

## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)

1: OCT 10 AM 10: 5 Rpsv. 5/11 STATE OF STATE

| Section I   |                               | - 1,  | " C OF IDAHO                          |
|---|-------------------------------|---|---------------------------------------|
| Name of Candidate or Political Committee and Chairperson  | r.                            | Office Sought (if candidate)                        | District (if any)                     |
| Mailing Address   | City and Zip                  | Home Phone  | Work Phone                            |
| 80 Bx 3802  | Busc 8370                     |   | 206-869-33410                         |
| Name of Political Treasurer   | 10-100                        |   | 1 -0 -0 (0                            |
| Shelley landy<br>Mailing Address  | City and Zip                  | Home Phone  | Work Phone                            |
| PO Bux 2802   | Burs 837                      |   | 208 610-2180                          |
| Change of address for: Candidate or Political Com   |                               | Treasurer   | S-0 5 0 5 0                           |
| Section II  | TYPE OF REPORT                |   |                                       |
| This filing is an:  | ment                          | -   |                                       |
| This report is for the period from 5/51/14  | through Mp /30 /              | <u>4</u> .  |                                       |
| 7 Day Pre-Primary Report  | 30 Day Post-Primary Rep       | ort 🔀 October 1                                     | 0 Pre-General Report                  |
| 7 Day Pre-General Report  | 30 Day Post-General Rep       | oort 🔲 Annual Re                                    | eport                                 |
| ☐ Semi-Annual Report (Statewide Candidates Or   | nly)                          |   |                                       |
| Is this a Termination Report:   | No                            |   |                                       |
| Section III STATEMENT   | OF NO CONTRIBUTIONS           | OR EXPENDITURES                                     |                                       |
| Directions: If you had no contributions or expenditures   |                               |   |                                       |
| be sure to carry forward the ap   | opropriate Calendar fear to   | Date" figures in Column II, Secti                   | ion iv.                               |
| ☐ I hereby certify that I have received no  | contributions and have made   | de no expenditures during this re                   | porting period.                       |
| Section IV  | SUMMARY                       |   |                                       |
| To reach your Calendar Year to Date figure: Add this rep figures to the Column II figures of your previous report (e  |                               | COLUMN I<br>This Period                             | COLUMN II<br>Calendar Year<br>to Date |
| Line 1: Cash on Hand January 1, This Calendar Year*   |                               | \$_XXXXXX   | \$ 3498.81                            |
| Line 2: Enter Beginning Cash Balance**  |                               | \$ 3498.81  | \$ XXXXXX                             |
| Line 3: Total Contributions (Enter amount from line 5, page 2)  |                               | <u>\$ 14,000</u>                                    | \$ 14,000.0c                          |
| Line 4: Subtotal (Add lines 1, 2 and 3)   |                               | \$ 17,498.81  | \$ 17,498.81                          |
| Line 5: Total Expenditures (Enter amount from line 11, pa   | ige 2)                        | \$  | \$                                    |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from   | line 4)                       | \$ 17498.8)   | \$ <u>17498.81</u>                    |
| Line 7: Outstanding Debt to Date (Enter amount from line  | e 18, page 2)                 | \$  |                                       |
| *This same figure should be entered on line 1 of all repor<br>**This is the figure on line 6 of the last Campaign Financi<br>Note: The closing cash balance for the current reporting | al Disclosure Report filed. I |   |                                       |
| Section V   |                               |   |                                       |
| PO Box 83720  | Name of Political Treasurer   | hereby certify that paign Financial Disclosure Repo | the information in this               |
| Phone: (208) 334-2852<br>Fax: (208) 334-2282  | AX                            | × 6V  |                                       |

