| C/  | AMPAIGN FINANCIAL DISC   |                     | -   | NA 04 05                   | C-2<br>Rev. 5/11        |
|---|--|---------------------|---|----------------------------|-------------------------|
|   | SUMMARY PA<br>(Please Print or T                                     |                     | 14 OCT 10 F   | 'M 04:25                   |                         |
| Party of 188  | (  | JF -/               | SECRETARY   |                            |                         |
| Section I   |  |                     | STATE OF  |                            |                         |
| Name of Candidate or Political Committee and Chairperson<br>Wendy Horman<br>Mailing Address   | City and Zip   | S                   | ffice Sought (if candid<br>St Rep, Pos B<br>ome Phone | ate)                       | District (if any)<br>30 |
| 1860 Heather Cir  | Idaho Falls 834  |                     | 085224387   |                            | 5230030                 |
| Name of Political Treasurer<br>Tim Anderson   |  | I                   |   |                            |                         |
| Mailing Address   | City and Zip   | H                   | ome Phone   | Work P                     | hone                    |
| PO Box 51330  | Idaho Falls 834  | 05 2                | 087095066   | 2085                       | 230862                  |
| Change of address for: Candidate or Politic   |  | cal Treasurer       |   |                            |                         |
| Section II<br>This filing is an:  Original<br>This report is for the period from 05 / 31 /  | TYPE OF REPC<br>Amendment<br>2014 through 09 / 30                    |                     |   |                            |                         |
| 7 Day Pre-Primary Report  | 30 Day Post-Primary F  |                     | ✓ Octobe  | er 10 Pre-Gene             | eral Report             |
|   |  | •                   |   | Report                     |                         |
| 7 Day Pre-General Report  | 30 Day Post-General F  | Report              | Annual  | Кероп                      |                         |
| Semi-Annual Report (Statewide Candid<br>Is this a Termination Report: Yes   | ates Only)<br>✓ No   |                     |   |                            |                         |
| Section III STATE   | MENT OF NO CONTRIBUTIO   | NS OR EXPEN         | DITURES   |                            |                         |
| Directions: If you had no contributions or expen-   | ditures during this reporting per<br>d the appropriate "Calendar Yea |                     |   |                            | and sign this report.   |
|   |  | -                   |   |                            |                         |
| I hereby certify that I have recei  |  | made no expen       | ditures during this                                   | reporting peri             | od.                     |
| Section IV<br>To reach your Calendar Year to Date figure: Add   | SUMMARY  | CO                  | LUMN I  | COL                        | UMN II                  |
| figures to the Column II figures of your previous re  |  |                     | s Period  | Calen                      | dar Year<br>Date        |
| Line 1: Cash on Hand January 1, This Calendar Y   | 'ear*  | \$ <u>XX</u>        | XXXX  | <u></u> \$ 12,68           | 1.78                    |
| Line 2: Enter Beginning Cash Balance**  |  | <u></u> \$_14,6     | 96.29   | \$XXX                      | (XXX                    |
| Line 3: Total Contributions (Enter amount from line   | e 5, page 2)   | <u></u> \$_2,55     | 0.00  | <sub>\$</sub> <u>5,872</u> | .00                     |
| Line 4: Subtotal (Add lines 1, 2 and 3)   |  | <u></u> 17,2        | 46.29   | <sub>\$</sub> _18,55       | 3.78                    |
| Line 5: Total Expenditures (Enter amount from line  | e 11, page 2)  | <sub>\$</sub> _3,41 | 1.90  | <sub>\$</sub> 4,719        | .39                     |
| Line 6: Enter Ending Cash Balance (Subtract line  | 5 from line 4)   | <sub>\$</sub> 13,8  | 34.39   | <sub>\$</sub> 13,83        | 4.39                    |
| Line 7: Outstanding Debt to Date (Enter amount fi   |  | \$_0.00             | )   |                            |                         |
| *This same figure should be entered on line 1 of a<br>**This is the figure on line 6 of the last Campaign<br>Note: The closing cash balance for the current rep | Financial Disclosure Report file                                     | d. If this is your  |   |                            |                         |
| Section V   |  |                     |   |                            |                         |
| Return This Report To:<br>Ben Ysursa  |  |                     |   |                            |                         |
| Secretary of State  | Tim Anderson   | r                   | _, hereby certify th                                  | nat the informa            | tion in this            |
| PO Box 83720<br>Boise ID 83720-0080 report is<br>Phone: (208) 334-2852  | s a true, complete and correct C                                     |                     | cial Disclosure Re                                    | eport as requir            | ed by law.              |
| Fax: (208) 334-2282   |  | Digital             | Signature   |                            |                         |
|   |  |                     | of Political Treas                                    | urer                       |                         |

