3248



## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

C-2 Rev. 5/11

10 007 15 AN 7:06

| Section I   |                        |  | رن نب<br>دع                                    | C-LANT OF STAY             |
|---|------------------------|--|--|----------------------------|
| Name of Candidate or Political Committee and Chairpers  | Office Sought (if cand | idade) E ( District (V any)  |  |                            |
| COALITION FOR TECHNOLOGY JOBS IN IDAH   |                        | h, and Zio   | Home Chang                                     |                            |
| Mailing Address PO BOX 6, MS 1-407  |                        | ty and Zip<br>OISE 83707-0006  | Home Phone                                     | Work Phone<br>208-599-0510 |
| Name of Political Treasurer   |                        |  | <u>. I</u>                                     |                            |
| MIKE REYNOLDSON   |                        |  |  |                            |
| Mailing Address   |                        | ty and Zip   | Home Phone                                     | Work Phone                 |
| PO BOX , MS 1-407   |                        | OISE 83707-0006  |  | 208-599-0510               |
| · ·   | litical Committee      | ☐ Political Treasure   | er 🗆   |                            |
| Section II  TYPE OF REPORT  This filing is an:   Original  Amendment  |                        |  |  |                            |
| This filing is an: $\square$ Original $\square$ Amendment  This report is for the period from   |                        |  |  |                            |
|   |                        |  | <b>5</b> 044                                   |                            |
| 7 Day Pre-Primary Report  | y Post-Primary Report  | Uctor  | per 10 Pre-General Report                      |                            |
| 7 Day Pre-General Report 30 Day Post-General Report   |                        |  | ☐ Annu   | al Report                  |
| Semi-Annual Report (Statewide Candidates Only)  |                        |  |  |                            |
| Is this a Termination Report:   | ☑ No                   |  |  |                            |
| Directions: If you had no contributions or exp  | enditures during t     | CONTRIBUTIONS OR EXP<br>this reporting period, check the<br>the "Calendar Year to Date" fi | ne box next to the st                          |                            |
| I hereby certify that I have received no contributions and have made no expenditures during this reporting period.                                |                        |  |  |                            |
| Section IV  |                        | SUMMARY  |  |                            |
| To reach your Calendar Year to Date figure: Add this report's Column I COLUMN I COLUMN II   |                        |  |  |                            |
| figures to the Column II figures of your previous   |                        | This Period  | Calendar Year<br>to Date                       |                            |
| Line 1: Cash on Hand January 1, This Calendar Year* \$_   |                        |  | XXXXXX   | \$ 4,633.09                |
| Line 2: Enter Beginning Cash Balance**  | \$ <u>4.</u>           | 633.09   | \$ XXXXXX                                      |                            |
| Line 3: Total Contributions (Enter amount from  | \$                     |  | \$   |                            |
| Line 4: Subtotal (Add lines 1, 2 and 3)   |                        | \$ 4,6   | 533.09   | \$ 4,633.09                |
| Line 5: Total Expenditures (Enter amount from   | line 11, page 2)       | \$   |  | \$                         |
| Line 6: Enter Ending Cash Balance (Subtract li  | ne 5 from line 4)      | \$ 4.6   | 533.09   | \$ 4,633.09                |
| Line 7: Outstanding Debt to Date (Enter amoun   | ge 2) \$ 0.0           | 00   |  |                            |
| *This same figure should be entered on line 1 c **This is the figure on line 6 of the last Campaig Note: The closing cash balance for the current | gn Financial Discl     | osure Report filed. If this is y   | our first report, this a<br>the beginning cash | amount is 0.<br>on hand.   |
| Section V   |                        |  |  |                            |
| Return This Report To:  | 1                      |  |  |                            |
| Ben Ysursa Secretary of State  MIKE REYNOLDSON , hereby certify that the information in this  |                        |  |  |                            |
| Secretary of State I,, nereby Certify that the information in this PO Box 83720 Name of Political Treasurer                                       |                        |  |  |                            |
| Boise ID 83720-0080 report is a true, complete and correct Campaign Financial Disclosure Report as required by law.                               |                        |  |  |                            |
| Phone: (208) 334-2852   |                        |  |  |                            |
| Fax: (208) 334-2282   | 1                      | 14-1700  |  |                            |
| Signature of Political Treasurer  |                        |  |  |                            |

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