

2994

SCANNED

POSTED C-2 5/11



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

OCT 10 AM 7:20

Section I

Name of Candidate or Political Committee and Chairperson: Clark Kauffman; Office Sought: House of Rep.; District: 25B; Mailing Address: 3791 N 2100E; City and Zip: Filer 83328; Home Phone: 208-326-4131; Work Phone: 208-731-5128; Name of Political Treasurer: Debbie Kauffman; Mailing Address: 3791 N 2100 E; City and Zip: Filer 83328; Home Phone: 208-326-4131; Work Phone: 208-736-4008

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [x] Original [] Amendment; This report is for the period from 5/31/14 through 9/30/14

- [] 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [x] October 10 Pre-General Report [] 7 Day Pre-General Report [] 30 Day Post-General Report [] Annual Report [] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [] Yes [] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

*This same figure should be entered on line 1 of all reports filed this calendar year. **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Debbie Kauffman, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Debbie Kauffman, Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Clark Kauffman
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		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$450.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$

Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$2,574.52
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Clark Kauffman

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
9 / 19 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Joe & Pam Anderson 1082 Crane Creek Rd. Potlatch, ID 83855	\$ 100.00 \$ 200.00 Calendar Year-To-Date
9 / 30 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. ANRI PAC 5685 Parapet Ct. Boise, ID 83707	\$ 150.00 \$ 350.00 Calendar Year-To-Date
9 / 30 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. United Heritage Financial Group PAC Box 7777 Meridian, ID 83680-7777	\$ 200.00 \$ 200.00 Calendar Year-To-Date
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 450.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B
ITEMIZED EXPENDITURES
 Twenty-Five Dollars (\$25.00) or more this period

Page	of
1	2

Name of Candidate or Committee: Clark Kauffman

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
6 / 6 / 14	1. Committee to Elect Rich Wills Box 602 Glenns Ferry, ID 83623	c	\$ 100.00
6 / 10 / 14	2. Lytle Signs 1925 Kimberly Rd. Twin Falls, ID 83301	o	\$ 67.28
6 / 17 / 14	3. Winco 1569 Blue Lakes Blvd. Twin Falls, ID 83301	e	\$ 117.24
6 / 19 / 14	4. Idaho Water Users Assn. 1010 W. Jefferson St. Ste. 101 Boise, ID 83702	e	\$ 85.00
6 / 21 / 14	5. God, Country and Family Festival Box 993 Nampa, ID 83653	e	\$ 250.00
6 / 28 / 14	6. Committee to Elect Steve Miller 1208 E 200 N Fairfield, ID 83327	c	\$ 500.00
6 / 28 / 14	7. Committee to Elect Dale Ewerson Box 24 Belview, ID 83313	c	\$ 250.00
6 / 28 / 14	8. Committee to Elect Don Hudson <i>11 W. HUYSER DR</i> <i>SHOSHONE, ID 83352</i>	c	\$ 250.00
8 / 5 / 14	9. Committee to Elect Cindy Agidius 1155 Crumarine Loop Rd. Moscow, ID 83843	c	\$ 200.00
8 / 10 / 14	10. Jerome Chamber of Commerce 104 W. Main Jerome, ID 83338	g	\$ 55.00
Total This Page:			\$ 1,874.52

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Clark Kauffman

Purpose Codes

- | | |
|--|---|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B Broadcast Advertising (Radio, TV & Internet)</p> <p>C Contributions to Candidates & PAC's</p> <p>D Donations & Gifts</p> <p>E Event Expenses</p> <p>F Food & Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper & Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys & Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits & Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation & Production of Advertising</p> |
|--|---|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
8 / 28 / 14	1. Brad Little for Idaho Box 2664 Boise, ID 83701	c	200.00 \$ _____
9 / 1 / 14	2. Sen. Jim Patrick (Jerome Co. FFA/ 4-H Stock Sale reimbursment) 2231 E 3200 N Twin Falls, ID 83301	d	250.00 \$ _____
9 / 16 / 14	3. Twin Falls Co. 4-H/FFA Mkt. Animal Sale Box 840 Twin Falls, ID 83303	d	250.00 \$ _____
/ /	4.		\$ _____
/ /	5.		\$ _____
/ /	6.		\$ _____
/ /	7.		\$ _____
/ /	8.		\$ _____
/ /	9.		\$ _____
/ /	10.		\$ _____
Total This Page:			\$ 700.00

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.