## DETAILED SUMMARY

## Name of Candidate or Committee: Wendy Horman

|   |   | Total This Period |
|---|---|-------------------|
|   | Contributions   |                   |
| 1 | Unitemized Contributions (\$50 and less) # of Contributors 0                  | + \$0.00          |
| 2 | Itemized Contributions (Total of all Schedule A sheets)                       | + \$2,550.00      |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C shee | ts) + \$0.00      |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets)                  | + \$0.00          |
| 5 | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)      | = \$2,550.00      |

|                | Expenditures  |   |            |
|----------------|---|---|------------|
| 6              | Unitemized Expenditures (Less than \$25) # of Expenditures 1                            | + | \$10.58    |
| $\overline{7}$ | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$2,400.79 |
| (8)            | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$0.00     |
| 9              | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$1,000.53 |
| (10)           | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00     |
| (11)           | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$3,411.90 |

|      | Loans, Credit Cards and Debt  |   |            |
|------|---|---|------------|
| (12) | Outstanding Balance from previous reporting period  | + | \$1,000.53 |
| (13) | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00     |
| 14)  | New Credit Card and Debt incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$0.00     |
| (15) | Subtotal  | = | \$1,000.53 |
| (16) | Repayments of Loans made during this reporting period<br>(Total of all Loan Repayment amounts from Schedule D sheets)           | - | \$1,000.53 |
| (17) | Repayments of Credit Card and Debt this reporting period<br>(Total of all Debt Repayment amounts from Schedule E sheets)        | - | \$0.00     |
| (18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                          | = | \$0.00     |

|      | Pledged Contributions   |          |
|------|---|----------|
| (19) | Unitemized Pledged Contributions (\$50 and less) # of Pledges               | + \$0.00 |
| 20   | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 21)  | Total Pledged Contributions this period                                     | = \$0.00 |



| Name of Candidate or Committee: | Wendy Horman           |
|---------------------------------|------------------------|
| Reporting Period:               | October 10 Pre-General |

| Date       | ElectionType | Contributor Amount  |            | YTDAmount |
|------------|--------------|---|------------|-----------|
| 08/14/2014 | General      | Ball Ventures LLC<br>901 Pier View Dr #201<br>Idaho Falls, ID 83402             | \$250.00   |           |
| 07/24/2014 | General      | Apollo Group, Inc<br>4025 South Riverpoint Parkway<br>Phoenix, AZ 85040         | \$300.00   |           |
| 09/30/2014 | General      | ANRI PAC<br>5685 Parapet Ct<br>Boise, ID 83703                                  | \$250.00   |           |
| 09/30/2014 | General      | Education Networks of America<br>1101 McGavock St<br>Nashville, TN 37203        | \$200.00   |           |
| 09/30/2014 | General      | Altria Client Services Inc<br>3601 Commerce Rd<br>Richmond, VA 23234            | \$250.00   |           |
| 09/24/2014 | General      | Idaho Potato Industry PAC<br>PO Box 51100<br>Idaho Falls, ID 83405              | \$300.00   |           |
| 09/18/2014 | General      | Idaho Soft Drink PAC<br>8925 Birch Ln. E.<br>Nampa, ID 83687                    | \$250.00   |           |
| 07/14/2014 | General      | Idaho Power<br>PO Box 70<br>Boise, ID 83707                                     | \$500.00   |           |
| 07/14/2014 | General      | Triton Management Services<br>100 Aviara Parkway Ste. 300<br>Carlsbad, CA 92011 | \$250.00   |           |
|            |              | Grand Total:  | \$2,550.00 |           |



| Name of Candidate or Committee: | Wendy Horman           |
|---------------------------------|------------------------|
| Reporting Period:               | October 10 Pre-General |

| Date       | Recipient  | Amount                        | Code | Optional  |
|------------|--|-------------------------------|------|---|
| 08/04/2014 | ArtCore<br>1335 Hammerstone Dr<br>Idaho Falls, ID 83401                                | \$1,287.50                    | 0    | Explanation: Website<br>Support:<br>Oppose:           |
| 09/12/2014 | Weebly<br>weebly.com<br>Idaho Falls, ID 83405  | \$27.49                       | 0    | Explanation:<br>Support:<br>Oppose:                   |
| 08/09/2014 | Region V11 Republican Party<br>3456 E. 17th St. Suite 185<br>Idaho Falls, ID 83406     | \$500.00                      | G    | Explanation:<br>Support:<br>Oppose:                   |
| 07/19/2014 | City Club of Idaho Falls<br>450 B St<br>Idaho Falls, ID 83402                          | \$50.00                       | G    | Explanation:<br>Support:<br>Oppose:                   |
| 07/29/2014 | Weebly<br>weebly.com<br>Idaho Falls, ID 83405  | \$67.90                       | 0    | Explanation:<br>Support:<br>Oppose:                   |
| 07/29/2014 | Weebly<br>weebly.com<br>Idaho Falls, ID 83405  | \$67.90                       | 0    | Explanation:<br>Support:<br>Oppose:                   |
| 06/24/2014 | Bonneville County Republican<br>Party<br>901 Pier View Dr 204<br>Idaho Falls, ID 83402 | \$150.00                      | E    | Explanation: 4th of July float<br>Support:<br>Oppose: |
| 06/04/2014 | Ybarra, Sherri<br>880 Galena Court<br>Mountain Home, ID 83647<br>Grand Total:          | \$250.00<br><b>\$2,400.79</b> | С    | Explanation:<br>Support:<br>Oppose:                   |



| Name of Candidate or Committee: | Wendy Horman           |
|---------------------------------|------------------------|
| Reporting Period:               | October 10 Pre-General |

| Lender           | Previous   | Date | Amount | Interest | PmtDate    | Payment    | Current |
|------------------|------------|------|--------|----------|------------|------------|---------|
| Horman, Wendy    | \$1,000.53 |      |        |          | 07/30/2014 | \$1,000.53 | \$0.00  |
| 1860 Heather Cir |            |      |        |          |            |            |         |
| Idaho Falls, ID  |            |      |        |          |            |            |         |
| 83406            |            |      |        |          |            |            |         |
| Grand Total      | \$1,000.53 |      | \$0.00 | \$0.00   |            | \$1,000.53 | \$0.00  |