

SCANNED

CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

C-2  
Rev. 5/11



OCT 10 PM 12:00

Section I

|   |  |   |                                   |
|---|--|---|-----------------------------------|
| Name of Candidate or Political Committee and Chairperson<br><i>Citizens for Bruce Pickett</i> |  | Office Sought (if candidate)<br><i>7th District Judge</i> | District (if any)<br><i>7B</i>    |
| Mailing Address<br><i>P.O. Box 50944</i>  | City and Zip<br><i>Idaho Falls 83405</i> | Home Phone<br><i>208-</i>                                 | Work Phone<br><i>208-529-1348</i> |
| Name of Political Treasurer<br><i>Robert Crandall</i>   |  |   |                                   |
| Mailing Address<br><i>P.O. Box 7811</i>   | City and Zip<br><i>Idaho Falls 83404</i> | Home Phone<br><i>208-525-8499</i>                         | Work Phone<br><i>208-522-0093</i> |

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

TYPE OF REPORT

POSTED

This filing is an:  Original  Amendment

This report is for the period from \_\_\_/\_\_\_/\_\_\_ through \_\_\_/\_\_\_/\_\_\_.

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|  | COLUMN I<br>This Period          | COLUMN II<br>Calendar Year<br>to Date |
|--|----------------------------------|---------------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year*                  | \$ <u>XXXXXX</u>                 | \$ <u>0</u>                           |
| Line 2: Enter Beginning Cash Balance**                               | \$ <u>4723.44</u>                | \$ <u>XXXXXX</u>                      |
| Line 3: Total Contributions (Enter amount from line 5, page 2)       | \$ <u>4979.69</u>                | \$ <u>26,202.40</u>                   |
| Line 4: Subtotal (Add lines 1, 2 and 3)                              | \$ <u>9703.13</u>                | \$ <u>26,202.40</u>                   |
| Line 5: Total Expenditures (Enter amount from line 11, page 2)       | \$ <u>4677.39</u>                | \$ <u>21,176.61</u>                   |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)      | <i>5025.74</i> \$ <u>5025.79</u> | \$ <u>5025.79</u> <i>5025.74</i>      |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ <u>10,000</u>                 |                                       |

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
Phone: (208) 334-2852  
Fax: (208) 334-2282

I, Robert Crandall, hereby certify that the information in this  
Name of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Robert Crandall

Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee:

|                      |  | Total This Period |
|----------------------|--|-------------------|
| <b>Contributions</b> |  |                   |
| ①                    | Unitemized Contributions (\$50 and less) # of Contributors <u>1</u>              | + \$ 20.00        |
| ②                    | Itemized Contributions (Total of all Schedule A sheets)                          | + \$ 3100.00      |
| ③                    | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$ 1859.69      |
| ④                    | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + \$ 0            |
| ⑤                    | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = \$ 4979.69      |

|                     |   |               |
|---------------------|---|---------------|
| <b>Expenditures</b> |   |               |
| ⑥                   | Unitemized Expenditures (Less than \$25) # of Expenditures <u>2</u>                     | + \$ 27.71    |
| ⑦                   | Itemized Expenditures (Total of all Schedule B sheets)                                  | + \$ 2799.99  |
| ⑧                   | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + \$ 1859.69  |
| ⑨                   | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + \$          |
| ⑩                   | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$          |
| ⑪                   | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = \$ 4,677.39 |

|                                     |   |                |
|-------------------------------------|---|----------------|
| <b>Loans, Credit Cards and Debt</b> |   |                |
| ⑫                                   | Outstanding Balance from previous reporting period  | + \$ 10,000.00 |
| ⑬                                   | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$ 0.00      |
| ⑭                                   | New Credit Card and Debt incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)      | + \$           |
| ⑮                                   | Subtotal  | = \$           |
| ⑯                                   | Repayments of Loans made during this reporting period<br>(Total of all Loan Repayment amounts from Schedule D sheets)           | - \$           |
| ⑰                                   | Repayments of Credit Card and Debt this reporting period<br>(Total of all Debt Repayment amounts from Schedule E sheets)        | - \$           |
| ⑱                                   | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                          | = \$ 10,000.00 |

|                              |   |      |
|------------------------------|---|------|
| <b>Pledged Contributions</b> |   |      |
| ⑲                            | Unitemized Pledged Contributions (\$50 and less) # of Pledges _____         | + \$ |
| ⑳                            | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ |
| ㉑                            | Total Pledged Contributions this period                                     | = \$ |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee:

| Date Received   | Full Name, Mailing Address and Zip Code of Contributor                   | Cash or Check   |
|---|--|---|
| <u>9/29/14</u><br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 1. Cheryl QUINN<br>5816 Cove Creek Ln<br>Murray, UT 84107                | \$ <u>1000.00</u><br>\$ <u>2000.00</u><br>Calendar Year-To-Date |
| <u>9/29/14</u><br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 2. RBH Idaho, LLC<br>PO Box 50126<br>Idaho Falls, Id 83405               | \$ <u>1000.00</u><br>\$ <u>1000.00</u><br>Calendar Year-To-Date |
| <u>9/29/14</u><br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 3. Hoovers Chartered<br>1520 Elk Creek<br>Idaho Falls, Id 83404          | \$ <u>50.00</u><br>\$ <u>100.00</u><br>Calendar Year-To-Date    |
| <u>9/29/14</u><br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 4. Wright Investments II<br>3870 Canterbury Way<br>Idaho Falls, Id 83404 | \$ <u>50.00</u><br>\$ <u>50.00</u><br>Calendar Year-To-Date     |
| <u>9/29/14</u><br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 5. Melaleuca, Inc<br>3910 S Yellowstone<br>Idaho Falls, Id               | \$ <u>1000.00</u><br>\$ <u>1000.00</u><br>Calendar Year-To-Date |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                       | 6.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date                   |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                       | 7.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date                   |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                       | 8.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date                   |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                       | 9.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date                   |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                       | 10.  | \$ _____<br>\$ _____<br>Calendar Year-To-Date                   |
| Total This Page:  |  | \$ <u>3100.00</u>   |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B  
ITEMIZED EXPENDITURES**  
Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee:

