3180



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

11. OCT 10 AH 9: 26

C-2 Rev. 5/11

Section I				
Name of Candidate or Political Committee and Chairperson			Check Sparkers (if deligated the little	District (if any)
Idaho Physical Therapy PAC, Matt Booth Maiting Address			1.77	10 NA "
415 E. Parkcenter Blvd.	Ste 114	City and Zip Boise, 83706	Home Phone 208.331.0481	Work Phone 208.433.9211
Name of Political Treasurer	0.0 114	D0136, 00700	200.001.0401	200.405.5211
Carmen Schmidt				
Mailing Address		City and Zip	Home Phone	Work Phone
12788 Smith Ave		Nampa, 83651	208.463.0538	208.489.5950
Change of address for: Candidate or Political Committee Political Treasurer				
Section (I TYPE OF REPORT This filing is an:				
This report is for the period from 05 /31 /12014 through 09 /30 /2014.				
7 Day Pre-Primary Report 30 Day Post-Primary Report © October 10 Pre-General Report				
7 Day Pre-General	Report 30	Day Post-General Report	☐ Annual Repo	rt
Semi-Annual Report (Statewide Candidates Only)				
Is this a Termination Report: Yes No				
is this a territhanon report	LJ 163 ZJ 140			
Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.				
_				
I hereby certify that I have received no contributions and have made no expenditures during this reporting period.				
Section IV SUMMARY				
	o Date figure: Add this report's s of your previous report (excep		COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*			<u> </u>	472.41
Line 2: Enter Beginning Cash	Balance**	\$ 522		XXXXXX
Line 3: Total Contributions (En	ter amount from line 5, page 2)			50.00
Line 4: Subtotal (Add lines 1, 2	2 and 3)	\$ <u>522</u>		522.41
Line 5: Total Expenditures (Enter amount from line 11, page 2)				0.00
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)				522.41
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)			0	
*This same figure should be entered on line 1 of all reports filed this calendar year. **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.				
	Section V			
Return This Report To:				
Ben Ysursa	, Carmen Schm	nidt	, hereby certify that the	information in this
Secretary of State PO Box 83720	I,Na	rme of Political Treasurer	, neteby certify that the	mormation in this
Boise ID 83720-0080	report is a true, complete and correct Campaign Financial Disclosure Report as required by law.			
Phone: (208) 334-2852				
Fax: (208) 334-2282 (armen Schmidt				
Signature of Political Treasurer				