanation:
	PO Box 638			Support:
	Boise, ID 83701			Oppose:
	Grand Total:	\$308.99		



Schedule E Credit Cards and Debt

Name of Candidate or Committee:

Reporting Period:

Brent Hill

30 Day Post-General

Creditor	Previous	Date	Amount	PmtDate	Payment	Current
American Express Po Box 0001 Los Angeles, CA	\$0.00	11/13/2014	\$750.20	11/14/2014	\$750.20	\$0.00
90096						
American Express Po Box 0001	\$0.00	11/06/2014	\$46.27	11/14/2014	\$46.27	\$0.00
Los Angeles, CA						
90096						
Grand Total	\$0.00		\$796.47		\$796.47	\$0.00



Schedule E1 Credit Cards and Debt Itemization

Name of Candidate or Committee:	Brent Hill
Reporting Period:	30 Day Post-General
	American Express Po Box 0001 Los Angeles, CA 90096
New Debt Amount:	\$750.20

Date	Recipient	Amount	Code	Optional
11/13/2014	Delta Airlines PO Box 20706 Atlanta, GA 30320	\$750.20	A	NCSL Symposium for Legislative Leaders
11/06/2014	P.F. Chang's China Bistro 850 W Broad St Boise, ID 83702	\$46.27	F	Senate office lunch, excluding Hill
	Grand Total:	\$796.47		