**Purpose Codes**

- |  |   |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses   | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| L Literature, Brochures, Printing                        | Y Petition Circulators                          |
| M Management Services                                    | Z Preparation & Production of Advertising       |

| Date Spent              | Full Name, Mailing Address and Zip Code of Recipient                         | Purpose Code | Cash or Check        |
|-------------------------|--|--------------|----------------------|
| 10/17/2014              | 1. Elizabeth Krise<br>4977 S. 11th<br>Idaho Falls ID. 83404<br>signs         | W            | \$ 100 <sup>00</sup> |
| 7/25/14                 | 2. Walmart<br>1201 S. 5 E,<br>Armon Idaho 83406<br>freemut prod              | F            | \$ 35 <sup>75</sup>  |
| 7/26/14                 | 3. Little Caesars<br>26 W 1st South<br>Peyburg Idaho<br>freemut prod         | F            | \$ 44 <sup>52</sup>  |
| 8/30/14                 | 4. Winco Foods<br>533 N. Woodruff<br>Idaho Falls ID. 83408<br>Breakfast prod | F            | \$ 39 <sup>74</sup>  |
| 9/15/2014               | 5. Post master<br>Eagle Rock Station<br>Idaho Falls ID. 83405                | P            | \$ 245 <sup>00</sup> |
| 9/17/2014               | 6. Staples<br>1999 S. 25th East<br>Idaho Falls ID. 83406                     | P/L          | \$ 282 <sup>00</sup> |
| 9/19/2014               | 7. Printcraft Press<br>3834 South professional way<br>Idaho Falls ID. 83402  | O            | \$ 769.69            |
| 9/19/2014               | 8. Staples<br>1999 S. 25th East<br>Idaho Falls ID. 83406                     | P/L          | \$ 345 <sup>91</sup> |
| 9/22/2014               | 9. Teton County Elections<br>Counthouse<br>Idaho Falls ID                    | O            | \$ 33.00             |
| 9/30/2014               | 10. Wright Signs<br>145 W 14th Street<br>Ogden UT 84409                      | O            | \$ 844.30            |
| <b>Total This Page:</b> |  |              | <b>\$ 2789.99</b>    |

## SCHEDULE C IN-KIND CONTRIBUTIONS and EXPENDITURES

Name of Candidate or Committee: \_\_\_\_\_

**Purpose Codes**

- |  |   |
|--|---|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)</p> <p>B Broadcast Advertising (Radio, TV &amp; Internet)</p> <p>C Contributions to Candidates &amp; PAC's</p> <p>D Donations &amp; Gifts</p> <p>E Event Expenses</p> <p>F Food &amp; Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper &amp; Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys &amp; Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits &amp; Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation &amp; Production of Advertising</p> |
|--|---|

|   |  |   |  |
|---|--|---|--|
| 1.  | <u>06/01/2014</u><br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | Contributor Name, Mailing Address and Zip Code<br>Royal Theaters<br>3932 Deer Run<br>Idaho Falls Idaho 83401                | \$ <u>1,000</u><br>\$ <u>1,000</u><br>Calendar Year-To-Date    |
|   |  | Expenditure Name, Mailing Address and Zip Code<br>Advertising<br>Royal Theaters<br>3932 Deer Run<br>Idaho Falls Idaho 83401 | \$ <u>1,000</u><br>Purpose Code<br>B                           |
| 2.  | <u>08/25/2014</u><br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | Contributor Name, Mailing Address and Zip Code<br>Sun Roc Construction<br>2695 W Omni Dr<br>Idaho Falls Id. 83402           | \$ <u>90.00</u><br>\$ <u>90.00</u><br>Calendar Year-To-Date    |
|   |  | Expenditure Name, Mailing Address and Zip Code<br>Republican Picnic<br>Targus Park<br>Idaho Falls Idaho 83402               | \$ <u>90.00</u><br>Purpose Code<br>T                           |
| 3.  | <u>9/19/2014</u><br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General  | Contributor Name, Mailing Address and Zip Code<br>Print Craft Press<br>3834 S. Professional Way<br>Idaho Falls Idaho 83402  | \$ <u>769.69</u><br>\$ <u>1769.69</u><br>Calendar Year-To-Date |
|   |  | Expenditure Name, Mailing Address and Zip Code<br>Advertising Flyers<br>3834 S. Professional Way<br>Idaho Falls Id. 83402   | \$ <u>769.69</u><br>Purpose Code                               |
| 4.  | <u> / /</u><br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                  | Contributor Name, Mailing Address and Zip Code  | \$ _____<br>\$ _____<br>Calendar Year-To-Date                  |
|   |  | Expenditure Name, Mailing Address and Zip Code  | \$ _____<br>Purpose Code                                       |
| Expenditure Total:<br>(Transfer the combined total of all Expenditures on Schedule C pages<br>to the Detailed Summary, page 2 line 8) |  |   | \$ <u>1859.69</u>  |
| Contributor Total:<br>(Transfer the combined total of all Contributors on Schedule C pages<br>to the Detailed Summary, page 2 line 3) |  |   | \$ <u>1859.69</u>  |