## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

14 OCT 09 PM 12:53

C-2 Rev. 5/11

(Please Print or Type)

### SECRETARY OF STATE STATE OF IDAHO

| Section I  |  |                            | SIA                        | IE OF IDA       | ПО                                    |  |
|--|--|----------------------------|----------------------------|-----------------|---------------------------------------|--|
| Name of Candidate or Political Comp<br>Julie Van Orden   | mittee and Chairperson   | City and Zip               | Office Sought<br>St Rep, P |                 | District (if any)                     |  |
| Mailing Address  |  |                            | Home Phone                 | )F0             | Work Phone                            |  |
| 425 S 1100 W  Name of Political Treasurer  |  | Pingree 83262              | 20868440                   | J52             | 2086814052                            |  |
| Shelly Harrington  |  |                            |                            |                 |                                       |  |
| Mailing Address  |  | City and Zip               | Home Phone                 |                 | Work Phone                            |  |
| 283 S 900 W  |  | Blackfoot 83221            | 20868437                   | 755             | 2086843755                            |  |
| •  | Candidate or Political Committ   |                            | Treasurer                  |                 |                                       |  |
|  | Original Amendmen  |                            |                            |                 |                                       |  |
| This report is for the period fro  | om <u>05 / 31 / 2014</u> thro  | ough <u>09 / 30 /</u>      | <u>2014</u>                |                 |                                       |  |
| 7 Day Pre-Primary F  | Report 30  | ) Day Post-Primary Rep     | ort 🔽                      | October 10 P    | re-General Report                     |  |
| 7 Day Pre-General I  | Report 30  | ) Day Post-General Rep     | port                       | Annual Repor    | t                                     |  |
| Semi-Annual Reports this a Termination Report:   | t (Statewide Candidates Only)  Yes  No   |                            |                            |                 |                                       |  |
|  | STATEMENT OF<br>ntributions or expenditures duri<br>sure to carry forward the appro                          |                            | , check the box next to    |                 |                                       |  |
| I hereby cer   | tify that I have received no con   | tributions and have ma     | de no expenditures dur     | ing this report | ting period.                          |  |
| Section IV   |  | SUMMARY                    |                            |                 |                                       |  |
|  | o Date figure: Add this report's s of your previous report (exce   |                            | COLUMN I<br>This Period    |                 | COLUMN II<br>Calendar Year<br>to Date |  |
| Line 1: Cash on Hand January   | y 1, This Calendar Year*   |                            | \$_XXXXXX                  | _ \$ _          | 13,938.55                             |  |
| Line 2: Enter Beginning Cash   | Balance**  |                            | \$_6,488.55                | \$ _            | XXXXXX                                |  |
| Line 3: Total Contributions (En  | nter amount from line 5, page 2  | )                          | \$_250.00                  | _ \$ _          | 2,800.00                              |  |
| Line 4: Subtotal (Add lines 1, 2   | 2 and 3)   |                            | \$_6,738.55                | _ \$ _          | 16,738.55                             |  |
| Line 5: Total Expenditures (En   | iter amount from line 11, page 2   | 2)                         | \$_2,000.00                | _ \$ _          | 12,000.00                             |  |
| Line 6: Enter Ending Cash Ba   | lance (Subtract line 5 from line   | 4)                         | \$_4,738.55                | _ \$ _          | 4,738.55                              |  |
| Line 7: Outstanding Debt to D  | ate (Enter amount from line 18   | , page 2)                  | \$ <u>6,343.94</u>         | _               |                                       |  |
| **This is the figure on line 6 of  | ntered on line 1 of all reports fi<br>f the last Campaign Financial D<br>te for the current reporting perion | Disclosure Report filed. I |                            |                 |                                       |  |
| <del>-</del>   | Section V  |                            |                            |                 |                                       |  |
| Return This Report To:   | ]  |                            |                            |                 |                                       |  |
| Ben Ysursa   | l Shal   | ly Harrington              | احسما                      |                 | information in this                   |  |
| Secretary of State I, Shelly Harrington, hereby certify that the information in this   |  |                            |                            |                 |                                       |  |
| PO Box 83720   |  |                            |                            |                 |                                       |  |
| Boise ID 83720-0080 report is a true, complete and correct Campaign Financial Disclosure Report as required by law.  Phone: (208) 334-2852 |  |                            |                            |                 |                                       |  |
| Fax: (208) 334-2282  |  |                            | Digital Signatur           | re              |                                       |  |

Signature of Political Treasurer

# **DETAILED SUMMARY**

## Name of Candidate or Committee: Julie Van Orden

|   |  | Total This Period |
|---|--|-------------------|
|   | Contributions  |                   |
| 1 | Unitemized Contributions (\$50 and less) # of Contributors O                     | + \$0.00          |
| 2 | Itemized Contributions (Total of all Schedule A sheets)                          | + \$250.00        |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$0.00          |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + \$0.00          |
| 5 | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = \$250.00        |

|    | Expenditures  |   |            |
|----|---|---|------------|
| 6  | Unitemized Expenditures (Less than \$25) # of Expenditures O                            | + | \$0.00     |
| 7  | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$0.00     |
| 8  | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$0.00     |
| 9  | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$2,000.00 |
| 10 | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00     |
| 11 | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$2,000.00 |

|     | Loans, Credit Cards and Debt   |   |            |
|-----|--|---|------------|
| 12  | Outstanding Balance from previous reporting period   | + | \$8,343.94 |
| 13) | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00     |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$0.00     |
| 15) | Subtotal   | = | \$8,343.94 |
| 16) | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)           | - | \$2,000.00 |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)        | - | \$0.00     |
| 18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                       | = | \$6,343.94 |

|     | Pledged Contributions   |          |
|-----|---|----------|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges O             | + \$0.00 |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 21) | Total Pledged Contributions this period                                     | = \$0.00 |



### Schedule A Itemized Contributions of more than Fifty Dollars(\$50.00)this period

| Name of Candidate or Committee: | Julie Van Orden        |
|---------------------------------|------------------------|
| Reporting Period:               | October 10 Pre-General |

| Date       | ElectionType | Contributor   | Amount   | YTDAmount |
|------------|--------------|---|----------|-----------|
| 08/20/2014 | Primary      | Ball Ventures, LLC<br>PO Box 51298<br>Idaho Falls, ID 83405 | \$250.00 | \$250.00  |
|            |              | Grand Total:  | \$250.00 |           |



#### Schedule D - Loans

| Name of Candidate or Committee: | Julie Van Orden        |
|---------------------------------|------------------------|
| Reporting Period:               | October 10 Pre-General |

| Lender                           | Previous   | Date | Amount | Interest | PmtDate    | Payment    | Current    |
|----------------------------------|------------|------|--------|----------|------------|------------|------------|
| Van Orden, Julie<br>425 S 1100 W | \$8,343.94 |      |        |          | 08/12/2014 | \$2,000.00 | \$6,343.94 |
| Pingree, ID                      |            |      |        |          |            |            |            |
| 83262                            |            |      |        |          |            |            |            |
| <b>Grand Total</b>               | \$8,343.94 |      | \$0.00 | \$0.00   |            | \$2,000.00 | \$6,343.94 |