Signature of Political Treasurer

## **DETAILED SUMMARY**

|                                | Name of Candidate or Committee:  |                                       |                     |
|--------------------------------|--|---------------------------------------|---------------------|
|                                |  |                                       | Total This Period   |
|                                | Contributions  |                                       |                     |
| 1                              | Unitemized Contributions (\$50 and less) # of Contributors   | +                                     | \$                  |
| 2                              | Itemized Contributions (Total of all Schedule A sheets)  | +                                     | \$ 14,000,00        |
| <u>③</u>                       | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)   | +                                     | \$ +                |
| 4                              | Loans (Total of all New Loan amounts from Schedule D sheets)   |                                       | \$ 0                |
| (5)                            | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)   | ; =                                   | \$ 14,000.3         |
|                                | Expenditures   |                                       |                     |
| 6                              | Unitemized Expenditures (Less than \$25) # of Expenditures   | . +                                   | \$ \( \rightarrow\) |
| 7                              | Itemized Expenditures (Total of all Schedule B sheets)   | +                                     | \$ \(\insp\)        |
| 8                              | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)   | ; +                                   | \$                  |
| 9                              | <u> 1</u>  |                                       | \$ &                |
| $\overset{\smile}{\mathbb{0}}$ |  |                                       | \$ 5                |
| $\widetilde{\mathfrak{A}}$     | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)  | , =                                   | \$                  |
| 12)                            | Loans, Credit Cards and Debt Outstanding Balance from previous reporting period  | · · · · · · · · · · · · · · · · · · · | \$                  |
| _                              | New Loans received during this reporting period  |                                       | <b>*</b>            |
| (13)                           | (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)   | +                                     | \$ 0                |
| 14)                            | New Credit Card and Debt incurred this reporting period  (Total of all New Incurred Debt amounts from Schodule E sheets) | +                                     | \$ 0                |
| <u> </u>                       | (Total of all New Incurred Debt amounts from Schedule E sheets)  Subtotal  |                                       |                     |
| _                              | Repayments of Loans made during this reporting period  |                                       |                     |
| (16)                           | (Total of all Loan Repayment amounts from Schedule D sheets)   | ٠.                                    | \$ 0                |
| 17)                            | Repayments of Credit Card and Debt this reporting period  (Total of all Debt Repayment amounts from Schedule E sheets)   |                                       | \$ +                |
| 18)                            | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                   | =                                     | \$ 0                |
|                                | Pledged Contributions  |                                       |                     |
| 19                             | Unitemized Pledged Contributions (\$50 and less) # of Pledges  | +                                     | \$ 👄                |
| (19)<br>(20)                   | Itemized Pledged Contributions this Period (Total of all Schedule F sheets)  | +                                     | \$ -0-              |
| (21)                           | Total Pledged Contributions this period  | _                                     | · 0                 |

## SCHEDULE A ITEMIZED CONTRIBUTIONS

| Page | of |  |
|------|----|--|
| -    |    |  |
|      |    |  |

of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee: |   |   |  |  |
|---------------------------------|---|---|--|--|
| Date Received                   | Full Name, Mailing Address and Zip Code of Contributor                        | Cash or Check                           |  |  |
| 9 /3 / 14  □ Primary  □ General | 1. Elise B Lukkin<br>Po Bex 2997<br>Ketchum, ID 83340                         | \$ 4,000.30<br>\$ Calendar Year-To-Date |  |  |
| Primary General                 | 2. Thomas S. Mully & Page family Trust<br>70 Bex 449<br>Houley, 10 83333-0449 | \$                                      |  |  |
| 9 10114<br>Primary<br>General   | 3. Stephen Lockwood<br>413 St Clair Auc<br>Sandpuint, 10 83864                | \$                                      |  |  |
| //<br>□ Primary<br>□ General    | 4.  | \$ \$_Calendar Year-To-Date             |  |  |
| //<br>□ Primary<br>□ General    | 5.  | \$                                      |  |  |
| //<br>□ Primary<br>□ General    | 6.  | \$\$ Calendar Year-To-Date              |  |  |
| //<br>□ Primary<br>□ General    | 7.  | \$ \$ Calendar Year-To-Date             |  |  |
| //<br>□ Primary<br>□ General    | 8.  | \$ \$ Calendar Year-To-Date             |  |  |
| //<br>□ Primary<br>□ General    | 9.  | \$<br>\$<br>Calendar Year-To-Date       |  |  |
| //<br>□ Primary<br>□ General    | Total This Pogo:  | \$                                      |  |  |
|                                 | Total This Page:  | \$14,000.5                              |  |  |